



First Florida Chapter

Military Vehicle Preservation Association

Established in 1976, the non-profit MVPA is dedicated to providing an international organization for military vehicle enthusiasts, historians, preservationists and collectors interested in the acquisition, restoration, preservation, safe operation and public education of historic military transport



The Southern Outpost

Winter 2017

The Quarterly Newsletter of the First Florida Chapter of the Military Vehicle Preservation Association

2017 Dues are due. Remember, dues were raised to \$30.00 / year for 2015 on — Even if renewing, please fill out the current application form within this newsletter and send it to the Secretary. Some emails no longer work, some members have moved — unless we are informed, we will be unable to contact you - returning the form will greatly help.

IMPORTANT NOTICE

There are members listed on the roster who have not paid dues for some time. During the February Rally, the Board met and agreed to REMOVE FROM THE MASTER ROSTER any member who has not paid dues since December 31, 2014

All photographs and articles submitted for publishing in this newsletter become the property of the First Florida Chapter – Military Vehicle Preservation Association (FFC-MVPA). Any opinions expressed in any article or advertisement are those of the author and are not those of the FFC-MVPA or its' Officers or members.

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FORMS: Application / Renewal Form

FFC-MVPA Officers

President: Dave Thomas
halftrackdave@yahoo.com
(352) 288-0604 or cell (352) 817-1087

Vice President / Rally Coordinator: Lindsay Orr
lorr.tcp@gmail.com - (386) 479-9644

Treasurer: Michael Roberts
colonel@specialforcesus.com – (772) 215-3470

Secretary: Stan Kinmonth
stantr6@comcast.net - (904) 276-1418

Webmaster: Roger Francis
rfrancis@cfl.rr.com – (407) 774-3247

Facebook Administrator: Sean Deren
sderen@mac.com - (818) 846-6460

Event Scheduler: Dick Deren
d-deren@tampabay.rr.com – (727) 515-7365

President's Report

Well, here we are! The 2017 Rally has come and gone. If you were not there, then you missed the best Rally yet! Once again I would like to thank everyone that attended and especially the ones that helped to keep things running smoothly. We had a wide variety of vehicles and some great displays. And yes, to answer your question, we did have tanks, halftracks, and a one-of-a kind fast attack vehicle.

Cornel Roberts and Rabbi Rob provided us with two awesome re-enactments featuring their tanks, Jeeps, and personnel. The DJ brought us some good music and the auctioneer kept us laughing . We had a lot of vendors selling some great items. Thank you all! Without you we would not be able to have this show.

Now for the Friday night entertainment: We did not know what to expect. The show was awesome! This was not something we planned for, but I think that everyone that attended had fun. We might try to plan some kind of show for next year.

We have the date for the fall rally at the Market of Marion in Belleview. It will be September 29, 30, and October 1. We are working on the flyer now and will get it out soon. Due to the low turnout at the quarterly meetings last year, we will only have staff meetings this year. The dates for these meetings will be posted and everyone is welcome to attend. I know there are a lot of things going on, so please go and support these events. We need a coordinator for the southwest region. Please volunteer if you are in that area.

As always, please keep our troops in your prayers .

Thanks,

First Florida Chapter – MVPA Minutes – Officers / Board Meeting

Date: 26 February 2017 (Planning)

Location: Renninger's Antique and Flea market, Mount Dora, FL.

1. The meeting was called to order at 8:50am by Chapter President Dave Thomas.

President's Report:

1. Dave Thomas stated that the meeting's sole goal was to focus on lessons learned during the 2017 Southern Outpost Winter Rally.
2. Feedback from Rally participants that stayed for the Steampunk band gave positive reviews; there were no complaints. They would be welcome at the 2018 event.
3. The group that brought the armor, as well as the re-enactors, stated they enjoyed the rally and plan to attend next year. More armor may be brought in 2018
4. Over the past two years, attendance at the meetings has been sparse; usually just officers. We will look into conducting staff meetings twice a year, using communication / media resources like Skype.
5. President reiterated policy that active duty / active reserve members do not pay dues (see form, must provide .mil email)
6. In view of the effort to put the Rally and Fall Show on, the club will pay the dues to MVPA National for officers.

Vice President / Rally Coordinator / Public Relations Coordinator:

1. This Rally was substantially larger than the last one.
2. Shirts and hat sales went very well—old stock was greatly reduced, and most rally shirts sold.
3. (After the rally—Renninger staff reported that the rally resulted in the largest crowd for that weekend since they have been tracking attendance.)
4. Private cars / non-display vehicles have to be kept out of the rally area.
5. Speed limit signs are needed.

Secretary's Report:

1. The updating the roster as new member information is received by the Secretary continues.
2. It was noted that several members being carried on the roster have not paid dues in several years. We continue to send event notices, newsletters, etc. and no dues are being sent. This is after a mass-mailing of a letter in mid-2016 and another mass-mailing of post cards later in the year. After a discussion among the officers, it was decided to issue one final notice. THIS NEWS LETTER SERVES AS THAT NOTICE. In April, the roster will be purged of unpaid members.
3. In the past, one Rally Registration form was used for vendors and display vehicles. However, since tracking vendor payments and voting / awarding displays are unrelated and tracked separately, there have been glitches tracking both. In the future, separate forms will be used. YES, if you do both, two forms will be required—but—the chance of an error will be reduced.
4. Issuance of vendor "Paid / Registered" placards succeeded in ensuring all vendors had paid.
5. Trailer parking area needs to be better indicated—a line sprayer will help.

Treasurer's Report (Re-Enactor coordinator):

1. Pending reimbursements for recent Chapter expenses and current rally expenses were made from the cash on hand.
2. In view of the effort on the part of the volunteers, re-enactors, and associated with the armored equipment, the Chapter prepared some meals for those participants, as well as rally participants (members, vendors, those displaying) Saturday evening.

- continued -

3. For 2018, propose a tactical exercise in the morning (~8:00am), with Germans falling back around noon with the Americans advancing down the hill. There will be re-enactor activity all day. Should attract more re-enactors.
4. The picnic tables / awning will be located closer to the cooking area.
5. Additional bleachers can be located going up the hill near the bathrooms.

New Business: President will meet with Markets of Marion to set the date for the Fall Show and Swap Meet. To avoid conflict with the Stuart Airshow, we will seek to move it to late September or early October.

The meeting adjourned at 9:45a.m.
Minutes prepared and submitted by:

_____/S/_____/ 1 March, 2017
Stan A. Kinmonth
FFC-MVPA Secretary

UPCOMING SCHEDULED EVENTS

This schedule is issued as required to inform members of upcoming events. A copy can also be found on the web site, **FLMVPA.org**.

Schedule is issued by Dick Deren at kingsugarmike@gmail.com Tel # 727-515-7365.

Activities for the club to participate in should first go to the area coordinator for the region the activity is to occur in before they come here. This will put the coordinator in the loop and enable him to make decisions necessary to make the activity happen.

Activities listed preceded with an "FYI" are informational only. For example, car shows where the club is not participating in as a group but may be of interest to members.

Details of on going events are listed at the end of the schedule.

Here is a list of Regional Coordinators and their e-mail addresses and phone numbers (included is the phone number and e-mail address of our club President and Vice President):

Dave Thomas, President, 352-817-1087, 352-288-0604, halftrackdave@yahoo.com
Lindsay Orr, Vice President / Rally Chairman, 386-479-9644, lorr.tcp@gmail.com

Panhandle Region, Russell Deese, 229-377-1528, russell@russellsmv.com/ Kevin Vislocky,
850-510-8651, Vislocky@att.net

North I 75 Corridor Region, Jerry Sumner, 229-387-6984, jsumner@gmail.com

Northern Region, Stan Kinmonth, 904-276-1418, stantr6@comcast.net

Central Region, Charles Hildebrant, 352-603-2627, jpmnofww@aol.com

Northeastern Region, Mike Roberts, 772-215-3470, colonel@specialforcesus.com

Western Region, George Hecht, 727-443-2942, georgeh@depcoypump.com

Southwestern Region,

Southeastern Region, Fred Perkins, 954-434-8747, perk51@att.net

If the FFC contact on an activity is other than the above persons, their e-mail and phone will be listed with the event. Regional Coordinator's e-mail and phone # will not be listed on every event.

***** in front of a listing indicates a new item on the schedule.

*******19 March 2017**-Sunday-Western Region. Greek Independence Day Parade, Tarpon Springs, FL. Line up 1100hrs just south of Tarpon Road and Alt 19. Following the parade we will proceed to the Church community center on Alt.19 for a complimentary lunch. For more information and to RSVP contact John Manolis 352-688-8722. FFC Con: John Manolis.

*******25 March 2017**-Saturday-Western Region. Static Display. Annual Chasco Fiesta Street Parade, New Port Richey, Florida. Assembly point will be at the Marine Corps League Detachment at 7241 Baillie Road, New Port Richey, Florida (corner of Rowan Road and Baillie Road. Convoy will leave at 1045hrs and proceed to our line up location. We must be in place NLT 1130hrs. Lunch will be served while we wait for the parade to start. We will be carrying veterans in our vehicles as in past years. FFC Con: Dick Deren 727-515-7365, d-deren@tampabay.rr.com. Please RSVP so we can arrange for the food.

*******01 April 2017**-Saturday-Panhandle Region. Springtime Tallahassee Parade. Starting time 1030hrs. Contact Kevin Vislocky for line up time and place. Proof of insurance and copy of driver's license required. FFC Con: Kevin Vislocky.

11,12,13 May 2017-44th Annual East Coast Rally, Aberdeen, MD. For additional info, go to washingtonbluegray.com or 800-730-6621.

21-24 June 2017-MVPA National Convention, Cleveland, Ohio. For additional info, go to <http://www.mvpa.org/home/mv-events/>

*******29 Sept.—1 Oct, 2017 Fall Show and Swap meet, Markets of Marion**—details to follow

ONGOING SCHEDULED EVENTS

FYI-The Southeastern Region meets most Fridays (weather permitting) at the 84 Diner parking lot at I-595 and Hiatus Road in Davie (formerly known as the Tower Shops Car Show.) FFC Con: Fred Perkins, perk51@att.net, 954-434-8747.

FYI-The Western Region meets on the last Thursday of each month at the Quaker Steak and Lube Restaurant, where 49th Street meets US 19, Pinellas Park, FL. In conjunction with their Thursday night car show. FFC Con: George Hecht georgeh@depcopump.com, 727-443-2942.

FYI-Dade City, FL. Car Show the first Saturday of every month, 1600 hrs. FFC Con: John Bolender, jjBo-lender@aol.com

FYI-Webster Car and Cycle Swap Meet– The first Sunday of each month year round. 0800 to 1500. Webster Flea Market, 516 NW 3 Street, Webster, FL. Website: www.cyclemeet.com for map and additional info. E-mail: websterswaps@aol.com, 352-628-4656

FYI-Tampa Wax Slingers monthly Cruise In, every 1st Saturday of the month, 1700 to 2000 at Tres Amigos Cantina, 2025 Brandon Blvd., Brandon, FL 33511. For more info call Jessica Cianfrocca at 813-409-2630.

FYI-Applebee's Car Show, Moultrie, GA. First Saturday of each month. 1600 hrs. till ? 50% off your meal if you enter your vehicle. 1st, 2nd, 3rd place peoples choice trophies awarded each month. FFC CON: Russell Deese, rdeese@windstream.net , 229-377-1528.

FYI-Third Sunday every month. Putnum County Fairgrounds Car Show and Swap Meet, 117 Yelvington Rd., East Palatka, FL. 32131. 0800 to 1500 hrs. Event Con: 352-505-8287.

FYI-Second Sunday every month. USA Flea Market Car Show, US. 19, Port Richey, FL.

FYI-Car Show, the first Saturday of every month at the Sarasota Pavilion Mall, corner of US41 and Stickney Point Road. FFC Con: Bill Sayers for details.

FYI-Evening Cruise In every fifth Saturday in the months with 5 Saturdays. At National Carburetors, Inc. 6500 Bowden Road, #300, Jacksonville, FL. 32216. See Stan Kinmonth for more details.

Member News

2017 Winter Rally : The 2017 Winter rally at Renninger's in Mt. Dora, FL was a huge success. Overall, at least 50 Military vehicles were on the field and the number of spectators was overwhelming. In addition to the "usual" mix of military vehicles were two tanks and two tank destroyers. The armor, along with lighter vehicles and a sizeable number of re-enactors, put on a mock-battle on Saturday and Sunday.

Some statistics from the Rally are:

A total of 32 vendors attended.

38 vehicles registered for display / judging.

NOTE—there were almost a many vehicles there that had not registered, including all the armor and re-enactor group, and the club officers' vehicles. The club received 7 new members and 17 renewals.

Registered vehicles were judges and the following awards were presented:

Best Display: Rabbi Rob Thomas — Armor collection

President's Pick: Brian Beauvias—WC-52

Renninger's Pick: Dave Thomas—Autocar Halftrack

Top 10:

Skip Inge—'43 GPW Bob Jones—'41 WC-4 Brian Goguen—'43 H-D WLA

John Wood—'44 Ammo Trlr. M3A Clay Walker—'54 M37B1

Martin Kraft—'41 MB Slat Grill Brian Beauvais—'44 Dodge WC-52

Bridget Orr—'62 Kaiser M151 Roger Francis—'82 Chenoweth Fast Attack

Andrew Schneider—'67 Ford M151A1

**W A Y too many photos to post—go to FLMVPA.ORG,
click on the 2017 Rally Photos link**

Member News - Continued—Winter Rally Photos



Member News - Continued

By Stan Kinmonth, Northern region

On Saturday, February 18, members of the Northern region displayed their vehicles at the Jacksonville International Auto Show, held at the Prime Osborne Convention center in Downtown Jacksonville. This is one of the shows wherein manufacturers, foreign and domestic, place their new and concept cars on display.

The promoters of the show found the FFC via our membership in the Jacksonville area First Coast Car Council; a council of various car clubs that hosts three shows a year and a cruise-in almost every weekend.

The promoters have for years invited the local Corvette and Mustang clubs to display at this show, but reached out to us for the first time this year. They were VERY impressed with our vehicles, as was the public entering and leaving the show.

For participating, we were rewarded with a check to the club, and asked to return next year. It is always around the President's Day weekend, placing it the week before our Winter Rally.

But—for the \$1000.00 check received—it was well worth it.

Some photos :



We had a lot of space available to us—lets fill it up in 2018 !!!

MEMBER NEWS—CONTINUED



Camp Gordon Johnston World War II Museum
Post Office Box 1334
Carrabelle, Florida 32322
(850) 697-8575
campgordonjohnston@fairpoint.net

January 10, 2017

Dear CGJ Friends and Supporters:

Camp Gordon Johnston Association [CGJA] cordially invites you and your organization to participate in the 22nd annual **CGJA Parade** in Carrabelle, Florida on **Saturday, March 11, 2017 at 10:45 AM** (EST). This parade will give, as always, special recognition to our WWII veterans, while focusing on **all** veterans for their many sacrifices in service to our nation.

This year's parade should include CGJ Museum vehicles [DUKW, Willis Jeep and German Lieferwagan], vintage WWII vehicles, vehicles from more recent conflicts, nearby JROTC Units, color guards, veteran organizations and auxiliary units and, of course, many floats, antique cars and beauty queens.

Please come and honor all veterans, past and present, at the March 11th parade at Carrabelle. To be placed **within** the parade, please fill out the attached application and return it by the deadline date of **March 8, 2017**. If you arrive without pre-registering, you are welcome to join us but may be placed at the end of the parade if time doesn't allow your placement in like-unit portions within the parade.

The City of Carrabelle has scheduled an airport fly-in that is a salute to our area's military, concurrent with our CGJ Days. Free admission at Carrabelle Airport from 9 am to 3 pm, on March 11, 2017. Events include Helicopter rides for purchase, static displays of several vintage aircraft, and educational and food booths. With a hope and prayer, we might have some form of fly-over during our parade!

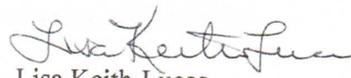
CGJA and the community truly appreciate the many parade entries that return each year as schedules allow. Please know that your participation is what makes this military recognition parade an ever-evolving tribute to all veterans that draws participants from the Big Bend Region and beyond. This event will give your organization not only an opportunity to have a good time, but also the privilege of meeting a diverse gathering of veterans and participants, each with their own stories to share. Come early, have breakfast, visit the fly-in at the airport, enjoy the parade, visit the museum's collection of artifacts, eat locally and even do some shopping. We hope you stay overnight and can participate in our annual dinner/dance at the Senior Citizens Center.

For those friends of CGJ and participants of 2016 parade, it is with heavy heart that I inform you that our 2016 CGJA Executive Secretary and Parade Chairman, Michael Horvath, lost his valiant struggle with cancer in May 12, 2016. We honor him with continuing the growth of the CGJ Days Parade.

Sincerely,

Co-Chairmen,
CGJA Parade Committee

Jim Newton
260-341-7291 cell
notwen53@yahoo.com


Lisa Keith-Lucas
931-636-2145 cell
lkeithlucas@gmail.com

For those not attending 2017 parade, please review enclosed request feedback to update our records.

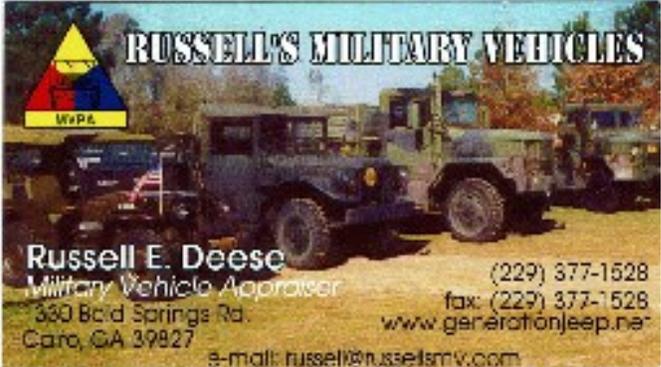
Associate Members

These businesses support YOUR club; please support them when you are in need of the service they provide.



**HISTORICAL:
UNIFORMS
HATS
EQUIPEMENT**

Dan Giannini
904.287.0786
dan@quartermasterdepot.com



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Russell E. Deese
Military Vehicle Appraiser
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Caro, GA 39927
e-mail: russel@russelismv.com

(229) 377-1528
fax: (229) 377-1528
www.generationjeep.net

KENDALL TITLE SERVICES, INC.



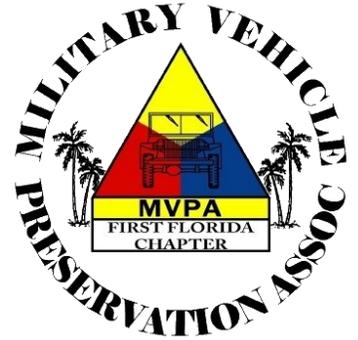
Marti Kendall
Licensed Agent/Owner

Ph: 904.230.1063 x202
Toll Free: 888.226.6126
Fax: 904.230.3493
Cell: 904.334.9582
Marti@Kendall-Title.com

"Your Statewide Title Agent"
www.Kendall-Title.com

12058 San Jose Blvd, Suite 204 · Jacksonville, FL 32223

Vehicle Display Registration
First Florida Chapter MVPA and the Southern Outpost
Winter Rally and Swap Meet



2018 Registration Form PLEASE PPRINT CLEARLY

First Name: _____ Last Name: _____

Ad-
dress: _____

City: _____ State: _____ Zip: _____

Evening Phone: _____ Cell Number: _____

E-mail Address: _____

1st Vehicle Year _____ Make: _____ Model: _____

2nd Vehicle Year _____ Make: _____ Model: _____

Rally T-Shirts (\$17.00 ea.): Number: _____ Size: _____ Total:\$ _____

Number: _____ Size: _____ Total:\$ _____

NOTE: Rally participants are cautioned to drink responsibly, and to NEVER drink and drive.

Please make all checks payable to: “First Florida Chapter MVPA”

Mail the completed form and check to:

Mr. Stan Kinmonth
194 Malley Cove Lane
Fleming Island, FL 32003

If you have any questions or need additional assistance with your reservation, please contact one of the following people:

Lindsay Orr - Rally Coordinator - lorr.tcp@gmail.com - (386) 479-9644
Dave Thomas - Halftrackdave@yahoo.com - (352) 288-0604 or cell (352) 817-1087
Charles Hildebrant - jpmnofww@aol.com - (352) 603-2627
Stan Kinmonth - stantr6@comcast.net - (904) 276-1418

FIRST FLORIDA CHAPTER – MVPA

MEMBERSHIP APPLICATION / RENEWAL



New Member—please check here: _____

Renewing Member—Please check here: _____ - **PLEASE PRINT CLEARLY**

NAME (to appear on your name badge): _____

STREET ADDRESS: _____ APT: _____

CITY: _____ STATE: _____ ZIP: _____

E-Mail: **Print Clearly** _____

HOME PHONE _____ CELL PHONE _____

MEMBER OF NATIONAL MVPA ? (YES or NO), MEMBER NUMBER: _____

SELECT GEOGRAPHIC REGION(S) (SEE MAP ON BACK) : _____

PLEASE CHECK THE MEMBERSHIP YOU WOULD LIKE. PRICE IS THE SAME FOR REGULAR OR FAMILY. PRORATED DUES SCHEDULE FOR **NEW MEMBERS ONLY**: 1ST quarter - \$30, 2ND quarter - \$24, 3RD quarter - \$18, 4TH quarter - \$12

Membership is FREE for active duty military – must use your .mil email.

REGULAR MEMBERSHIP – ONE PERSON, **\$30 yearly** – see prorated schedule above if joining FOR THE FIRST TIME mid-year.

OR

FAMILY MEMBERSHIP – **\$30 yearly** - IMMEDIATE FAMILY ONLY (SPOUSES & CHILDREN) INCLUDES A 2ND I.D.BADGE AT NO ADDITIONAL COST
– NAME TO APPEAR ON 2ND BADGE: _____

ASSOCIATE MEMBERSHIP: **\$40 yearly** - FOR BUSINESSES AND OTHER ORGANIZATIONS. INCLUDES UP TO 5 BADGES AND A BUSINESS CARD IN THE QUARTERLY NEWSLETTER.

PLEASE PRINT NAMES TO APPEAR ON ADDITIONAL BADGES:

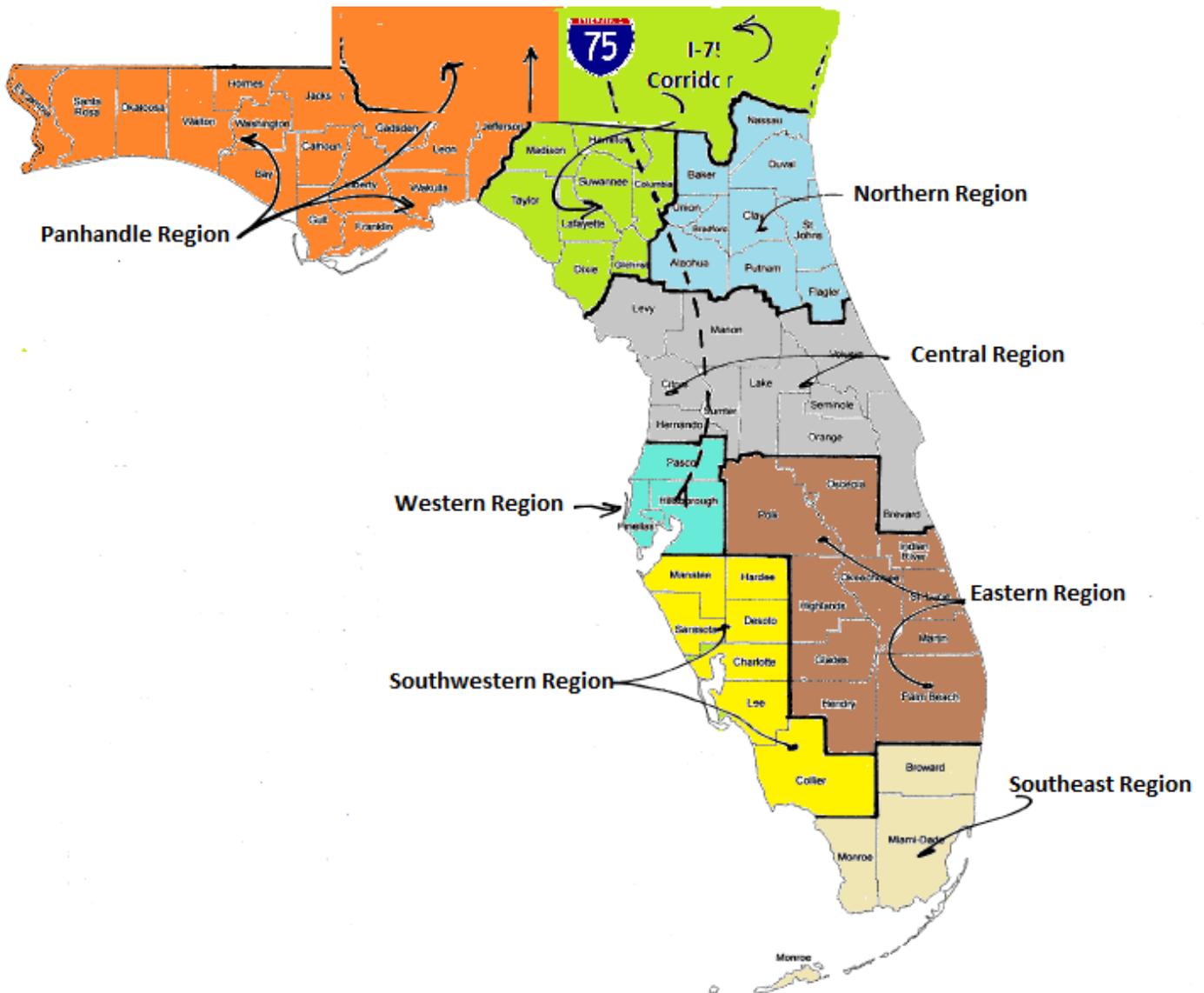
1 _____ 2 _____

3 _____ 4 _____

PLEASE LIST ALL MILITARY VEHICLES YOU OWN, YEAR, MAKE, MODEL, and STATUS:
Attach additional sheet if necessary

Please make check payable to: **First Florida Chapter – MVPA**

Mail application and payment to: Stan A. Kinmonth - Secretary
194 Malley Cove Lane
Fleming Island, FL 32003



REGIONAL COORDINATORS

PANHANDLE: Russell Deese, rdeese@windstream.net – (229) 377-1528

NORTHERN: Stan Kinmonth, stantr6@comcast.net – (904) 276-1418

I-75 CORRIDOR: Jerry Sumner, jsumner359@gmail.com – (229) 387-6984

CENTRAL: Charles Hildebrant, jpmnofww@aol.com – (352) 748-3447

WESTERN: George Hecht, georgeh@depcopump.com – (727) 443-2942

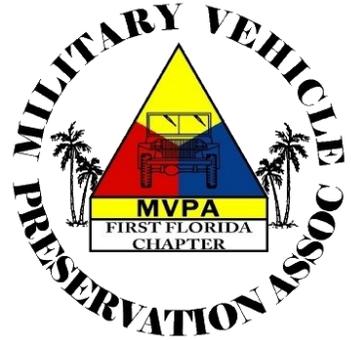
EASTERN: Michael Roberts, colonel@specialforcesus.com – (772) 215-3470

SOUTHWESTERN: **VACANT**

SOUTHEAST: Fred Perkins, (954) 434-8747 – perk51@att.net

For additional information, contact one of the regional coordinators listed above
 Visit WWW.FLMVPA.ORG for more information.

Vendor's Registration:
First Florida Chapter MVPA and the Southern Outpost
Winter Rally and Swap Meet



2018 Registration Form PLEASE PRINT CLEARLY

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Evening Phone: _____ Cell Number: _____

E-mail Address: _____

Web Page Link: _____

Business Name: _____

Outside Vendor Space 18'x25' (\$35.00 ea.) Number: _____ Total:\$ _____

Covered Vendor Space 12'x15' (\$45.00 ea.) Number: _____ Total:\$ _____

NOTE: Rally participants are cautioned to drink responsibly, and to NEVER drink and drive.

Please make all checks payable to: "First Florida Chapter MVPA"

Mail the completed form and check to:

Mr. Stan Kinmonth
194 Malley Cove Lane
Fleming Island, FL 32003

If you have any questions or need additional assistance with your reservation, please contact one of the following people:

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