



First Florida Chapter

Military Vehicle Preservation Association

Established in 1976, the non-profit MVPA is dedicated to providing an international organization for military vehicle enthusiasts, historians, preservationists and collectors interested in the acquisition, restoration, preservation, safe operation and public education of historic military transport



The Southern Outpost

Fall 2019

The Quarterly Newsletter of the First Florida Chapter of the Military Vehicle Preservation Association

First Florida Chapter of the MVPA 4th Quarter Business Meeting and Display 23 Nov 2019 1200—2 PM

First Florida Chapter of the MVPA will hold the 4th Quarter Business meeting at the Zephyrhills museum of Military History 39444 South Ave, Zephyrhills 33542 on the 23 November 2019 12 to 2 PM. I will need head count on who is going as lunch which will be free. Contact Douglas Suzukovich at suzunbc@gmail.com if you plan on attending

Club is currently reviewing the Membership roster to Identify Members who delinquent and dues that are not current. Will be dropped from the roster Please contact Stan Kinmonth

Club Secretary stantr6@comcast.net - (904) 276-1418 if you have any questions

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Complete list of Upcoming and Ongoing Events

FORMS: Application & Registration Forms

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2020 Dues are DUE.
Thanks to those that paid.
Remember, dues are
\$30.00 / year
This year, you get our new
Challenge Coin
Even if renewing, please use the
current application form within
this newsletter and send it to the
Secretary, so the Roster can
remain current.

All photographs and articles submitted for publishing in this newsletter become the property of the First Florida Chapter – Military Vehicle Preservation Association (FFC-MVPA). Any opinions expressed in any article or advertisement are those of the author and are not those of the FFC-MVPA or its' Officers or members.

President's Report

Presidents Report

FFC Newsletter recipients,

A recent review of the master membership roster reveals several members who have not renewed by paying dues since 2016. It has been our policy to remove from the roster, which includes the email and postal addresses, those non-current, overly delinquent members. Once removed, those individuals will no longer receive communications from the FFC. If you have recently joined or renewed, thank you. However, if you have not renewed since 2016 or earlier, your information will be deleted from the roster in early December, 2019 if you have not renewed by then. Of course, we hope you will renew and continue to take part in our activities. Please use the registration form elsewhere in this newsletter to renew.

I would like to thank everyone who came to the meeting. One of the main topics was the Face book page. We now Have a Face Book Team. Sean Daren, Doug Suzukovich and Alexander Watkins. The team will be working on Updating the FB page. Social media is one of the best tools we have to get our Name out there so people will know what the FFC is all About. .

Thanks. Please pray for our troops.

Dave Thomas.

President FFC, MVPA

Secretary Report

Meeting Minutes - First Florida Chapter – MVPA

Topics – Routine Business, Relation with HQ, By-Laws, 2020 National Rally

Date: 27 Sept. 2019

Location: Military Museum of North Florida, Green Cove Springs, FL

The meeting was called to order at 11:32am by Chapter President Dave Thomas. After the Pledge of Allegiance, Dave Thomas conducted the opening prayer. There were 19 members in attendance

President's Report:

1. Dave and Tim Thomas, with Frank Cashman, attended the MVPA National Reunion in York, PA. The concept of Associate Board member was discussed. It was not undertaken by the National board, but they did state that chapter members are welcome to attend their Board meetings.
2. The MVPA HQ has taken notice of the FFC and the events we put on; so much so that they have taken under consideration our proposal to host a national rally in 2020. We now have the application packet. In order to successfully host such an event, the Chapter will need at least 25 members committed to working the event, both in the planning AND execution phases.
3. To host a National rally, the first consideration is locating a venue. So far, the Tampa fair Grounds and the Orlando Convention Center have been suggested. Considerations are: water access for amphibious vehicles, land for battle reenactment with armor, and sponsors.

Vice President:

Dan Simmons reported on the October 25-26 Florida Forest Festival. FFC members are again encouraged to participate in Saturday's parade and display. Those attending will be fed Friday evening and Saturday after the parade. Secure staging is available at the Perry airport, adjacent to the festival site.

Secretary's Report

1. We have obtained a 501(c)3 Tax Exempt status from the IRS. We then obtained a Sales Tax exemption from the state of Florida. (NOTE: only purchases made BY THE CLUB are exempt. Anyone purchasing FOR the club from personal funds must still pay sales tax.)

Treasurer's Report:

1. The new Treasurer Bridget Leirvik was introduced. A written detailed breakdown of income and expenses was provided to Dave. (Secretary had to leave the meeting early due to the early arrival of a media representative reporting on our upcoming Fall event.). The club is now set to receive payments via PayPal.

Area Coordinator Reports:

Northern region:

1. Frank reported on participation at the Birdies for the Brave event.
2. Frank displayed the new event shirts.
3. The grant from Clay County Tourist development was presented – which will off-set some expenses incurred for the October event.

Central-East region / website administrator:

1. On-line application and PayPal payment has been coordinated with the treasurer and Secretary.

Facebook Admin:

1. Need the regional Coordinators to provide local events, to the Facebook Admin, the Web page Admin, and to Dick Deren for his blast to membership

- continued -

New Business:

1. The proposed revisions to the By-Laws, having been out for review since the last meeting, were voted on and approved.
2. New By-Laws will be provided in the next newsletter.

The meeting adjourned at approximately 12:15 p.m.

Minutes prepared and submitted by:

_____/S/_____/ 28 Sept. 2019 _____

Stan A. Kinmonth
FFC-MVPA Secretary

We are now officially a TAX-EXEMPT organization. On Saturday, 13 July 2019, FFC President Dave Thomas received a letter from the Internal Revenue Service (IRS) granting the FFC-MVPA 501(c)3 Tax Exempt status. Our tax exempt status became effective 17 June 2019, but the notice wasn't prepared until 5 July, and only received a few days ago.

Our bylaws require an inventory of FCC assets; now, so does the IRS. We have the large tent, two pop-ups, miscellaneous chairs, signage, banners, etc. in a club-owned trailer stored at Dave Thomas' house. An external hard drive, archive records including application / renewal forms, two club banners, and a laminating machine with supplies is in Secretary Stan Kinmonth's custody.

If any member has something belonging to the club, please notify the Secretary at stan-tr6@comcast.net

Thanks,

Stan Kinmonth

FFC-MVPA Secretary

Pertronix Electronic Ignition for WWII Jeeps

www.pertronix.com

From being in other car clubs and talking with owners at car shows, I have been hearing nothing but good about the Pertronix electronic ignition conversion, whereby the vehicle's ignition is changed from points and condenser to electronic, while keeping the original distributor, distributor cap, and rotor, and maintaining a near-stock appearance. Once installed, the only noticeable difference is a red wire from the distributor to the + side of the coil.

I put one in my Triumph TR6, with a stock Lucas distributor (takes only a few minutes to install) and the change in response was noticeable. I then installed one in my wife's MGB, same positive result.

Pertronix manufacturers specific kits that include a replacement points plate. The nice thing about that is that you keep the original plate, with points and condenser in place, along with the wire from the distributor, in your vehicle. If the Pertronix ever fails, you have the old plate as back-up. Installation is simply removing the cap and rotor, disconnect the wire from the distributor, and remove the points plate with points, etc. intact. You then install the new plate, the magnetic ring over the lobes on the shaft, reinstall the rotor and cap, and connect the two wires to the coil as directed.

There are two Pertronix "Ignitor" electronic ignition modules applicable to the MB and GPW, perhaps the M38. I learned there are two because I ordered the incorrect one at first, but Pertronix refunded the full amount.

My GPW is still 6 volt and still has the original Auto-Lite distributor. Post-war distributors have a different points plate. I found www.willysdistributors.com, which, under the "parts" tab, has photos of the different points plates. My Auto-Lite has the plate in the #10 photo. I contacted Pertronix technical support, asked them to go to that web page, which they did, and he was able to identify the kit I needed. I installed it yesterday (9/11/19), discovered the battery was about dead, charged the battery overnight, hit the starter this morning and **IT FIRED RIGHT UP.**

For 6 volt, neg. ground, IGC 4705 Auto-Lite distributor with an IGC points plate: Pertronix **2541N6**. Please note that it will also replace an IAD points plate.

For 6 volt neg. ground distributor with an IGB or IGW points plate with tabs: Pertronix **1548N6**.

I haven't looked, but they likely make 12 volt versions, using the same plates, if you have converted to 12 volts.

The kits range from \$120.00 to \$135.00 from Pertronix, with shipping included on any order over \$100.00. Since I hadn't tried to install the 1548N6 I first purchased, the return was smooth.

Stan Kinmonth, FFC-MVPA Secretary, 1942 GPW

By Laws of The First Florida Chapter Military Vehicle Preservation Association,

By Laws of The First Florida Chapter Military Vehicle Preservation Association, Inc. Revision 9 (enacted 27 September, 2019)

Article I Identification (Name and Purpose)

Section 1

The name of the not-for-profit association is The First Florida Chapter of the Military Vehicle Preservation Association, Inc. hereinafter called the Chapter.

Section 2

The Chapter shall maintain a principal mailing address in the state of Florida, located as directed by the Executive Committee (as defined in Article IV Section 2).

Section 3

The purposes of this chapter are to provide an organization that 1) fosters an interest in historical military vehicles for collectors, vehicle preservationists, and historians, 2) educates the public through displays and exhibitions, participating in parades and living history battle re-enactments, and other demonstrations, and 3) encourages the acquisition, restoration, and preservation of historic military transport for posterity.

Article II Membership and Meetings

Section 1

The following memberships shall be authorized:

Individual Membership, primary persons who are sixteen years of age or older for full voting privileges, and who satisfy the requirements for membership herein;

Family Membership- A Family Membership constitutes an Individual membership and his or her immediate family. Immediate family is defined as husband, wife, sons and daughters only who reside at the same residence. This membership category is established to give a second family member, who is active in the Chapter, a vote in what goes on in the Chapter. The second voting member must comply with the requirements of an Individual Member (Article II, Section 1). Family memberships are authorized one copy of the Chapter newsletter - Southern Outpost at their primary residence address per issue, two adult voting ID's and up to two additional nonvoting ID's;

Honorary Membership - an Honorary Member is a person who is not an Individual member of the Chapter, but has contributed to the Chapter & which in some way supports the interests and purpose of the Chapter. In recognition of the contribution made, the Chapter may bestow the position of Honorary Membership. The distinction of Honorary Membership requires two-thirds majority vote. An Honorary Member shall have no right to vote, hold office, or possess any other rights of Membership in any dissolution, termination, redemption or transfer of the Chapter. Dues will be waived.

By Laws of The First Florida Chapter Military Vehicle Preservation Association,

Associate Membership, an Associate Member is an Organization or Company with one vote, receives one copy of the Newsletter, receives one years' business card ad in the Newsletter and receives up to 5 badges. The dues will be \$40.00 per year. Life Membership- an individual person with a minimum of (5) years of Individual or Family Membership in the Chapter, noted for his/ her outstanding contribution(s) to the Chapter & to the hobby. Any Individual or Family Member may nominate another member to become a Life Member. At the time of the Nomination, the President shall appoint a committee to consider the nominee for the honor. The committee shall make its recommendation at the following meeting upon which time the membership shall vote. Upon two-thirds membership majority vote, he/ she shall have full membership privileges but is not required to pay annual dues.

Section 2

Any person may apply for membership in the Chapter who agrees with the interests and purposes of the Chapter, and must be —sponsored by a current Member in good standing. By submitting an application form approved by the Executive Committee, (which includes the name of the Sponsoring Member), along with payment of dues, the applicant agrees to abide by these bylaws. The name of each new member shall appear in a future issue of the Chapter Newsletter.

Section 3

All members must follow a code of conduct that is not improper or injurious to the good order, interests, reputation, or welfare of the Chapter. Failure to comply with these bylaws may result in the expulsion of any member from the chapter. After submission by the Executive Committee, a vote of two-thirds of the members present shall be necessary for expulsion.

Section 4

At any meeting of the members of the Chapter, those present in good standing shall constitute a quorum for all purposes and the act of the members present shall be the act of full membership. Meetings will follow the agenda set forth by the President or officiating Board member at the beginning of the meeting.

Section 5

First Florida Chapter shall not hold a secretive meeting. A letter and/or electronic message of an impending special meeting will be sent to all members. Regular scheduled meetings will be listed in the Chapter Newsletter and shall be held quarterly.

Section 6

Absentee ballots shall be accepted for votes taken at Chapter meetings if received by the Chapter at its mailing address prior to the meeting in which the vote is to be taken.

By Laws of The First Florida Chapter Military Vehicle Preservation Association,

Article III Dues

Section I

Each member shall pay dues each calendar year. Honorary and Life Members are exempt from annual dues. Active Duty Military Personnel (Combat or not) are exempt from annual dues, during & up to (1) year following the end of their active duty status. Military Members must be sponsored by a current Member to be exempt from the annual dues. All Officers are exempt from annual dues as long as they are actively performing their assigned duties. Individuals over the age of 90 are exempt from dues and will have the same privileges as an Individual Member. A current member in good standing must sponsor new applications for individuals over the age of 90. The amount for dues is determined by membership vote, following recommendations submitted by the Executive Committee.

Section 2

A newly accepted member shall pay dues that are prorated quarterly.

Section 3

Any member who is delinquent in annual dues by more than three months will be dropped from the Chapter for the remainder of the calendar year.

Section 4

Dues are due on or before January 1. Annual notices will be available to all members in the newsletter, an electronic notice in the online activity calendar & on the website.

Section 5

Any member who allows his dues to lapse must reapply in accordance with Article II, Section 2.

Article IV Officers

Section 1

The management of the Chapter shall be vested in its officers hereinafter called the Executive Committee. It is their duty to conduct the business of the Chapter and keep the membership informed. All Chapter bank accounts will have the President, Vice-President, and Secretary added as signatories on the accounts, in the event of extreme emergency and/or if the Treasurer is unavailable.

Section 2

The Executive Committee of the First Florida Chapter shall consist of a President, Vice President, Secretary, Treasurer, Newsletter Editor, Web Site Administrator, On-Line Activity Schedule Coordinator, Operations Manager, and Regional Coordinators.

By Laws of The First Florida Chapter Military Vehicle Preservation Association,

Section 2.1

Within the Executive Committee of the First Florida Chapter shall consist the Board of Directors (herein after referred to as the Board) consisting of the President, Vice-President, Secretary, and Treasurer.

Section 3

The Executive Committee Officers shall serve two-year terms with the President, Secretary and Newsletter Editor elected in even number years, the Vice President, Treasurer, and Web Site Administrator elected in odd number years.

Section 4

Any two offices may be held by the same person except that the President may not also be Secretary.

Section 5

All Executive Committee members must be present for at least two (2) of the quarterly meetings per year unless the event of resignation, death, medical inability to act or vacancy of the office. If an officer on the Executive Committee is aware in advance that he/she must rescind his/her presence at a quarterly meeting, then he/she shall inform the presiding officer of the meeting of his/her absence before the meeting occurs.

Section 6

In the event of a resignation, death, medical inability to act, or vacancy of any office for any reason, the Executive Committee is authorized to fill any vacancy for the balance of the term.

Section 7

Any member leaving office will turn over all Chapter records and property in his possession within ten days to the President or other responsible officer of the Chapter.

.Article V Election of Officers

Section 1

Nominations for office will be accepted at the 3rd quarter meeting. Nominations may be made by email, U.S. Mail, or in person to the Nominating Committee. Absentee ballots will be available to all members in the newsletter, an electronic notice in the online activity calendar & on the website. Absentee ballots must be received by the Nominating Committee prior to the 4th quarter meeting.

By Laws of The First Florida Chapter Military Vehicle Preservation Association,

Article V(1) Appointed Positions

Section 1

The following positions shall be filled by appointment rather than by election: Region Coordinators, On-line Activity Coordinator, and Operations Manager. The President is responsible for making the above assignments. These positions may be held until such time as the President deems necessary to re-assign the position or the Member currently holding the position options to resign from that position. Appointed officers shall serve on the Executive Committee along with the elected Officers and shall have voting privileges.

Section 2

The President has the authority to establish a temporary appointed position and dissolve the position once it is deemed unnecessary. Temporary appointed positions may become permanent ONLY by a by-law change. Temporary positions report to the Executive Committee but do not have any voting power.

Article VI Duties of the Officers

Section 1

The President shall be the primary Executive Officer of the Chapter and will be the Statutory Corporate Agent for his term in office. He/she shall call and conduct the executive meetings as required to assure proper functioning of the Chapter. He/she as deemed necessary for the good of the chapter may call special meetings; and the purpose of any special meeting shall be set forth in notice. He/she shall originate and/or administer projects as deemed necessary and/or appropriate, and may appoint members to act as coordinators of committees and other assistants to aid him/ her in other specific branches of activity. He/she shall sign all official documents that are specifically adopted by the chapter.

Section 2

The Vice President shall perform all duties of the President during his absence. He/she shall act as a program chairman and will be responsible for the Chapter calendar with the agreement of the Executive Committee.

Section 3

The Secretary shall keep a record of all business meetings of the Chapter and Executive Committee. He/she shall make these records available to all members at their request. He/she shall conduct all incoming and outgoing correspondence, keep complete records and report to the Executive Committee for proper action. He/she shall be custodian of the corporate records of the Chapter. He/she shall provide the Newsletter Editor with administrative information of interest to all members. He/she shall see that all notices are duly given in accordance with the provisions of these bylaws or as required by law. He/she shall coordinate with the Treasurer to create, maintain & publish a membership list each March (to be mailed with the next newsletter) and provide the Newsletter Editor and the Online Activity Coordinator with the names of all new members & updated information. He/she shall be responsible to meet new members and to introduce them.

By Laws of The First Florida Chapter Military Vehicle Preservation Association,

Section 4

The Treasurer shall collect all membership dues and other income and shall be authorized to disburse expenses of the Chapter as may be necessary. He/she shall maintain a record of who has custody of property and shall maintain a bank account for all funds in the name of First Florida Chapter MVPA. He/she shall maintain an up-to-date list of club property and its estimated value; the value to be included in statements of the club's worth. He/she shall ensure the President, Vice-President, and Secretary receive monthly bank statements **DIRECTLY FROM THE BANK**, and scan and email copies of teller or debit card transaction receipts. Utilizing on-line banking, scanned copies of receipts, and shared monthly statements, internal auditing of the club's account will be on-going. The Elected Treasurer is expected to bear the responsibilities of Chapter Treasurer, and is expected to "keep the books" themselves and to maintain the security and integrity of the club financial information. A Treasurer's report will be provided at each meeting; statements will be made available at the quarterly meeting upon request of any Board member. Such a request from a member must be reviewed by a Board member. Standard accounting principles should be followed with detailed records & copies kept of all transactions. Proposed expenditures over \$500 will be authorized by the Board. It is the responsibility of the outgoing Treasurer to transfer all club archived and current records to the newly elected Treasurer within 10 days after the term end. The transfer may occur by US Mail, or in person. The Treasurer shall file required reporting forms with the State of Florida and the Internal Revenue Service.

Section 5

The Newsletter Editor shall publish and circulate the Chapter Newsletter **SOUTHERN OUTPOST**. He/she shall solicit articles and information from members for publication according to the guidelines established by the Executive Committee.

Section 6

The Web Site Administrator shall upgrade, update, and maintain the www.flmvpa.org website as necessary to ensure accurate and appropriate publication of information that is pertinent to the purposes of the Chapter and the Association. He/she shall keep informed of current technologies that may affect website designing and maintenance. He/she shall also solicit information from members for publication to the website as deemed appropriate.

Section 7

The Regional Coordinators shall plan and schedule events and activities within their geographical region that pertain to the purposes of the Chapter. This includes cooperative communications with the Chapter membership, government and/or private organizations or agencies, and the general public as deemed necessary for logistics before, during, and after said events and/or activities.

Section 7.1

The Operations Manager shall oversee and coordinate the efforts of volunteers involved in the planning and execution of the Chapter's Winter Rally and Fall Show & Swap Meet

By Laws of The First Florida Chapter Military Vehicle Preservation Association,

Section 8

Any Officer may be removed from office by a two-thirds vote in accordance with Article II, Section 5 whenever the best interest of the Chapter would be served, following submission by the remaining members of the Executive Committee.

Section 9

Officers shall not receive any salary for their services, but may be reimbursed for out-of-pocket expense for necessary expenditures incurred in the performance of their services upon prior approval by the membership. Officers may be reimbursed \$.15 cents per mile for their fuel expenses to attend meetings.

Section 10

In the event First Florida Chapter is dissolved, for whatever reason, any and all Chapter assets shall be either transferred directly to a 501©3 not-for-profit organization(s), or sold and the proceeds from the sale donated to a 501©3 not-for-profit organization(s), as selected by majority vote of the remaining members, at the time of dissolution



FFC-MVPA Challenge Coins POLICY

With the recovery of missing funds, the organization is now able to step things up a bit. One thing suggested and voted on at the August business meeting was the design and purchase of Challenge Coins.



SIZE: 1.75"

400 coins were ordered and received in time for the Fall Show and Swap Meet at The Markets of Marion in Belleview.

Beginning with receipt of 2019 dues (remember, we operate on a calendar year basis):

1. Renewed Paid members will receive 1 (one) coin per membership (Regular, Family or Associate).
2. Active Military (exempt from dues) will receive one coin per membership.
3. New Paid members joining on or after January 1, 2019 will receive one coin per membership.
4. Paid FFC members may purchase additional coins at \$5.00 / each.
5. Coins will be offered for sale to non-members for \$10.00 / each.

Those members who paid their 209 dues at the Show and Swap Meet received their coins.

The coins will NOT be issued every year for renewals – and skipping 2020 dues and returning in 2021 doesn't make you a "new" member.

Coins may be awarded in lieu of plaques at the Rally (i.e. Top 10) – If you renew in 2019 AND win a Top 10 at the rally, you may go home with two coins.

Additionally, as in the uniformed services, coins may be used as awards or given in gratitude for services or other support to the organization. Such awarding of coins will have to be approved by the Board. Regional Coordinators will be issued 4 (four) additional coins per year for such awards, but are cautioned to avoid being overly generous with them as once they are gone, they won't be replaced until the following year.

The decision to purchase additional coins will be made depending on the financial impact these initial 400 coins have on the organization.



FFC-MVPA Policy Interaction with Other Entities

Individual members, including the Board members and Executive Committee members, are sometimes approached by individuals representing another organization, a business, or some other entity seeking to interact with the Chapter in more than an individual membership role.

Invitations / requests to attend or participate in a function shall be brought to the attention of the Regional Coordinator, who will assist or coordinate in accordance with Article VI, Section 7 of the Bylaws. As used herein, function includes parade, show, trail ride, rally, or similar one-time event. The transfer of funds between the event organizer and any individual member that chooses to participate (.ie. reimbursement for fuel, entry fee for a show, etc.) is STRICTLY between the individual member and the other entity; the Chapter is not involved.

However, any such communication that involves the Chapter receiving funds or payment of funds, even if reimbursement is stated, MUST be presented to the Board before discussions go any further. Additionally, ANY offer to be a sponsor, event partner, or other arrangement in any way binding the other entity to the Chapter MUST be presented to the Board before engaging in further discussions.



FIRST FLORIDA CHAPTER MVPA REENACTORS RULES AND REQUIREMENTS

The First Florida Chapter (FFC) of the Military Vehicle Preservation Association (MVPA) sponsored events require all Reenactors to register and adhere to this code of conduct. All registered reenactors must dress in the era-appropriate attire, e.g. WWII events require WWII-era dress, Vietnam events require Vietnam-era dress, etc.

For WWII events the following WWII impressions will be allowed to take part and set up at the event:

- U.S. Army – European Theater of Operations, 1944-1945
- British/Commonwealth Army – European Theater of Operations, 1944-1945
- German Wehrmacht (Heer, Luftwaffe, SS) – Western Front, 1944-1945
- French Resistance – 1944-1945

NON-REGISTERED REENACTORS WILL BE ASKED TO LEAVE THE EVENT. LAW ENFORCEMENT WILL BE ON SITE TO ENSURE COMPLIANCE AND TAKE ALL STEPS NECESSARY TO DO SO.

GENERAL RULES

Registration:

All decisions of the event coordinators and Unit Commanders are final. The Event Coordinators have the ultimate say on all matters.

All participants **MUST** be Pre-Registered by the announced registration dates. **NO WALK ONS!** Participants must present a picture ID at the check-in desk for validation of registration and be issued proof of registration (wristband, other items). Proof of registration must be carried by the participant at all times. Failure to present proof of registration will result in ejection from the event.

Individuals desiring to participate in the event must fall in with one of the Recognized Units (U.S., British/Commonwealth, German, or French Resistance) and their commanders. Attendees do NOT need to wear the Uniform and Insignia of the Recognized Units, but will be under the command of the Recognized Units. Uniform requirements will be at the discretion of the commanders of the Recognized Units.

The Recognized Units for the event and the commanders and points of contact for the same, will be announced along with the general registration announcement. At present the following Recognized Units have been approved to participate in the MVPA FFC Sponsored Events:

WW2 Armor= John Thomas-941-718-0813

41st Armored Infantry Regiment= Jim Hooks-407-595-6628

Able Company, 48th AMB= Nicki Harvey-812-774-7960

211th Panzer Grenadier Regiment= Jeff Lambert-904-408-1669

6th SS Gebirgsjager Divison= Micheal Belanger-727-686-7077

Again, individuals and groups not on the Recognized Units list are welcome and encouraged to attend if (a) approved by a Recognized Unit, and (b) are willing to fall in under the command and coordination of the approving Recognized Unit.

Camp or Overnight Billeting there is any question as to how this individual conduct's, or may conduct themselves, do not sponsor him/her.

The Event Coordinators, Property Owners, and Recognized Units may not allow other units and individuals to participate in the Events. This can be due to factors such as, but not limited to:

Unprofessional Conduct at Events or in Forums

Illegal Activities

Or any other reason deemed necessary for the sanctity of the preservation of history, the commemoration and honoring of veterans, and the safety of the reenactors and attendees

Any Individual Reenactor who wishes to attend may contact any of the Recognized Units and request Sponsorship for the event. Unit Membership is not required and subject to the decision by the Recognized Units.

The Commanders of the Recognized Units have full discretion with regards to unit membership and sponsorship of non-members, and are wholly and solely responsible for the behavior of those who fall-in under their command, members and non-members alike.

Established Recognized Units who sponsor non-member(s) re-enactors:

(a) The Sponsoring Unit is Responsible for the Individual being sponsored in regards to:

Behavior During & After the Event on Event Grounds

Camp or Overnight Billeting

Individual's Proper Uniform & Equipment

Individual's Conduct during the battle

NOTE: If there is any question as to how this individual conduct's, or may conduct themselves, do not sponsor him/her.

GENERAL RULES OF CONDUCT FOR EVENT

NO ILLEGAL ACTIVITY IS CONDONED OR PERMITTED, ALL CRIMINAL ACTIVITY WILL BE REPORTED TO THE POLICE, AND BOTH CIVIL AND CRIMINAL PROSECUTION WILL BE PURSUED. NO EXECPTIONS, NO WARNINGS. COMMIT A CRIME AND YOU WILL BE ARRESTED.

NO LIVE AMMUNITION AT THE EVENT

ALL WEAPONS AND BLANKS WILL BE SAFETY CHECKED EVERY MORNING BY THE RECOGNIZED UNIT COMMANDERS OR THEIR DESIGNEES. THE EVENT COORDINATORS WILL BE ADVISED OF THIS DAILY. THOSE WHO FAIL THE WEAPON SAFETY CHECK, OR FAIL TO ATTEND, WILL BE FORBIDDEN FROM EVENT PARTICIPATION AND MAY BE REQUIRED TO LEAVE THE EVENT.

AUTHENTICITY CHECKS AT THE SAME TIME AS WEAPONS FOR PROPER UNIFORM, SHAVE, AND HAIRCUT. THOSE WHO FAIL THE AUTHENTICITY CHECK WILL BE FORBIDDEN FROM EVENT PARTICIPATION AND MAY BE REQUIRED TO LEAVE THE EVENT.

TENTS SET UP IN THE DISPLAY, AND BATTLE AREA, MUST MAINTAIN THE AUTHENTICITY OF THE ERA BEING REPRESENTED. NO MODERN CAMPING/VEHICLES MIXED IN WITH THE ERA DISPLAY.

NO MODERN VEHICLES IN THE DISPLAY AREA DURING EVENT HOURS.

NO WEAPONS TESTING EXCEPT IN THE DESIGNATED WEAPONS TESTING AREA, PRECEDED BY YELLING “**FIRE IN THE HOLE!**”, NO INDIVIDUAL TESTING OF WEAPONS – ALWAYS HAVE A BATTLE BUDDY/SAFETY OBSERVER.

ALL WEAPONS TESTING MUST BE APPROVED BY THE EVENT COORDINATOR. NO FIRING AT NIGHT UNLESS SPECIFICALLY APPROVED BY THE EVENT COORDINATOR.

NO PYROTECHNIC DEVICES ARE PERMITTED, UNLESS APPROVED BY AN EVENT COORDINATOR PRIOR TO THE EVENT.

NO WEAPONS OR DEVICES THAT FIRE A PROJECTILE ARE PERMITTED.

NO LOADED FIREARMS EXCEPT DURING BATTLES, WEAPONS DEMOS, OR WEAPONS TESTING. ONLY BLANK AMMUNITION TO BE USED WHEN WEAPONS ARE LOADED.

“KILL, KILL, KILL” IS THE REAL-WORLD EMERGENCY SAFETY PHRASE.

REENACTORS UNDER THE AGE OF 18, BUT AT LEAST 16 YEARS OF AGE, WILL BE ALLOWED TO PARTICIPATE, BUT ONLY UNDER THE DIRECT SUPERVISION OF A PARENT OR ADULT OF AT LEAST 21 YEARS OF AGE FOR THE ENTIRETY OF THE EVENT. A PARENT OR LEGAL GUARDIAN MUST SIGN THE APPROPRIATE PERMISSIONS

PARTICIPANTS ARE REQUIRED TO KEEP THE CAMP AREA CLEAN OF GARBAGE, MODERN ITEMS SUCH AS WATER BOTTLES, COOLERS, ETC.

NO DISRESPECTFUL BEHAVIOR WILL BE TOLERATED. VIOLATORS WILL BE REQUIRED TO LEAVE THE EVENT AND WILL BE BANNED FROM FUTURE EVENTS.

UNIT COMMANDERS AND REGISTERED UNITS WILL BE HELD LIABLE FOR THE ACTIONS OF THEIR MEMBERS AND NON-MEMBERS UNDER THEIR COMMAND. POLICE YOURSELVES ACCORDINGLY.

THE STANDARDS OF ADULT BEHAVIOR APPLIES TO BOTH INDIVIDUALS AND UNITS, AND APPLIES AT EVENTS AS WELL AS PUBLIC FORUMS SUCH AS PUBLIC SOCIAL MEDIA POSTS. VIOLATION OF THESE RULES, PER-EVENT RULES, OR THE STANDARDS OF DECENCY, CIVILITY, AND PROFESSIONALISM WILL RESULT IN IMMEDIATE EJECTION FROM THE EVENT AND A BAN ON ATTENDANCE AT ALL FUTURE EVENTS. AN EVENT BAN WILL BE REPORTED TO ALL KNOWN EVENT COORDINATORS OF ALL EVENTS IN THE U.S. WE WILL HONOR THE EVENT BANS ISSUED BY ALL KNOWN EVENT COORDINATORS OF ALL EVENTS IN THE U.S.



UPCOMING SCHEDULED EVENTS

This schedule is issued as required to inform members of upcoming events. A copy can also be found on the web site, **FLMVPA.org**.

Schedule is issued by Dick Deren at d-deren@tampabay.rr.com
Tel # 727-515-7365.

Activities for the club to participate in should first go to the area coordinator for the region the activity is to occur in before they come here. This will put the coordinator in the loop and enable him to make decisions necessary to make the activity happen.

Activities listed preceded with an "FYI" are informational only. For example, car shows where the club is not participating in as a group but may be of interest to members.

Details of on going events are listed at the end of the schedule.

Here is a list of Regional Coordinators and their e-mail addresses and phone numbers (included is the phone number and e-mail address of our club President and Vice President):

Dave Thomas, President, 352-817-1087, 352-288-0604, halftrackdave@yahoo.com
Dan Simmons, Vice President, 850-843-7505, aldan1@fairpoint.net

Panhandle Region, Russell Deese, 229-377-1528, russell@russellsmv.com/
Kevin Vislocky, 850-510-8651, Vislocky@att.net

I-75 Corridor Region, Mark Ellis, 770-265-0223, mark_ellis@bellsouth.net

Northern Region, Frank Cashman, 904-219-7998, nb1337@comcast.net

Eric Leirvik, 904-687-8767, leirvik@bellsouth.net, eleirvik3@gmail.com

Central–West, Dave Thomas, 352-817-1087, 352-288-0604, halftrackdave@yahoo.com

Central-East, Roger Francis, 407-810-7339, rfrancis@cfl.rr.com

Eastern Region, Ray Giasullo r.giasullo@yahoo.com or text 772 214-2095.

Suncoast Region Doug Suzukovich, 813-361-7849, suzunbc@gmail.com

Southeastern Region, Fred Perkins, 954-434-8747, perk51@att.net

If the FFC contact on an activity is other than the above persons, their e-mail and phone will be listed with the event. Regional Coordinator's e-mail and phone # will not be listed on every event.

***** in front of a listing indicates a new item on the schedule.



Associate Members
These businesses support YOUR club; please support them when you are in need of the service they provide.

RUSSELL'S MILITARY VEHICLES

Russell E. Deese
 Military Vehicle Appraiser
 330 Bald Springs Rd.
 Caro, GA 39827
 e-mail: russell@russellsmv.com

(229) 377-1528
 fax: (229) 377-1528
 www.generationjeep.net

Michael Rawling
 Owner

Dr's Lake Automotive & Restoration

Motor Vehicle Reg. # 38894 3325 Peoria Ave.
 Cell: (904) 505-7467 Orange Park, FL 32065
 Shop: (904) 541-1144 Email: mr17ing@yahoo.com

Michael Rawling
 Owner

Dr's Lake Automotive & Restoration

Motor Vehicle Reg. # 38894 3325 Peoria Ave
 Cell: (904) 505-7467 Orange Park, FL 32065
 Shop: (904) 541-1144 Email: mr17ing@yahoo.com

Molly Austin
 490 Levy Rd.
 Atlantic Beach, FL 32233
 904-222-8358
 803 Leonard C Taylor Pkwy.
 Green Cove Springs, FL 32043
 904-531-9024
 molly@happytrails4x4.com

YOUR JEEP SPECIALIST

RYAN - MELVIN

Dr's Lake Automotive & Restoration
 Preserving the Past



Member Classified Ads

M101A2 History is unknown, title is clean. The trailer is extremely clean with very little to no rust on the frame or body. Trailers tires, bearings, and axle are all in operational order.

Asking: \$3000obo Contact Dustin Koppold 321.474.2352

Dkoppold@taloncorporate.com





**53M38A1 Cillian style Willys Jeep with everything needed to be road compliant, blinker, seatbelt, horn, etc. In very good condition with only 5007 miles on the engine/transmission. Winch and tow bar on the front of the vehicle. This has been converted to a 12 V system. CB radio and PA system is in working order as well. Asking: \$15,000.00
obo Contact Dustin Koppold 321.474.2352**

Dkoppold@taloncorporate.com



**MVPA's First Florida Chapter
Winter Rally and Swap Meet Featuring WWII Armor
21, 22, and 23 February, 2020**

**Will be held at:
Renninger's Antique Center and Flea Market
20651 US Highway 441 - Mt. Dora, FL 32757**



Non-members - may display vehicle for no charge, but the vehicle will not be eligible for an award.

Members— display vehicle(s) for judging and be eligible for an award. Awards will be given to the top vehicles in the following categories: “Renninger’s Pick”, “President’s Pick”, “Best Display”, and the “Top Ten”.

Dinner & Awards Ceremony hosted by the club:

The Saturday evening event is open to vendors, club members, Rally participants, and re-enactors. Tickets (non-refundable) will be for sale at the registration tent and must be picked up by 1:00 PM Saturday.



WWII Battle Reenactment & Weapons

Demonstration: Saturday and Sunday at 1 PM. A Muzzle Flash photo opportunity with the tanks firing will be available late Friday and Saturday afternoon, shortly before sunset.



Vendors: Both covered and uncovered spaces located adjacent to the vehicle parking area are available. Outside spaces are 18’x25’ and cost \$35.00. Covered spaces are 12’x15’ and cost \$45.00. Contact Stan Kinmonth (Rally Registrar) at (904) 276-1418 or stantr6@comcast.net for details.

See registration form on reverse, or download it from our web page at www.flmvpa.org

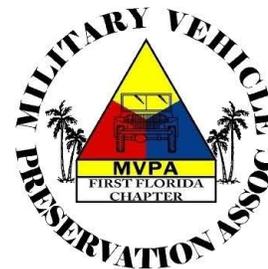
The Rally site will be open for vendor check-in and setup at 11:00 AM on Wednesday, February 20th. **Vendors are encouraged to remain through Sunday morning, February 23rd,** with breakdown, cleanup, and departure Sunday afternoon after the re-enactment.

On-site Camping is available. Contact Renninger’s DIRECTLY at (352) 383-8393 for Information, fees, and reservations. A list of nearby hotels is on our web page

About Renninger’s:

Renninger’s is a 117-acre conglomerate of flea markets and antique markets perched atop a hill along U.S. Highway 441 in Mount Dora. Not only is it big, it is arguably the largest flea market of its kind in the Southeast. Renninger’s has made a commitment to the success of this show by encouraging attractive vendor participation and providing space to rival any location nationally, all towards making this event the premier annual military vehicle show in the nation.

**First Florida Chapter—MVPA
 Winter Rally and Swap Meet - Featuring WWII Armor
 2020 Registration Form **PLEASE PPRINT CLEARLY****



Revised 10/27/2019

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Evening Phone: _____ Cell Number: _____

E-mail Address: _____

Vehicle Display Registration:

Non-Member Display
 Not judged

Member Display - Judging

Vehicle Year _____ Make: _____ Model: _____

Rally T-Shirts (\$20.00 ea.) Number: _____ Size: _____ Total: \$ _____

Rally Award Sponsorship (\$50.00 each) Number: _____ Total: \$ _____

Vendor's Registration:

Business Name: _____

E-mail address: _____

Outside Vendor Space 18'x25' (\$35.00 ea.) Number: _____ Total: \$ _____

Covered Vendor Space 12'x15' (\$45.00 ea.) Number: _____ Total: \$ _____

Tickets for the Saturday evening Award Dinner will be for sale at Registration until 1 PM Saturday.

NOTE: Rally participants are cautioned to drink responsibly, and to NEVER drink and drive.

Please make all checks payable to: First Florida Chapter MVPA.

Mail the completed form and check to:

Mr. Stan Kinmonth
 194 Malley Cove Lane
 Fleming Island, FL 32003

Total Funds Enclosed: \$ _____

If you have any questions or need additional assistance with your reservation, please contact one of the following people:

- Lindsay Orr - Rally Coordinator - lorr.tcp@gmail.com - (386) 479-9644
- Frank Cashman - Operations Manager - nb1337@comcast.net - (904) 241-8174 or cell (904) 219-7998
- Stan Kinmonth - Rally Registrar - stantr6@comcast.net - (904) 276-1418
- Dave Thomas - President—Halftrackdave@yahoo.com - (352) 288-0604 or cell (352) 817-1087

FIRST FLORIDA CHAPTER – MVPA MEMBERSHIP APPLICATION / RENEWAL



New Member—please check here: _____

Renewing Member—Please check here: _____ - **PLEASE PRINT CLEARLY**

NAME (to appear on your name badge): _____

STREET ADDRESS: _____ APT: _____

CITY: _____ STATE: _____ ZIP: _____

E-Mail: **Print Clearly** _____

HOME PHONE _____ CELL PHONE _____

MEMBER OF NATIONAL MVPA ? (YES or NO), MEMBER NUMBER: _____

SELECT GEOGRAPHIC REGION(S) (SEE MAP ON BACK) : _____

PLEASE CHECK THE MEMBERSHIP YOU WOULD LIKE. PRICE IS THE SAME FOR REGULAR OR FAMILY. PRORATED DUES SCHEDULE FOR **NEW MEMBERS ONLY**: 1ST quarter - \$30, 2ND quarter - \$24, 3RD quarter - \$18, 4TH quarter - \$12

Membership is FREE for active duty military – must use your .mil email.

REGULAR MEMBERSHIP – ONE PERSON, **\$30 yearly** – see prorated schedule above if joining FOR THE FIRST TIME mid-year.

OR

FAMILY MEMBERSHIP – **\$30 yearly** - IMMEDIATE FAMILY ONLY (SPOUSES & CHILDREN) INCLUDES A 2ND I.D.BADGE AT NO ADDITIONAL COST

- NAME TO APPEAR ON 2ND BADGE: _____

ASSOCIATE MEMBERSHIP: **\$40 yearly** - FOR BUSINESSES AND OTHER ORGANIZATIONS. INCLUDES UP TO 5 BADGES AND A BUSINESS CARD IN THE QUARTERLY NEWSLETTER.

PLEASE PRINT NAMES TO APPEAR ON ADDITIONAL BADGES:

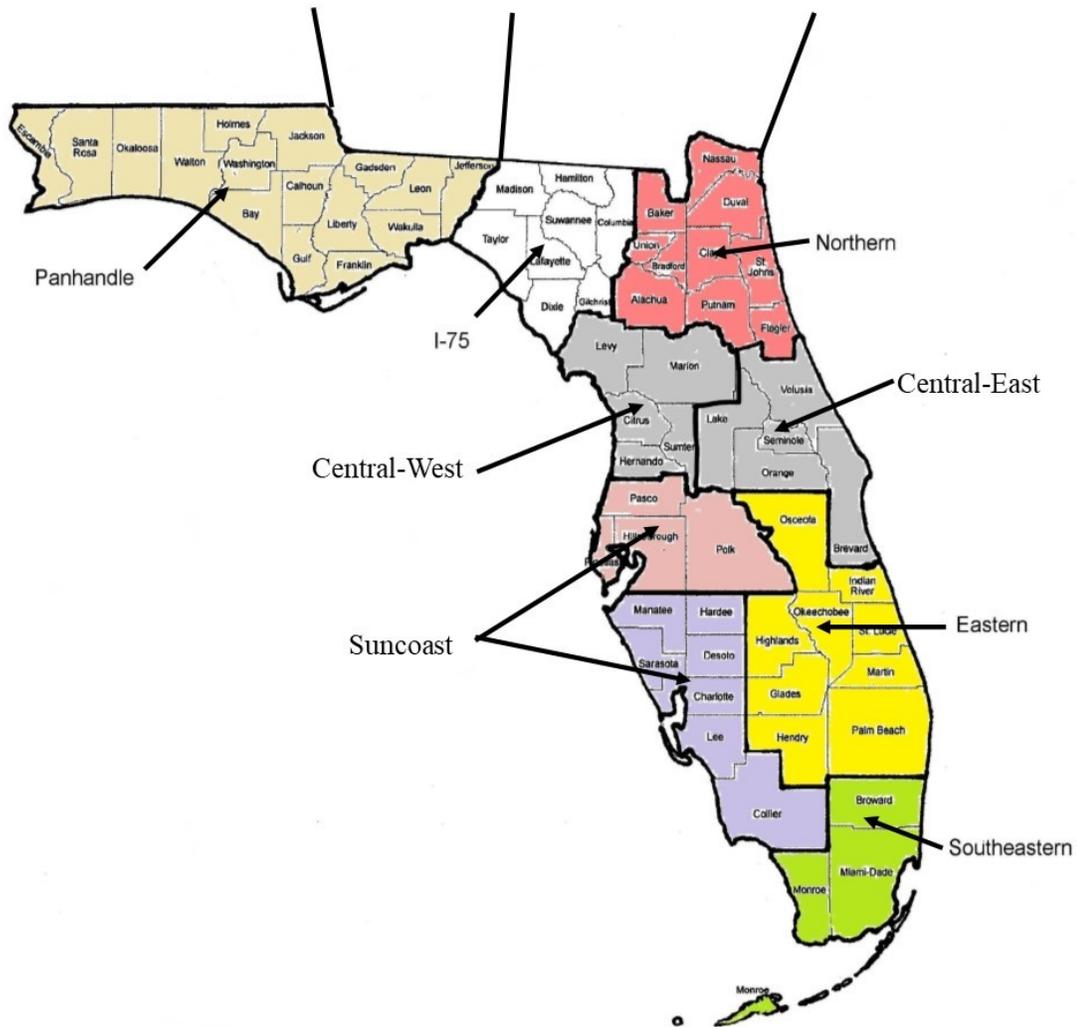
1 _____ 2 _____

3 _____ 4 _____

PLEASE LIST ALL MILITARY VEHICLES YOU OWN, YEAR, MAKE, MODEL, and STATUS:
Attach additional sheet if necessary

Please make check payable to: **First Florida Chapter – MVPA**

Mail application and payment to: Stan A. Kinmonth - Secretary
194 Malley Cove Lane
Fleming Island, FL 32003



REGIONAL COORDINATORS

PANHANDLE: Russell Deese, rdeese@windstream.net, (229) 377-1528
 NORTHERN: Frank Cashman, nb1337@comcast.net, 904-219-7998
 I-75 CORRIDOR: Mark Ellis, mark_ellis@bellsouth.net, 770-265-0223
 CENTRAL-EAST: Roger Francis, rfrancis@cfl.rr.com, 407-810-7339
 CENTRAL-WEST: Dave Thomas, halftrackdave@yahoo.com, 352-817-1087, 352-288-0604,
 SUNCOAST Doug Suzukovich, suzumbc@gmail.com, 813-361-7849
 EASTERN: Ray Giasullo r.giasullo@yahoo.com or text 772 214-2095.
 SOUTHEAST: Fred Perkins, perk51@att.net, (954) 434-8747

For additional information, contact one of the regional coordinators listed above
 Visit WWW.FLMVPA.ORG for more information.