



# First Florida Chapter

## Military Vehicle Preservation Association

Established in 1976, the non-profit MVPA is dedicated to providing an international organization for military vehicle enthusiasts, historians, preservationists and collectors interested in the acquisition, restoration, preservation, safe operation and public education of historic military transport. The First Florida Chapter is an IRS 501(C)3 tax-exempt educational organization



## The Southern Outpost

The Quarterly Newsletter of the First Florida Chapter of the Military Vehicle Preservation Association

## Spring 2020

**The Club has reviewed the Membership Roster and identified members that are delinquent with their dues. Delinquent is defined as having not paid dues for 2018 and later.**

**Please contact Stan Kinmonth Club Secretary stantr6@comcast.net - (904) 276-1418 if you have any questions**

**2020 Dues are DUE. Remember, dues are \$30.00 / calendar year If you are behind and catch up now, you get our new Challenge Coin**

**Even if renewing, please use the current application form within this newsletter and send it to the Secretary, so the Roster can remain current.**

All photographs and articles submitted for publishing in this newsletter become the property of the First Florida Chapter – Military Vehicle Preservation Association (FFC-MVPA). Any opinions expressed in any article or advertisement are those of the author and are not those of the FFC-MVPA or its Officers or members.

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FORMS: Application Form

### FFC-MVPA Officers

President: Dave Thomas  
halftrackdave@yahoo.com  
(352) 288-0604 or cell (352) 817-1087

Vice President: Dan Simmons  
aldan1@fairpoint.net - (850) 584-8147

Treasurer: Bridget Leirvik  
leirvik@bellsouth.net- (904) 813-1139

Secretary: Stan Kinmonth  
stantr6@comcast.net - (904) 276-1418

Webmaster and Facebook Administrator:  
Alexander Watkins  
asw@alexwatkins.com—(704) 607-5604

Newsletter Editor: Stan Kinmonth (acting)  
stantr6@comcast.net - (904) 276-1418

Event Scheduler: Doug Suzukovich  
suzunbc@gmail.com – (813) 361-7849

Chronicler: Tim Thomas  
arrowfrogtmt2@gmail.com—352-274-5987

Operations Manager: Frank Cashman  
nb1337@comcast.net—(904) 219-7998

## **President's Report**

Members,

I hope everyone is doing well during this Covid-19 season. Our fall event in Green Cove Springs was a success, especially since it was our first time at this new venue. Likewise, the Winter Rally at Renninger's was a success, in no small part due to the successful sale of raffle tickets for the M1 Garand rifle. I would like to thank all the vendors and the FFC members that came out and supported the show. Your participation is much appreciated! WW2 Armor did a great job with the weapons display and demonstration. They had two great battles with reenactors, both American and German.

We are planning this year's Fall Show, scheduled for the first weekend in October. We will need at least as many volunteers as before. Hopefully, this Covid-19 stuff will be far behind us by then.

For now, follow the Social Distancing and other guidelines to get us through the current mess, stay well, and please pray for our troops and medical professionals

Thanks,

Dave  
President, FFC MVPA

## Minutes From March Board Meeting

### First Florida Chapter – MVPA

### Topics – After Action (Winter Rally) and General Admin. meeting

Date: 8 March, 2020

Location: Woody's BBQ, Palatka, FL

The meeting was called to order at 2:00pm by Chapter President Dave Thomas.

There were 9 members and one guest in attendance.

The meeting began with an opening prayer by Dave Thomas.

#### President's Report:

1. Dave Thomas started the meeting stating it would be a short business meeting, focusing on lessons learned from the Green Cove Springs and Renninger's events, and handling of club finances now that we are IRS 501(C)3 and Florida sales tax exempt. Fortunately, our new Treasurer, Bridget Leirvik, a bank manager, will help greatly in this matter.

#### Vice President:

Unable to attend.

#### Secretary's Report:

1. Updating the roster as new member information is received by the Secretary continues.
2. Those members that have not paid 2018 or later dues have been moved to an "Inactive" portion of the roster and will no longer receive correspondence (after this newsletter).
3. The Newsletter editor position is again open. In the interim, the Secretary will draft the newsletter. Articles and information from members, to be included in the next issue, are always requested. Also, advertisements from members are encouraged. The newsletter is emailed to all current (paid) members and those members no more than one year behind in dues.
4. (See Treasurer's report below) In addition to ByLaw revisions regarding club finances, other clarifying adjustments were discussed and approved.

#### Treasurer's Report:

1. The account balance per the end-of-February 2020 statement, was \$26,293.30. The proceeds from the M1 raffle sales exceeded \$10,000.00; ensuring the Winter rally was a financial success. The checkbook balance as of March 8 was \$20,939.93, after rally expenses and reimbursements were made. Major expenses were the procurement of shirts, awards, Saturday's dinner, and reimbursements for direct expense incurred (gunpowder, blank ammo, etc).
3. In discussion with the Secretary, since we are now tax exempt with both the IRS and the state, some adjustments to the bylaws, to ensure our records are complete and suitable for audit, are required.
4. Proposed changes were discussed and accepted (*copy of amended ByLaws accompany this newsletter*)

#### Operations Manager Report:

1. Documentation to obtain reimbursement from Clay County is being gathered and will soon be submitted. This regards the grant for the Green Cove Springs event. Likewise, documentation is being gathered for submission to Lake County regarding their grant for the Renninger's event.

#### Area Coordinator Reports:

##### Northern Region

1. Opening of the Beaches parade—Sunday, 26 April (*canceled*)

- continued -

~~Central East~~ Spacecoast Region

1. The Central East Region has been re-named The Spacecoast region.
2. Alvin Hughes is the new Spacecoast Area Coordinator.
3. Osceola county was added to the Spacecoast region, from the Eastern region.

New Business:

1. Inventory of FFC-MVPA Challenge Coins had dropped to seven—a quote from the original vendor was obtained. Quote was the same as two years ago, with no set-up cost. Motion to reorder from the original vendor was approved. *(order was placed and coins received)*.
2. ByLaw revisions were reviewed, discussed, voted and approved. *(copy of the Draft and the As-Approved ByLaws accompanies this newsletter)*.
3. The I-75 Region Coordinator has withdrawn from the club. The Northern and Panhandle regions have absorbed the I-75 corridor members, the separation being along the Suwannee and Withlacoochee rivers.
3. Region map that goes with the club application was revised to reflect the Suncoast region as one, the I-75 region removal, and the revised Spacecoast and Eastern regions.
4. Purchase of a speakerphone, that will connect via Bluetooth, to a cell phone, to facilitate Participation by members unable to physically attend was proposed and approved. *(order was placed and the unit received)*.

The meeting adjourned at approximately 3:15 p.m.

Minutes prepared and submitted by:

\_\_\_\_\_/S/\_\_\_\_\_/ 7 April, 2020  
Stan A. Kinmonth  
FFC-MVPA Secretary

## FFC OPERATIONS SCHEDULE

ISSUE 2020-4 30 April

This schedule will be issued as required to inform members of upcoming events. A copy can also be found on the web site, FLMVPA.org and in the newsletter.

Schedule is issued by Douglas Suzukovich [suzunbc@gmail.com](mailto:suzunbc@gmail.com) 813-361-7849

**Activities for the club to participate in should first go to the regional coordinator for the region the activity is to occur in before they come here. This will put the coordinator in the loop and enable him to make decisions necessary to make the activity happen.**

Activities listed preceded with an “FYI” are informational only. For example, car shows where the club is not participating in as a group but may be of interest to members.

Details of on going events are listed at the end of the schedule.

Here is a list of club Officers and Regional Coordinators with their e-mail addresses and phone numbers:

### **Officers:**

Dave Thomas, President, 352-817-1087, 352-288-0604, [halftrackdave@yahoo.com](mailto:halftrackdave@yahoo.com)

Dan Simmons, Vice President, 850-843-7502, [aldan1@fairpoint.net](mailto:aldan1@fairpoint.net)

Bridget Leirvik Treasurer, 904-813-1139, [leirvik@bellsouth.net](mailto:leirvik@bellsouth.net)

Stan Kinmonth, Secretary/904-276-1418, [stantr6@comcast.net](mailto:stantr6@comcast.net)

Frank Cashman , Operations Manager, 904-219-7998, [nb1337@comcast.net/](mailto:nb1337@comcast.net/)

### **Regional Coordinators:**

Panhandle Region, Russell Deese, 229-377-1528, [russell@russellsmv.com](mailto:russell@russellsmv.com)

Kevin Vislocky, 850-510-8651, [vislocky@att.net](mailto:vislocky@att.net)

Northern Region, Frank Cashman, 904-219-7998, [nb1337@comcast.net](mailto:nb1337@comcast.net)

Erik Leirvik, 904-867-8767, [eleirvik3@gmail.com](mailto:eleirvik3@gmail.com)

Space Coast Region (Central-East Region), Alvin Hughes, 321-747-6525, [alvinhughes@bellsouth.net](mailto:alvinhughes@bellsouth.net)

Central-West Region, Dave Thomas, 352-288-0604, [halftrackdave@yahoo.com](mailto:halftrackdave@yahoo.com)

Eastern Region-Ray Giasullo, 772-214-2095, [r.giasullo@yahoo.com](mailto:r.giasullo@yahoo.com)

Suncoast Region Doug Suzukovich, 813-361-7849, [suzunbc@gmail.com](mailto:suzunbc@gmail.com)

Southern Eastern Region, Fred Perkins, 954-434-8747, [perk51@att.net](mailto:perk51@att.net)

If the FFC contact on an activity is other than one of the Regional Coordinators listed above, their e-mail and phone will be listed with the event. Regional Coordinator’s e-mail and phone # will not be listed on every event. The names, phone numbers and e-mail addresses for regional coordinators are also listed at the bottom of each activity page. \*\*\*\*\* in front of an activity listing indicates a new item on the schedule.

## OPERATIONS SCHEDULE - MANEUVERS

**23 May 2020 Saturday-Suncoast Region static display. Memorial Day Ceremony and Bay Life Car Show and Fair.** 1017 Kingsway Road, Brandon, FL. 0830hrs to 1500hrs. Please RSVP as organizer needs a vehicle count for the ceremony. No registration charges. [FCC Con Douglas Suzukovich 813-361-7849 or suzunbc@gmail.com](mailto:FCC Con Douglas Suzukovich 813-361-7849 or suzunbc@gmail.com)

**\*\*\*\*\*16 May 2020 Saturday Suncoast Region Static Display 11 Am to 1 Pm Armed Forces Day Mission BBQ** [MISSION BBQ Town n' Country 5602 West Waters Avenue, Tampa](http://MISSION BBQ Town n' Country 5602 West Waters Avenue, Tampa). Each year at MISSION BBQ, we make Armed Forces Day a very special day and spend the week beforehand honoring each individual branch. It is our privilege to honor and support Our Uniformed American Heroes. As a small gesture of appreciation, Veterans and Active Duty Military are served a Free Sandwich on the specific day of their branch and then again on Saturday, May 16th, Armed Forces Day. At noon, we will have a live version of the National Anthem and we recognize all members of the Armed Forces in attendance. It would be our privilege to SERVE you. FCC Con Douglas Suzukovich 813-361-7849 or [suzunbc@gmail.com](mailto:suzunbc@gmail.com)

**\*\*\*\*\*16 May 2020 Saturday Suncoast Region Static Display 11 Am to 1 Pm Armed Forces Day Mission BBQ** [MISSION BBQ 1504 W Brandon Blvd, Brandon, FL 33511](http://MISSION BBQ 1504 W Brandon Blvd, Brandon, FL 33511). Each year at MISSION BBQ, we make Armed Forces Day a very special day and spend the week beforehand honoring each individual branch. It is our privilege to honor and support Our Uniformed American Heroes. As a small gesture of appreciation, Veterans and Active Duty Military are served a Free Sandwich on the specific day of their branch and then again on Saturday, May 16th, Armed Forces Day. At noon, we will have a live version of the National Anthem and we recognize all members of the Armed Forces in attendance. It would be our privilege to SERVE you. FCC Con Douglas Suzukovich 813-361-7849 or [suzunbc@gmail.com](mailto:suzunbc@gmail.com)

**\*\*\*\*\*16 May 2020 Saturday Suncoast Region Static Display 11 Am to 1 Pm Armed Forces Day Mission BBQ** [MISSION BBQ 4014 S Florida Ave, Lakeland, FL 33813](http://MISSION BBQ 4014 S Florida Ave, Lakeland, FL 33813). Each year at MISSION BBQ, we make Armed Forces Day a very special day and spend the week beforehand honoring each individual branch. It is our privilege to honor and support Our Uniformed American Heroes. As a small gesture of appreciation, Veterans and Active Duty Military are served a Free Sandwich on the specific day of their branch and then again on Saturday, May 16th, Armed Forces Day. At noon, we will have a live version of the National Anthem and we recognize all members of the Armed Forces in attendance. It would be our privilege to SERVE you. FCC Con Douglas Suzukovich 813-361-7849 or [suzunbc@gmail.com](mailto:suzunbc@gmail.com)

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Southern Eastern Region, Fred Perkins, 954-434-8747, [perk51@att.net](mailto:perk51@att.net)

## OPERATIONS SCHEDULE - MANEUVERS

**\*\*\*\*\* 6 June 2020, Military Museum of North Florida, Green Cove Springs, FL**—Event just scheduled, details to follow upon receipt of event flyer. CON: Frank Cashman, 904-219-7998, nb1337@comcast.net

**\*\*\*\*\*4 July 2020 Saturday Suncoast Region, Brandon, FL. 4th of July Parade.** All Military vehicles owners are invited. Line up starts at 730 am on Lumdsen Rd in Brandon between Kings Ave and Parson Ave. Parade starts at 10 am. Lumdsen and Parsons Ave north to Robertson St and ends at Buckingham Place. Link up site will be Oak Park Plaza 8 am, 701 W Lumdsen Rd, Brandon, FL 33511 between Pizza Hut and O'Brians Irish Pub and Grill. At 900 we will move to the staging area on Lumdsen Rd between Kings and Parsons St. FCC Con: Douglas Suzukovich 813-361-7849, suzunbc@gmail.com Note: Have a requirement for at least one Deuce or 5T Please contact POC if you plan on bringing one

**\*\*\*\*\*2 August 2020 Suncoast Region Static Display 12 to 5 Pm Tampa Bay Jeep Fest Benefiting [www.HopeDriven.org](http://www.HopeDriven.org).** Quaker Steak and Lube 10400 49th St N, Clearwater, Florida 33762  
FCC Con Douglas Suzukovich 813-361-7849 or suzunbc@gmail.com . Annual Tampa Bay Jeep Fest Show & Shine! Over 300 + Jeeps, Vendors, Raffle, Music, and More! Trophies, music, prizes, vendors, jeep show and more! Jeeps - \$10 early Registration (\$15 at the gate)

**\*\*\*\*19 September 2020 Saturday Suncoast Region, Static display, Honor Flight #922 Induction Suncoast hospice t 10:30am-3:00pm** 5771 Roosevelt Blvd, Clearwater FL 337760. FCC con Troy Corbin +1-727-415-3159 or t.corbin88@yahoo.com

**\*\*\*\*24 Oct 2020 Saturday Suncoast Region, Static display, Honor Flight #1027 Induction Suncoast hospice t 10:30am-3:00pm** 5771 Roosevelt Blvd, Clearwater FL, 337760, FCC con Troy Corbin +1-727-415-3159 or t.corbin88@yahoo.com

**TBD Saturday Suncoast Region, Static display, Honor at Home Suncoast hospice t 10:30am-3:00pm** 5771 Roosevelt Blvd Clearwater FL 337760 FCC con Troy Corbin +1-727-415-3159 or t.corbin88@yahoo.com

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## OPERATIONS SCHEDULE - MANEUVERS

**21 November 2020 Saturday Suncoast Region Welcome Home Vietnam Veterans 2020 Parade** Hosted by Welcome Home Vietnam Veterans Punta Gorda Fl. Staging for the parade begins at 7 a.m at Punta Gorda HS. The Parade will depart from the Punta Gorda High School, on Cooper, and travel down Carmalita where it will turn Right onto Taylor, and continue on to the Events Center, the designated ending zone. The route is approximately 1.3 miles long. This year the Elks/WHVV 2020 have added a "FLOAT" Competition for the Parade. We are requiring all Floats to have a Military theme. We will be awarding Trophies, for 1st thru 3rd Place. FCC Con Gus Hawkins: hawkinsgus@gmail.com or text 219-2014150

**21 November 2020 Saturday Suncoast Region Saturday Static Display 12 Noon to 8 Pm Welcome Home Vietnam Veterans 2020 Tampa Bay Rays Spring Training Stadium, in Port Charlotte, Florida** 5 to 15 vehicles. Hosted by Welcome Home Vietnam Veterans Punta Gorda Fl. 33955 Set up will be before or after the parade. Trailer Parking Available. Vehicle owners and veterans entry will be free. FCC Con Lee Bochett at boch7east@aol.com or 239-340-0426

April 2020 marks the 45th anniversary of the end of the Vietnam War for America. Only a handful of cities and towns have honored the Vietnam Veterans with the "Welcome Home" they deserved after the way they were treated by the general public on their return from only "doing their job" as they were called to do. As of 2018 the Vietnam Veterans are passing at a faster rate than the surviving WWII Veterans because of "Agent Orange" complications. So lets give them the "Welcome Home" they so richly deserve. On Saturday, March 28 2020, we will honor them with a parade and a ceremony at the Vietnam Wall of Southwest Florida, located in beautiful Punta Gorda, Florida. The ceremony will be followed A Special Concert by the One and Only Lee Greenwood. So plan to stay for just a bit or all day - either way, we got you covered

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# OPERATIONS SCHEDULE - MANEUVERS

## Regularly Scheduled Events

### CONVID 19 Update

**Due to Governor's Stay at Home order All regular Scheduled Events are on hold .**

**Regional Coordinators, please look over the regularly scheduled events on pages 9 and 10 and determine if they are all still valid. If you find an event that is no longer active or is of no interest to us, please contact me so I delete the listing.**

**Many thanks,**

**Douglas Suzukovich**

FYI-Suncoast Region—Angela's Car Show, 1st Saturday every month, 11am-2:30pm at Quaker Steak and Lube, 1040 49th Street North, Pinellas Park, FL. For additional info, call Angela at 813-506-4225.

FYI-Suncoast Region-Cars and Coffee Cruise-In, Suncoast Region. At Street Side Classics, 4610 Pet Lane, Lutz, FL. (off SR 54 near the airport on the right) Last Saturday of each month. For additional info contact Nancy at 813-501-1630.

FYI-Suncoast Region, Car Show. The third Saturday of each month, Plant City Strawberry Classic Cruise-in, 02 North Palmer Street, Plant City, FL. 1500hrs to 1800hrs. Free registration. Area shops and restaurants remain opened. Live DJ. For info, call 813-754-3707, info@PlantCity.org.

ADDITIONAL LISTINGS ON THE NEXT PAGE

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## Regularly Scheduled Events

### CONVID 19 Update

**Due to Governor's Stay at home order All regular Scheduled Events are on hold .**

FYI-Central Region-Market of Marion Monthly Car Show, 12888 S.E. US Hwy 441, Bellview, FL., 10am to 2pm. Fourth Saturday of every month. For info e-mail Wayne Cheeseman at [cheese2389@aol.com](mailto:cheese2389@aol.com).

FYI-Northern Region-First Coast Car Council Cruise-In'-See [www.carcouncil.org](http://www.carcouncil.org) for details. All 5 to 8 pm. No entry fee. FFC Con: Stan Kinmonth, As follows every month:

1st Saturday-The "At Home" parking lot, 1919 Wells Rd., Orange Park, FL. (behind Chic fil-A)

2nd Saturday-The Medical and Merchants Center of Mandarin, 11701 San Jose Blvd., Jacksonville, FL.

3rd Saturday-The McDonalds, 46371 State Rd. 200, Yulee, FL.

FYI-Northern Region-4th Saturday every month-Historic Springfield Main Street Cruise, on Main St. between 1st and 12th, Jacksonville, FL. 5 to 8 pm. No entry fee. FFC Con: Stan Kinmonth.

FYI-Northern Region-2nd Saturday every month-Automotive Addicts Cars and Coffee, The Avenues Mall, 10300 Southside Blvd., Jacksonville, FL. 8 to 11 am. No entry fee.FFC Con: Stan Kinmonth.

FYI-Northern Region-3rd Sunday every month. Putnum County Fairgrounds Car Show and Swap Meet, 117 Yelvington Rd., East Palatka, FL. 32131. 0800 to 1500 hrs. Event Con: 352-505-8287.

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From the Secretary,

Following are recently adopted policies for the FFC-MVPA.

These have been published before, but they are being resent for the benefit of new members.

In addition, a “Receipt for Donations” is included . The need for this new form arose from our receiving the 501(C)3 tax Exempt determination from the IRS last year. The receipt is to be signed by a club officer ( if an officer makes a donation, another officer should sign ).

The challenge coins have been very popular—we recently received our first re-order and now have plenty in stock. The prices remain the same, and the policy of one free coin to new members and a one-time free coin for renewals remains.

The region map ( last page, back of membership form ) has been redrawn to reflect new regional boundaries.

I have resumed editing the newsletter, and have the same old request:

Please send photos and text regarding any events you attend, any technical information you would like to share (last year I submitted an article about Pertronix electronic ignition for MB/GPW jeeps), or anything HMMV related that our members might be interested in. NOTE—please include caption wording to go with photos.

Thanx (“Hooked on Phonics” worked for me...),

Stan Kinmonth, Secretary



**FIRST FLORIDA CHAPTER  
OF THE  
MILITARY VEHICLE PRESERVATION ASSOCIATION**



Receipt for Gift or Donation

The First Florida Chapter of the Military Vehicle Preservation Association (FFC-MVPA) gratefully acknowledges receipt of the gift or donation identified below. The FFC-MVPA is an IRS nonprofit 501(C)3 tax exempt organization and a recognized Not-for-Profit organization by the State of Florida.

The purpose of the First Florida Chapter is to provide an organization that educates the public through displays and exhibitions of historic military vehicles, by participating in parades and living history battle re-enactments, and other demonstrations. The FFC-MVPA also fosters an interest in the acquisition, restoration, and preservation of historic military vehicles by collectors, vehicle preservationists, and historians.

No goods or services were provided to the donor in exchange for the contribution(s) described below. Contributions of goods are deductible for tax purposes to the extent allowed by law.

The FFC-MVPA does not fix a valuation of your gift.

**The Fair Market Value of non-monetary contributions must be determined and substantiated by the donor. See IRS Publications 561 and 526 for guidance.**

Cash or Check amount: \_\_\_\_\_

Item(s) donated: \_\_\_\_\_ Value: \_\_\_\_\_  
( entered by donor )

Item(s) donated: \_\_\_\_\_ Value: \_\_\_\_\_  
( entered by donor )

(continue on reverse)

Total Value: \_\_\_\_\_  
( entered by donor )

Donor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Received By: \_\_\_\_\_ Date: \_\_\_\_\_

FFC-MVPA Officer

The FIRST FLORIDA CHAPTER of the MILITARY VEHICLE PRESERVATION ASSOCIATION (FFC-MVPA)

The FFC-MVPA is an IRS 501(c)3 Tax Exempt organization, qualified to receive tax deductible contributions under IRC Section 170, as well as other gifts under Section 2055, 2106, or 2522.

The FFC-MVPA is recognized as a Not-For Profit organization by the State of Florida and has received a Florida Sales Tax Exemption Certificate

# **FIRST FLORIDA CHAPTER MVPA REENACTORS RULES AND REQUIREMENTS**

The First Florida Chapter (FFC) of the Military Vehicle Preservation Association (MVPA) sponsored events require all Reenactors to register and adhere to this code of conduct.

All registered reenactors must dress in the era-appropriate attire, e.g. WWII events require WWII-era dress, Vietnam events require Vietnam-era dress, etc.

For WWII events the following WWII impressions will be allowed to take part and set up at the event:

U.S. Army – European Theater of Operations, 1944-1945

British/Commonwealth Army – European Theater of Operations, 1944-1945

German Wehrmacht (Heer, Luftwaffe, SS) – Western Front, 1944-1945

French Resistance – 1944-1945

**NON-REGISTERED REENACTORS WILL BE ASKED TO LEAVE THE EVENT. LAW ENFORCEMENT WILL BE ON SITE TO ENSURE COMPLIANCE AND TAKE ALL STEPS NECESSARY TO DO SO.**

## **GENERAL RULES**

### **Registration:**

All decisions of the event coordinators and Unit Commanders are final. The Event Coordinators have the ultimate say on all matters.

All participants **MUST** be Pre-Registered by the announced registration dates.

### **NO WALK ONS!**

Participants must present a picture ID at the check-in desk for validation of registration and be issued proof of registration (wristband, other items). Proof of registration must be carried by the participant at all times. Failure to present proof of registration will result in ejection from the event.

Individuals desiring to participate in the event must fall in with one of the Recognized Units (U.S., British/Commonwealth, German, or French Resistance) and their commanders. Attendees do NOT need to wear the Uniform and Insignia of the Recognized Units, but will be under the command of the Recognized Units. Uniform requirements will be at the discretion of the commanders of the Recognized Units.

The Recognized Units for the event and the commanders and points of contact for the same, will be announced along with the general registration announcement. At present the following Recognized Units have been approved to participate in the MVPA FFC Sponsored Events:

WW2 Armor= John Thomas-941-718-0813  
41st Armored Infantry Regiment= Jim Hooks-407-595-6628  
Able Company, 48th AMB= Nicki Harvey-812-774-7960  
211th Panzer Grenadier Regiment= Jeff Lambert-904-408-1669  
6th SS Gebirgsjager Divison= Micheal Belanger-727-686-7077

**Again, individuals and groups not on the Recognized Units list are welcome and encouraged to attend if (a) approved by a Recognized Unit, and (b) are willing to fall in under the command and coordination of the approving Recognized Unit.**

**Camping or Overnight Billeting—If there is any question as to how an individual conducts, or may conduct themselves, do not sponsor him/her.**

The Event Coordinators, Property Owners, and Recognized Units may not allow other units and individuals to participate in the Events. This can be due to factors such as, but not limited to:

Unprofessional Conduct at Events or in Forums  
Illegal Activities

Or any other reason deemed necessary for the sanctity of the preservation of history, the commemoration and honoring of veterans, and the safety of the reenactors and attendees

Any Individual Reenactor who wishes to attend may contact any of the Recognized Units and request Sponsorship for the event. Unit Membership is not required and subject to the decision by the Recognized Units.

The Commanders of the Recognized Units have full discretion with regards to unit membership and sponsorship of non-members, and are wholly and solely responsible for the behavior of those who fall-in under their command, members and non-members alike.

Established Recognized Units who sponsor nonmember(s) re-enactors:  
The Sponsoring Unit is Responsible for the Individual being sponsored in regards to:

Behavior During & After the Event on Event Grounds

Camp or Overnight Billeting

Individual's Proper Uniform & Equipment

Individual's Conduct during the battle

**NOTE: If there is any question as to how this individual conducts, or may conduct themselves, do not sponsor him/her.**

## **GENERAL RULES OF CONDUCT FOR EVENT**

NO ILLEGAL ACTIVITY IS CONDONED OR PERMITTED, ALL CRIMINAL ACTIVITY WILL BE REPORTED TO THE POLICE, AND BOTH CIVIL AND CRIMINAL PROSECUTION WILL BE PURSUED. NO EXCEPTIONS, NO WARNINGS. COMMIT A CRIME AND YOU WILL BE ARRESTED.

NO LIVE AMMUNITION AT THE EVENT

ALL WEAPONS AND BLANKS WILL BE SAFETY CHECKED EVERY MORNING BY THE RECOGNIZED UNIT COMMANDERS OR THEIR DESIGNEES. THE EVENT COORDINATORS WILL BE ADVISED OF THIS DAILY. THOSE WHO FAIL THE WEAPON SAFETY CHECK, OR FAIL TO ATTEND, WILL BE FORBIDDEN FROM EVENT PARTICIPATION AND MAY BE REQUIRED TO LEAVE THE EVENT.

AUTHENTICITY CHECKS AT THE SAME TIME AS WEAPONS FOR PROPER UNIFORM, SHAVE, AND HAIRCUT. THOSE WHO FAIL THE AUTHENTICITY CHECK WILL BE FORBIDDEN FROM EVENT PARTICIPATION AND MAY BE REQUIRED TO LEAVE THE EVENT.

TENTS SET UP IN THE DISPLAY, AND BATTLE AREA, MUST MAINTAIN THE AUTHENTICITY OF THE ERA BEING REPRESENTED. NO MODERN CAMPING/VEHICLES MIXED IN WITH THE ERA DISPLAY. NO MODERN VEHICLES IN THE DISPLAY AREA DURING EVENT HOURS.

NO WEAPONS TESTING EXCEPT IN THE DESIGNATED WEAPONS TESTING AREA, PRECEDED BY YELLING “**FIRE IN THE HOLE!**”, NO INDIVIDUAL TESTING OF WEAPONS – ALWAYS HAVE A BATTLE BUDDY/SAFETY OBSERVER.

ALL WEAPONS TESTING MUST BE APPROVED BY THE EVENT COORDINATOR. NO FIRING AT NIGHT UNLESS SPECIFICALLY APPROVED BY THE EVENT COORDINATOR.

NO PYROTECHNIC DEVICES ARE PERMITTED, UNLESS APPROVED BY AN EVENT COORDINATOR PRIOR TO THE EVENT.

**NO WEAPONS OR DEVICES THAT FIRE A PROJECTILE ARE PERMITTED.**

NO LOADED FIREARMS EXCEPT DURING BATTLES, WEAPONS DEMOS, OR WEAPONS TESTING. ONLY BLANK AMMUNITION TO BE USED WHEN WEAPONS ARE LOADED. “KILL, KILL, KILL” IS THE REAL-WORLD EMERGENCY SAFETY PHRASE.

REENACTORS UNDER THE AGE OF 18, BUT AT LEAST 16 YEARS OF AGE, WILL BE ALLOWED TO PARTICIPATE, BUT ONLY UNDER THE DIRECT SUPERVISION OF A PARENT OR ADULT OF AT LEAST 21 YEARS OF AGE FOR THE ENTIRETY OF THE EVENT. A PARENT OR LEGAL GUARDIAN MUST SIGN THE APPROPRIATE PERMISSIONS

PARTICIPANTS ARE REQUIRED TO KEEP THE CAMP AREA CLEAN OF GARBAGE, MODERN ITEMS SUCH AS WATER BOTTLES, COOLERS, ETC.

NO DISRESPECTFUL BEHAVIOR WILL BE TOLERATED. VIOLATORS WILL BE REQUIRED TO LEAVE THE EVENT AND WILL BE BANNED FROM FUTURE EVENTS.

UNIT COMMANDERS AND REGISTERED UNITS WILL BE HELD LIABLE FOR THE ACTIONS OF THEIR MEMBERS AND NON-MEMBERS UNDER THEIR COMMAND. POLICE YOURSELVES ACCORDINGLY. THE STANDARDS OF ADULT BEHAVIOR APPLIES TO BOTH INDIVIDUALS AND UNITS, AND APPLIES AT EVENTS AS WELL AS PUBLIC FORUMS INCLUDING PUBLIC SOCIAL MEDIA POSTS. VIOLATION OF THESE RULES, EVENT RULES, OR THE STANDARDS OF DECENCY, CIVILITY, AND PROFESSIONALISM WILL RESULT IN IMMEDIATE EJECTION FROM THE EVENT AND A BAN ON ATTENDANCE AT ALL FUTURE EVENTS. AN EVENT BAN WILL BE REPORTED TO ALL KNOWN EVENT COORDINATORS OF ALL EVENTS IN THE U.S. WE WILL HONOR THE EVENT BANS ISSUED BY ALL KNOWN EVENT COORDINATORS OF ALL EVENTS IN THE U.S.

# FFC-MVPA Challenge Coins

## POLICY

With the recovery of missing funds, the organization is now able to step things up a bit. One thing suggested and voted on at the August business meeting was the design and purchase of Challenge Coins.



400 coins were ordered and received in time for the Fall Show and Swap Meet at The Markets of Marion in Belleview.

Beginning with receipt of 2019 dues (remember, we operate on a calendar year basis):

1. Renewed Paid members will receive 1 (one) coin per membership (Regular, Family or Associate).
2. Active Military (exempt from dues) will receive one coin per membership.
3. New Paid members joining on or after January 1, 2019 will receive one coin per membership.
4. Paid FFC members may purchase additional coins at \$5.00 / each.
5. Coins will be offered for sale to non-members for \$10.00 / each.

Those members who paid their 2019 dues at the Show and Swap Meet received their coins.

The coins will NOT be issued every year for renewals – and skipping 2020 dues and returning in 2021 doesn't make you a "new" member.

Coins may be awarded in lieu of plaques at the Rally (i.e. Top 10) – If you renew in 2019 AND win a Top 10 at the rally, you may go home with two coins.

Additionally, as in the uniformed services, coins may be used as awards or given in gratitude for services or other support to the organization. Such awarding of coins will have to be approved by the Board. Regional Coordinators will be issued 4 (four) additional coins per year for such awards, but are cautioned to avoid being overly generous with them as once they are gone, they won't be replaced until the following year.

The decision to purchase additional coins will be made depending on the financial impact these initial 400 coins have on the organization.

## **FFC-MVPA Policy Interaction with Other Entities**

Individual members, including the Board members and Executive Committee members, are sometimes approached by individuals representing another organization, a business, or some other entity seeking to interact with the Chapter in more than an individual membership role.

Invitations / requests to attend or participate in a function shall be brought to the attention of the Regional Coordinator, who will assist or coordinate in accordance with Article VI, Section 7 of the Bylaws. As used herein, function includes parade, show, trail ride, rally, or similar one-time event. The transfer of funds between the event organizer and any individual member that chooses to participate (.ie. reimbursement for fuel, entry fee for a show, etc.) is **STRICTLY** between the individual member and the other entity; the Chapter is not involved.

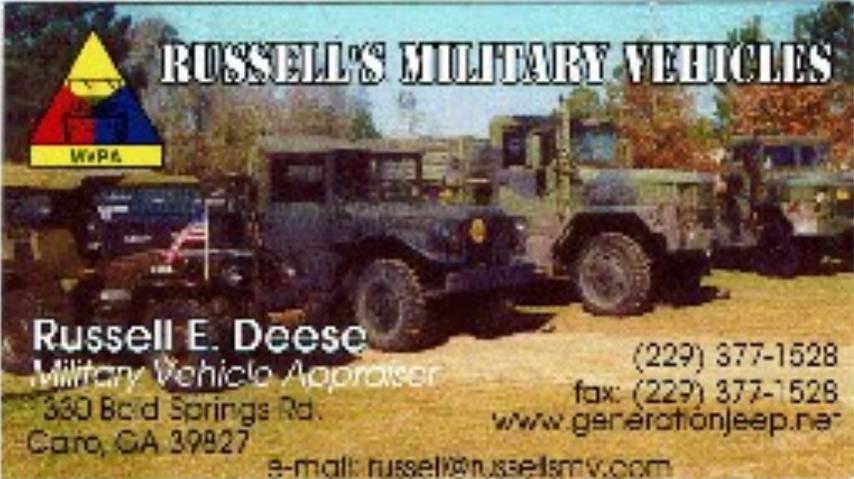
However, any such communication that involves the Chapter receiving funds or payment of funds, even if reimbursement is stated, **MUST** be presented to the Board before discussions go any further. Additionally, **ANY** offer to be a sponsor, event partner, or other arrangement in any way binding the other entity to the Chapter **MUST** be presented to the Board before engaging in further discussions.

## Associate Members

**These businesses support YOUR club; please support them when you are in need of the service they provide.**

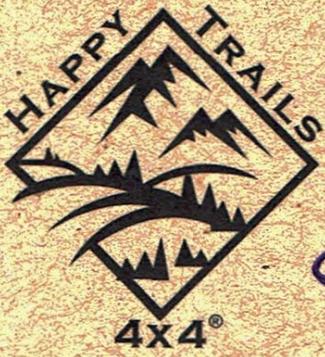


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fax: (229) 377-1528  
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**4x4**

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Atlantic Beach, FL 32233  
**904-222-8358**  
803 Leonard C Taylor Pkwy.  
Green Cove Springs, FL 32043  
**904-531-9024**  
molly@happytrails4x4.com

**YOUR JEEP SPECIALIST**

*RYAN - MELVIN*



Michael Rawlmg Owner

Dr's Lake Automotive & Restoration

Motor Vehicle Reg. # 38894 3325 Peoria Ave. Cell:  
(904) 505-7467 Orange Park, FL 32065  
Shop: (904) 541-114 Email: mr17ing@yahoo.com

# FIRST FLORIDA CHAPTER – MVPA MEMBERSHIP APPLICATION / RENEWAL



New Member—please check here: \_\_\_\_\_

Renewing Member—Please check here: \_\_\_\_\_ - **PLEASE PRINT CLEARLY**

NAME (to appear on your name badge): \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ APT: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-Mail: **Print Clearly** \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

MEMBER OF NATIONAL MVPA ? ( YES or NO ), MEMBER NUMBER: \_\_\_\_\_

SELECT GEOGRAPHIC REGION(S) (SEE MAP ON BACK) : \_\_\_\_\_

PLEASE CHECK THE MEMBERSHIP YOU WOULD LIKE. PRICE IS THE SAME FOR REGULAR OR FAMILY. PRORATED DUES SCHEDULE FOR **NEW MEMBERS ONLY**: 1<sup>ST</sup> quarter - \$30, 2<sup>ND</sup> quarter - \$24, 3<sup>RD</sup> quarter - \$18, 4<sup>TH</sup> quarter - \$12

Membership is FREE for active duty military – must use your .mil email.

**REGULAR MEMBERSHIP – ONE PERSON, \$30 yearly** – see prorated schedule above if joining FOR THE FIRST TIME mid-year.

**OR**

**FAMILY MEMBERSHIP – \$30 yearly** - IMMEDIATE FAMILY ONLY (SPOUSES & CHILDREN) INCLUDES A 2<sup>ND</sup> I.D.BADGE AT NO ADDITIONAL COST

- NAME TO APPEAR ON 2<sup>ND</sup> BADGE: \_\_\_\_\_

**ASSOCIATE MEMBERSHIP: \$40 yearly** - FOR BUSINESSES AND OTHER ORGANIZATIONS. INCLUDES UP TO 5 BADGES AND A BUSINESS CARD IN THE QUARTERLY NEWSLETTER.

PLEASE PRINT NAMES TO APPEAR ON ADDITIONAL BADGES:

1 \_\_\_\_\_ 2 \_\_\_\_\_  
3 \_\_\_\_\_ 4 \_\_\_\_\_

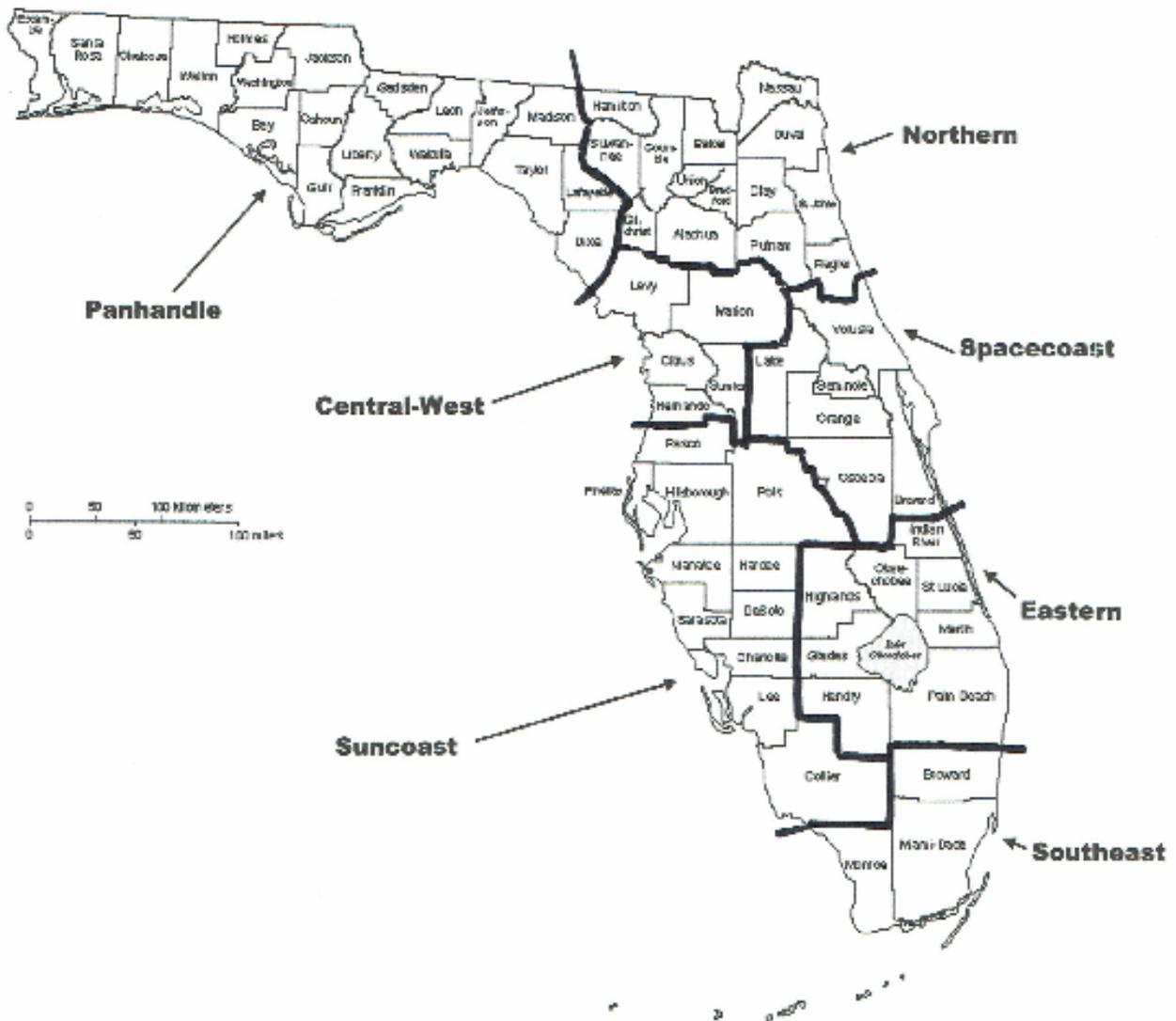
PLEASE LIST ALL MILITARY VEHICLES YOU OWN, YEAR, MAKE, MODEL, and STATUS:  
Attach additional sheet if necessary

\_\_\_\_\_  
\_\_\_\_\_

Please make check payable to: **First Florida Chapter – MVPA**

Mail application and payment to: Stan A. Kinmonth - Secretary  
194 Malley Cove Lane  
Fleming Island, FL 32003

**FIRST FLORIDA CHAPTER**  
**Regional Boundaries**



**REGIONAL COORDINATORS**

**PANHANDLE:** Russell Deese, [rdeese@windstream.net](mailto:rdeese@windstream.net), 229-377-1528  
**NORTHERN:** Frank Cashman, [nb1337@comcast.net](mailto:nb1337@comcast.net), 904-219-7998  
**SPACECOAST:** Alvin Hughes, [alvinhughes@bellsouth.net](mailto:alvinhughes@bellsouth.net), 321-225-8276  
**CENTRAL-WEST:** Dave Thomas, [halftrackdave@yahoo.com](mailto:halftrackdave@yahoo.com),  
 352-817-1087 (cell), 352-288-0604 (home)  
**SUNCOAST :** Doug Suzukovich, [suzunbc@gmail.com](mailto:suzunbc@gmail.com), 813-361-7849  
**EASTERN:** Raymond Glasullo, [r.glasullo@yahoo.com](mailto:r.glasullo@yahoo.com), 772-214-2095  
**SOUTHEAST:** Fred Perkins, [perk51@att.net](mailto:perk51@att.net), 954-434-8747