



First Florida Chapter

Military Vehicle Preservation Association

Established in 1976, the non-profit MVPA is dedicated to providing an international organization for military vehicle enthusiasts, historians, preservationists and collectors interested in the acquisition, restoration, preservation, safe operation and public education of historic military transport. The First Florida Chapter is an IRS 501(C)3 tax-exempt educational organization



The Southern Outpost

The Quarterly Newsletter of the First Florida Chapter of the Military Vehicle Preservation Association

Summer 2020

Membership Meeting
Sunday, 30 August 2020
1:00pm or 1300 hrs
Reynolds Industrial Park
Classroom
1065 Bulkhead Road,
Green Cove Springs, FL
32043

Several members are still delinquent, having not paid dues for 2018 and later.

Please contact

Stan Kinmonth, Secretary
stantr6@comcast.net
(904) 276-1418

2020 Dues are DUE.
Remember, dues are
\$30.00 / calendar year
If you are behind and catch
up now, you get our new
Challenge Coin

Even if renewing, please use the
current application form within
this newsletter and send it to the
Secretary, so the Roster can
remain current.

All photographs and articles submitted for publishing in this newsletter become the property of the First Florida Chapter – Military Vehicle Preservation Association (FFC-MVPA). Any opinions expressed in any article or advertisement are those of the author and are not those of the FFC-MVPA or its Officers or members.

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FFC-MVPA Officers

President: Dave Thomas
halftrackdave@yahoo.com
(352) 288-0604 or cell (352) 817-1087

Vice President: Dan Simmons
aldan1@fairpoint.net - (850) 584-8147

Treasurer: Bridget Leirvik
leirvik@bellsouth.net- (904) 813-1139

Secretary: Stan Kinmonth
stantr6@comcast.net - (904) 276-1418

Webmaster and Facebook Administrator:
Alexander Watkins
asw@alexwatkins.com—(704) 607-5604

Newsletter Editor: Stan Kinmonth (acting)
stantr6@comcast.net - (904) 276-1418

Event Scheduler: Doug Suzukovich
suzunbc@gmail.com – (813) 361-7849

Chronicler: Tim Thomas
arrowfrogtmt2@gmail.com—352-274-5987

Operations Manager: Frank Cashman
nb1337@comcast.net—(904) 219-7998

President's Report

I hope everyone is doing well and staying healthy. As you might expect, COVID-19 has resulted in most events being canceled or postponed. We continue to monitor updates from the state and local governments. At this time, it is unclear when events will resume like normal, but we will put out updates on events as new information comes in.

We are still working on securing a venue for hosting a national MVPA event. We have several locations under consideration. Like with most things right now, COVID-19 has slowed progress on gathering information on various sites due to many locations operating on minimal staff or hours.

We are moving forward with preparations for the fall show in Green Cove Springs. Until we know otherwise, we are expecting it to be held as normal. The event in Perry is likewise still expected to be held.

These are certainly unusual and trying times we all are going through. Don't hesitate to reach out to your fellow members if you find yourself in a bad way or just in need of someone to talk to. Social distancing doesn't mean you cannot be social.

Please continue to support the events that are still being held and always pray for our troops and their families.

Thanks!

Dave

FFC President

This schedule will be issued as required to inform members of upcoming events. A copy can also be found on the web site, FLMVPA.org and in the newsletter.

Schedule is issued by Douglas Suzukovich suzunbc@gmail.com 813-361-7849

Activities for the club to participate in should first go to the regional coordinator for the region the activity is to occur in before they come here. This will put the coordinator in the loop and enable him to make decisions necessary to make the activity happen.

Activities listed preceded with an “FYI” are informational only. For example, car shows where the club is not participating in as a group but may be of interest to members.

Details of on going events are listed at the end of the schedule.

Here is a list of club Officers and Regional Coordinators with their e-mail addresses and phone numbers:

Officers:

Dave Thomas, President, 352-817-1087, 352-288-0604, halftrackdave@yahoo.com

Dan Simmons, Vice President, 850-843-7502, aldan1@fairpoint.net

Bridget Leirvik Treasurer, 904-813-1139, leirvik@bellsouth.net

Stan Kinmonth, Secretary/904-276-1418, stantr6@comcast.net

Frank Cashman , Operations Manager, 904-219-7998, nb1337@comcast.net/

Regional Coordinators:

Panhandle Region, Russell Deese, 229-377-1528, russell@russellsmv.com

Kevin Vislocky, 850-510-8651, vislocky@att.net

Northern Region, Frank Cashman, 904-219-7998, nb1337@comcast.net

Erik Leirvik, 904-867-8767, eleirvik3@gmail.com

Space Coast Region (Central-East Region), Alvin Hughes, 321-747-6525, alvinhughes@bellsouth.net

Central-West Region, Dave Thomas, 352-288-0604, halftrackdave@yahoo.com

Eastern Region-Ray Giasullo, 772-214-2095, r.giasullo@yahoo.com

Suncoast Region Doug Suzukovich, 813-361-7849, suzunbc@gmail.com

Southern Eastern Region, Fred Perkins, 954-434-8747, perk51@att.net

If the FFC contact on an activity is other than one of the Regional Coordinators listed above, their e-mail and phone will be listed with the event. Regional Coordinator’s e-mail and phone # will not be listed on every event. The names, phone numbers and e-mail addresses for regional coordinators are also listed at the bottom of each activity page. **** in front of an activity listing indicates a new item on the schedule.

OPERATIONS SCHEDULE - MANEUVERS

Regularly Scheduled Events

CONVID 19 Update

Due to Governor's Stay at Home order All regular Scheduled Events are on hold .

Regional Coordinators, please look over the regularly scheduled events on pages 9 and 10 and determine if they are all still valid. If you find an event that is no longer active or is of no interest to us, please contact me so I delete the listing.

Many thanks,

Douglas Suzukovich

FYI-Suncoast Region—Angela's Car Show, 1st Saturday every month, 11am-2:30pm at Quaker Steak and Lube, 1040 49th Street North, Pinellas Park, FL. For additional info, call Angela at 813-506-4225.

FYI-Suncoast Region-Cars and Coffee Cruise-In, Suncoast Region. At Street Side Classics, 4610 Pet Lane, Lutz, FL. (off SR 54 near the airport on the right) Last Saturday of each month. For additional info contact Nancy at 813-501-1630.

FYI-Suncoast Region, Car Show. The third Saturday of each month, Plant City Strawberry Classic Cruise-in, 02 North Palmer Street, Plant City, FL. 1500hrs to 1800hrs. Free registration. Area shops and restaurants remain opened. Live DJ. For info, call 813-754-3707, info@PlantCity.org.

****** 30 August Membership Meeting—see page 1**

ADDITIONAL LISTINGS ON THE NEXT PAGE

REGIONAL CONTACTS:

Panhandle Region, Russell Deese, 229-377-1528, russell@russellsmv.com

Kevin Vislocky, 850-510-8651, vislocky@att.net

Northern Region, Frank Cashman, 904-219-7998, nb1337@comcast.net/

Erik Leirvik, 904-867-8767, eleirvik3@gmail.com

Space Coast Region (Central-East Region), Alvin Hughes, 321-747-6525, alvinhughes@bellsouth.net

Central-West Region, Dave Thomas, 352-288-0604, halftrackdave@yahoo.com

Eastern Region-Ray Giasullo, 772-214-2095, r.giasullo@yahoo.com

Suncoast Region Doug Suzukovich, 813-361-7849, suzunbc@gmail.com

Southern Eastern Region, Fred Perkins, 954-434-8747, perk51@att.net

OPERATIONS SCHEDULE - MANEUVERS (continued)

******19 September 2020 Saturday Suncoast Region, Static display, Honor Flight #922 Induction Suncoast hospice t 10:30am-3:00pm** 5771 Roosevelt Blvd, Clearwater FL 337760. FCC con Troy Corbin +1-727-415-3159 or t.corbin88@yahoo.com

******2 - 4 Oct 2020 FFC-MVPA Fall Show and Swap Meet**, Reynolds Industrial Park, Green Cove Springs, FL. GPS: 1 Bunker Ave., Green Cove Springs, FL 32043. Vendor set-up Thursday afternoon, 1 Oct. Flyer and registration form elsewhere in this newsletter.

******24 Oct 2020 Saturday Suncoast Region, Static display, Honor Flight #1027 Induction Suncoast hospice t 10:30am-3:00pm** 5771 Roosevelt Blvd, Clearwater FL, 337760, FCC con Troy Corbin +1-727-415-3159 or t.corbin88@yahoo.com

TBD Saturday Suncoast Region, Static display, Honor at Home Suncoast hospice t 10:30am-3:00pm 5771 Roosevelt Blvd Clearwater FL 337760 FCC con Troy Corbin +1-727-415-3159 or t.corbin88@yahoo.com

21 November 2020 Saturday Suncoast Region Welcome Home Vietnam Veterans 2020 Parade Hosted by Welcome Home Vietnam Veterans Punta Gorda Fl. Staging for the parade begins at 7 a.m at Punta Gorda HS. The Parade will depart from the Punta Gorda High School, on Cooper, and travel down Carmalita where it will turn Right onto Taylor, and continue on to the Events Center, the designated ending zone. The route is approximately 1.3 miles long. This year the Elks/WHVV 2020 have added a "FLOAT" Competition for the Parade. We are requiring all Floats to have a Military theme. We will be awarding Trophys, for 1st thru 3rd Place. FCC Con Gus Hawkins: hawkinsgus@gmail.com or text 219-2014150

21 November 2020 Saturday Suncoast Region Saturday Static Display 12 Noon to 8 Pm Welcome Home Vietnam Veterans 2020 Tampa Bay Rays Spring Training Stadium, in Port Charlotte, Florida 5 to 15 vehicles. Hosted by Welcome Home Vietnam Veterans Punta Gorda Fl. 33955 Set up will be before or after the parade. Trailer Parking Available. Vehicle owners and veterans entry will be free. FCC Con Lee Bochetti at boch7east@aol.com or 239-340-0426

REGIONAL CONTACTS:

Panhandle Region, Russell Deese, 229-377-1528, russell@russellsmv.com

Kevin Vislocky, 850-510-8651, vislocky@att.net

Northern Region, Frank Cashman, 904-219-7998, nb1337@comcast.net/

Erik Leirvik, 904-867-8767, eleirvik3@gmail.com

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Eastern Region-Ray Giasullo, 772-214-2095, r.giasullo@yahoo.com

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OPERATIONS SCHEDULE - MANEUVERS

Regularly Scheduled Events

CONVID 19 Update

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FYI-Central Region-Market of Marion Monthly Car Show, 12888 S.E. US Hwy 441, Bellview, FL., 10am to 2pm. Fourth Saturday of every month. For info e-mail Wayne Cheeseman at cheese2389@aol.com.

FYI-Northern Region-First Coast Car Council Cruise-In'-See www.carcouncil.org for details. All 5 to 8 pm. No entry fee. FFC Con: Stan Kinmonth, As follows every month:

1st Saturday-The "At Home" parking lot, 1919 Wells Rd., Orange Park, FL. (behind Chic-Fil-A)

2nd Saturday-The Medical and Merchants Center of Mandarin, 11701 San Jose Blvd., Jacksonville, FL.

3rd Saturday-The McDonalds, 46371 State Rd. 200, Yulee, FL.

FYI-Northern Region-4th Saturday every month-Historic Springfield Main Street Cruise, on Main St. between 1st and 12th, Jacksonville, FL. 5 to 8 pm. No entry fee. FFC Con: Stan Kinmonth.

FYI-Northern Region-2nd Saturday every month-Automotive Addicts Cars and Coffee, The Avenues Mall, 10300 Southside Blvd., Jacksonville, FL. 8 to 11 am. No entry fee.FFC Con: Stan Kinmonth.

FYI-Northern Region-3rd Sunday every month. Putnum County Fairgrounds Car Show and Swap Meet, 117 Yelvington Rd., East Palatka, FL. 32131. 0800 to 1500 hrs. Event Con: 352-505-8287.

REGIONAL CONTACTS:

Panhandle Region, Russell Deese, 229-377-1528, russell@russellsmv.com

Kevin Vislocky, 850-510-8651, vislocky@att.net

Northern Region, Frank Cashman, 904-219-7998, nb1337@comcast.net/

Erik Leirvik, 904-867-8767, eleirvik3@gmail.com

Space Coast Region (Central-East Region), Alvin Hughes, 321-747-6525, alvinhughes@bellsouth.net

Central-West Region, Dave Thomas, 352-288-0604, halftrackdave@yahoo.com

Eastern Region-Ray Giasullo, 772-214-2095, r.giasullo@yahoo.com

Suncoast Region Doug Suzukovich, 813-361-7849, suzunbc@gmail.com

Southern Eastern Region, Fred Perkins, 954-434-8747, perk51@att.net

FROM THE SECRETARY

Thanks to the COVID-19, there has not ben a lot going on.

A “Receipt for Donations” is provided. The need for this new form arose from our receiving the 501(C)3 tax Exempt determination from the IRS last year. The receipt is to be signed by a club officer.

The October events are still on track—The FFC-MVPA Fall Show and Swap Meet 2, 3, and 4 October, in Green Cove Springs, FL, and the Florida Forrest Festival Parade in Perry, FL

Member Buz Kanzenbach is selling his M-38 due to health reasons. This is a nice one. Buz is located in St. Augustine, FL.

Charlie Hildebrant’s son has decided to sell some of Charlie’s vehicles. In particular, the Dodge WC-62 six-by and CCKW will soon be available. Details will be provided when we know more.

Since Dave sent his President’s Eeport, we’ve learned that the MVPA Board has awarded the 2022 National Rally to another affiliate. They are still looking to us for 2023.

Stan Kinmonth,
Secretary



**FIRST FLORIDA CHAPTER
OF THE
MILITARY VEHICLE PRESERVATION ASSOCIATION**



Receipt for Gift or Donation

The First Florida Chapter of the Military Vehicle Preservation Association (FFC-MVPA) gratefully acknowledges receipt of the gift or donation identified below. The FFC-MVPA is an IRS nonprofit 501(C)3 tax exempt organization and a recognized Not-for-Profit organization by the State of Florida.

The purpose of the First Florida Chapter is to provide an organization that educates the public through displays and exhibitions of historic military vehicles, by participating in parades and living history battle re-enactments, and other demonstrations. The FFC-MVPA also fosters an interest in the acquisition, restoration, and preservation of historic military vehicles by collectors, vehicle preservationists, and historians.

No goods or services were provided to the donor in exchange for the contribution(s) described below. Contributions of goods are deductible for tax purposes to the extent allowed by law.

The FFC-MVPA does not fix a valuation of your gift.

The Fair Market Value of non-monetary contributions must be determined and substantiated by the donor. See IRS Publications 561 and 526 for guidance.

Cash or Check amount: _____

Item(s) donated: _____ Value: _____
(entered by donor)

Item(s) donated: _____ Value: _____
(entered by donor)

(continue on reverse)

Total Value: _____
(entered by donor)

Donor Name: _____ Phone: _____

Address: _____

City, State, Zip: _____

Received By: _____ Date: _____
FFC-MVPA Officer

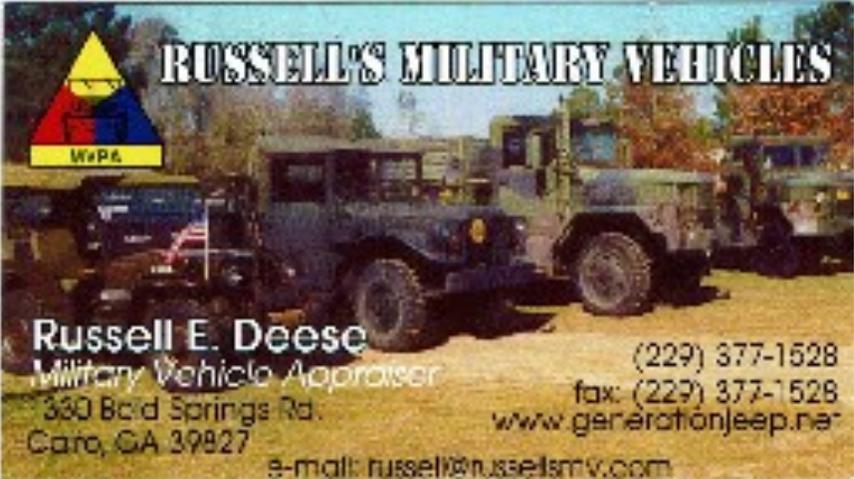
The FIRST FLORIDA CHAPTER of the MILITARY VEHICLE PRESERVATION ASSOCIATION (FFC-MVPA)
The FFC-MVPA is an IRS 501(c)3 Tax Exempt organization, qualified to receive tax deductible contributions under IRC Section 170,
as well as other gifts under Section 2055, 2106, or 2522.
The FFC-MVPA is recognized as a Not-For Profit organization by the State of Florida and has received a Florida Sales Tax Exemption Certificate

Associate Members

These businesses support YOUR club; please support them when you are in need of the service they provide.

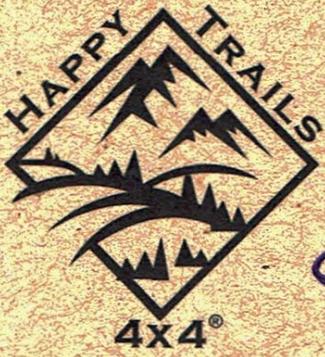


RUSSELL'S MILITARY VEHICLES



Russell E. Deese
Military Vehicle Appraiser
330 Bald Springs Rd.
Cato, GA 39827
e-mail: russel@russellsmv.com

(229) 377-1528
fax: (229) 377-1528
www.generationjeep.net



HAPPY TRAILS
4x4

Molly Austin
490 Levy Rd.
Atlantic Beach, FL 32233
904-222-8358
803 Leonard C Taylor Pkwy.
Green Cove Springs, FL 32043
904-531-9024
molly@happytrails4x4.com

YOUR JEEP SPECIALIST

RYAN - MELVIN



Michael Rawlmg Owner

Dr's Lake Automotive & Restoration

Motor Vehicle Reg. # 38894 3325 Peoria Ave. Cell:
(904) 505-7467 Orange Park, FL 32065
Shop: (904) 541-114 Email: mr17ing@yahoo.com

FOR SALE 1952 Willys M-38 - This Willys jeep has a fording kit and 10,000 lb PTO winch. I'm selling this jeep due to illness, my legs cant work the clutch or brakes. It has been restored to almost new conditioned from the frame up; new motor, trans, transfer case, all new brakes shoes, wheel cylinders, brake lines , new gas tank and fuel lines, pickup filter rebuilt fuel pump and carb. Rebuilt radiator, all vent lines, new windshield wipers. New canvas on all seats w/ canvas pouches on back, all new tires w/tubes (they still have the tits on them), all new wire harness (still 24 volt), new battery box in cowl. This jeep can be finished by you with a minim amount of money. Finish it with all your markings, unit and ID # on bumper. It has been at Green Cove Springs several times.

Asking \$16,000.00 w/out winch, \$18,500.00 with winch.

William R. (Buz) Kanzenbach - email buzkan@att.net , 757 403 9964, more photos upon request

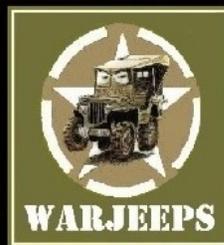






WARJEEPS

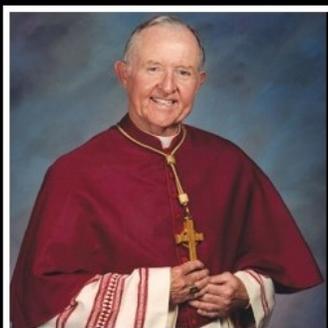
**IMPORTANT CHARITY EVENT
RESCHEDULED FOR SAT, 15 AUG!**



**SATURDAY
15
AUGUST
0900 - 1200**

WARJEEPS IN SUPPORT OF
The Fifth Annual
San Jose Car & Truck Show
RESCHEDULED FOR SAT 15 AUG 2020
DUPONT STATION SHOPPING CENTER
6271 ST. AUGUSTINE RD, JACKSONVILLE

**SATURDAY
15
AUGUST
0900 - 1200**

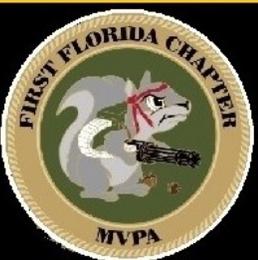


Bishop John Snyder

Bishop John Snyder, ordained as a priest in 1951, served as the 8th Bishop of the Diocese of St. Augustine for more than 20 years and among other achievements, he built five retirement homes for low-income elders, a nursing home and a retirement home for priests, where he spent his last years. He was best known as a people's bishop – gregarious, approachable and interested in the lives of ordinary people.

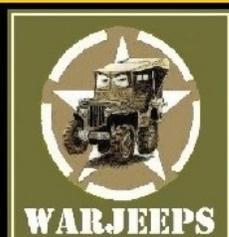
For the past five years, Joe Desalvo, a Florida Times-Union editor and friend of the FFC MVPA has held the San Jose Car & Truck Show at Dupont Station to benefit the Community Center that bears Bishop Snyder's name. The cause is worthy, the competition for Best in Show is fierce, and the 5th San Jose Car & Truck Show will be the biggest and best yet.

Join us at the 5th Annual San Jose Car & Truck Show to have fun, contribute to a great cause, & celebrate the legacy of a great humanitarian, Bishop John Snyder.



WARJEEPS

IMPORTANT CHARITY EVENT





MVPA's First Florida Chapter
Fall Show and Swap Meet - 2 - 4 October, 2020
 Reynold's Industrial Park
 US Highway 16 at 1 Bunker Ave.
 Green Cove Springs, FL 32043



The Public is invited to walk through a gathering of historic Military Vehicles, ranging from Jeeps to Tanks and Artillery. There will be vendors with parts and militaria.

There will be a Trail Ride, in Military Vehicles, around the perimeter of the former Naval Air Base

FEATURING

WW2 ARMOR

AMERICA'S PREMIER "WARRIOR HISTORIANS"

—and—

The ARMY AVIATION HERITAGE FOUNDATION AND FLYING MUSEUM



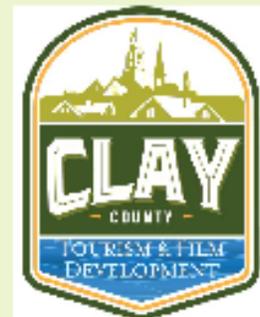
Rides in a Viet Nam era UH-1 Huey Helicopter will be Available, weather permitting



Event will include a battle re-enactment Friday and Saturday at 1:00pm, Event opening parachute jump from a UH-1 Huey Helicopter, Weapons demonstrations, Weapons firing at dusk—see the flash !

Judging will be available for Display Vehicles. Vendor outdoor spaces are available for rent Display / Vendor registration form available below or at www.flmvpa.org

Be sure to visit our neighbor The Military Museum of North Florida



For more information, please contact:
 Frank Cashman, Operations Manager , 904-219-7998, nb1337@comcast.net
 Dave Thomas, President, 352-817-1087, halftrackdave@yahoo.com
 Stan Kinmonth, Secretary / Registrar, 904-276-1418, stantr6@comcast.net

Clay County Visitor Information:
www.exploreclay.com

First Florida Chapter—MVPA
Fall Show and Swap Meet, - 2, 3, and 4 October 2020
Featuring WWII Armor & Army Aviation Heritage Fndn.



2020 Registration Form PLEASE PRINT CLEARLY

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Evening Phone: _____ Cell Number: _____

E-mail Address: _____

Non-Member Display
Not judged

Member Display - Judging
(Not a member? — join today)

Vehicle Display Registration:

Vehicle Year _____ Make: _____ Model: _____

Any Donation gratefully accepted

Rally T-Shirts (Our thanks for a \$20.00 minimum donation.) Number: _____ Size: _____
Total: \$ _____

Rally Award Sponsorship (\$50.00 each) Number: _____ Total: \$ _____

Vendor's Registration:

Business Name: _____

E-mail address: _____

Outside Vendor Space, approx. 18'x25' (\$35.00 ea.) Number: _____ Total: \$ _____

Tickets for the Saturday evening Award Dinner will be for sale at Registration until 1 PM Saturday.

Please make all checks payable to:

Mail the completed form and check to: **First Florida Chapter MVPA**

Mr. Stan Kinmonth, Secretary
194 Malley Cove Lane
Fleming Island, FL 32003

Total Funds Enclosed: \$ _____

If you have any questions or need additional assistance with your reservation, please contact one of the following people:

Frank Cashman - Operations Manager - nb1337@comcast.net - (904) 241-8174 or cell (904) 219-7998
Stan Kinmonth - Rally Registrar - stantr6@comcast.net - (904) 276-1418
Dave Thomas - President—Halftrackdave@yahoo.com - (352) 288-0604 or cell (352) 817-1087

FIRST FLORIDA CHAPTER – MVPA MEMBERSHIP APPLICATION / RENEWAL



New Member—please check here: _____

Renewing Member—Please check here: _____ - **PLEASE PRINT CLEARLY**

NAME (to appear on your name badge): _____

STREET ADDRESS: _____ APT: _____

CITY: _____ STATE: _____ ZIP: _____

E-Mail: **Print Clearly** _____

HOME PHONE _____ CELL PHONE _____

MEMBER OF NATIONAL MVPA ? (YES or NO), MEMBER NUMBER: _____

SELECT GEOGRAPHIC REGION(S) (SEE MAP ON BACK) : _____

PLEASE CHECK THE MEMBERSHIP YOU WOULD LIKE. PRICE IS THE SAME FOR REGULAR OR FAMILY. PRORATED DUES SCHEDULE FOR **NEW MEMBERS ONLY**: 1ST quarter - \$30, 2ND quarter - \$24, 3RD quarter - \$18, 4TH quarter - \$12

Membership is FREE for active duty military – must use your .mil email.

REGULAR MEMBERSHIP – ONE PERSON, **\$30 yearly** – see prorated schedule above if joining FOR THE FIRST TIME mid-year.

OR

FAMILY MEMBERSHIP – **\$30 yearly** - IMMEDIATE FAMILY ONLY (SPOUSES & CHILDREN) INCLUDES A 2ND I.D.BADGE AT NO ADDITIONAL COST

- NAME TO APPEAR ON 2ND BADGE: _____

ASSOCIATE MEMBERSHIP: **\$40 yearly** - FOR BUSINESSES AND OTHER ORGANIZATIONS. INCLUDES UP TO 5 BADGES AND A BUSINESS CARD IN THE QUARTERLY NEWSLETTER.

PLEASE PRINT NAMES TO APPEAR ON ADDITIONAL BADGES:

1 _____ 2 _____

3 _____ 4 _____

PLEASE LIST ALL MILITARY VEHICLES YOU OWN, YEAR, MAKE, MODEL, and STATUS:
Attach additional sheet if necessary

Please make check payable to: **First Florida Chapter – MVPA**

Mail application and payment to: Stan A. Kinmonth - Secretary
194 Malley Cove Lane
Fleming Island, FL 32003

