



First Florida Chapter

Military Vehicle Preservation Association

Established in 1976, the non-profit MVPA is dedicated to providing an international organization for military vehicle enthusiasts, historians, preservationists and collectors interested in the acquisition, restoration, preservation, safe operation and public education of historic military transport



The Southern Outpost

The Quarterly Newsletter of the First Florida Chapter of the Military Vehicle Preservation Association

Spring 2018

MEETING NOTICE

Yes, this is short notice.

Date and Time to be
Determined

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Associate Member's Information / Advertisements
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FORMS: Application / Renewal Form

FFC-MVPA Officers

President: Dave Thomas
halftrackdave@yahoo.com
(352) 288-0604 or cell (352) 817-1087

Vice President / Rally Coordinator: Lindsay Orr
lorr.tcp@gmail.com - (386) 479-9644

Treasurer (interim): Stan Kinmonth
stantr6@comcast.net - (904) 276-1418

Secretary: Stan Kinmonth
stantr6@comcast.net - (904) 276-1418

Webmaster: Roger Francis
rfrancis@cfl.rr.com - (407) 774-3247

Facebook Administrator: Sean Deren
sderen@mac.com - (818) 846-6460

Event Scheduler: Dick Deren
d-deren@tampabay.rr.com - (727) 515-7365

Chronicler: Tim Thomas
arrowfrogtmt2@gmail.com—352-274-5987

2018 Dues are DUE.
Thank You to those that have paid—a REMINDER to those who haven't !
Remember, dues are \$30.00 / year
Even if renewing, please use the current application form within this newsletter and send it to the Secretary.

All photographs and articles submitted for publishing in this newsletter become the property of the First Florida Chapter – Military Vehicle Preservation Association (FFC-MVPA). Any opinions expressed in any article or advertisement are those of the author and are not those of the FFC-MVPA or its' Officers or members.

President's Report

I certainly hope everyone is staying cool. This heat is terrible! There have been several events going on around the state that people have been taking part in. Everything seems to be going well!

I know there are several 4th of July parades scheduled to take place, so go out and have some fun! We are currently working on the fall show. Once again we will be asking for volunteers to help out with various tasks necessary to making the show a success. Last year's show was a tremendous success; You won't want to miss it this year!

This is an election year for our chapter. We will be sending out ballots for the following positions: President, Vice President, Treasurer, News Letter Editor, and Secretary. We will also need four area coordinators. The Central Division will be divided into two sections due to this area having grown too large for one person. We will be asking for nominations for these positions. There will be an information page in the newsletter detailing the responsibilities of each position.

I hope everyone has had a chance to read the articles in the national magazine and in the Military Vehicles magazine. Bridget Orr and Timothy Thomas both did a great job of representing the club with their articles that were published. I would like to thank everyone for helping this club put on better and bigger shows every year. These shows require a lot of planning and help to make them a success. Our volunteers make all the difference!

We are looking for a place to have the third quarter meeting. Please let me know if you would like to host this meeting.

Please continue to pray for our troops.
Dave.

Minutes From July Board Meeting

First Florida Chapter – MVPA

Topics – Routine Business meeting

Date: 14 April, 2018

Location: Sun-N-Fun event, Lakeland Linder Airport, Lakeland, FL.

The meeting was called to order at 11:55am by Chapter President Dave Thomas.

There were 14 members in attendance.

The meeting began with those present reciting the Pledge of Allegiance

President's Report:

1. Dave Thomas started the meeting stating that the board would now be able to describe the events regarding the club account that have taken place since July 8, 2017.
2. Dave Thomas and Stan Kinmonth briefly described the discovery of the missing funds, the time period wherein email contact was ongoing with the former treasurer, the ultimate decision to engage law Enforcement (as per the October general membership meeting at The Market of Marion), instructions from law enforcement to cease contact with the former Treasurer and to keep things quiet – until the story broke on a south Florida TV station and a local newspaper, and finally that the club had received \$11,430.00 in restitution.
3. Thus far, the Board has secured the required insurance for the Rally, renewed FCC's affiliation with the national MVPA, and renewed our non-profit status and registration with the State of Florida

Vice President / Rally Coordinator / Public Relations Coordinator:

Renninger's wants us back again in February 2019.

Assistant Rally Coordinator (Bridget Orr):

Proposed a USO show for both Friday and Saturday - agreed

Proposed approaching local schools, for both events, proposing Friday Field Trips.

Secretary's Report:

1. As always—The updating the roster as new member information is received by the Secretary continues.
2. The Newsletter editor position is open. In the interim, the Secretary continues to draft the newsletter. Articles and information from members, to be included in the next issue, are always requested. Also, as voted on in the January meeting, advertisements from members will be included and are encouraged. The newsletter is emailed to all current (paid) members and those members no more than one year behind in dues. Some members do not have or haven't provided an email address – copies are printed (black & white) and mailed to them – 22 such copies were mailed the last time.

Treasurer's Report:

1. With the return of missing funds, the account balance, as of the end-of March statement, was \$19,763.85, and some renewal checks were to be deposited.
2. The Treasurer proposed a procedure for an annual audit by the board AND two current members. The Treasurer currently staples all documentation available to the corresponding monthly statement. The conclusion drawn from the annual review of the documentation will then be documented and a statement that the records have been reviewed and accepted will be provided to membership.

- continued -

A SPECIAL REQUEST THANKS FROM THE SECRETARY Since becoming Secretary, my wife and I have worked the registration table at the Winter Rally. In 2019, my wife and I will not be available for the Winter Rally. I have requested a member or two to volunteer to work with us in 2018 with an eye on working the table in 2019. Thus far, two couples, Eric and Bridget Liervic and Dan and Marti Giannini, have stepped forward. I will still do all the preliminary work for 2019, but will have to pass the baton a week before the event.

Thanks to the Liervic's and the Giannini's !!!

Area Coordinator Reports:

Northern region—Jacksonville International Auto Show—FFC was paid \$1,000.00 for attending, as we were last year. The promoters want us back in 2019.

New Business:

A motion was made, voted on, and accepted to add a “Current Events” tab to the Web page. Our Webmaster was present and confirmed that such tab would be added and that the calendar would be updated.

Old Business: None

The meeting adjourned at 12:30p.m.

Minutes prepared and submitted by:

/S/

/ 21 April, 2018

Stan A. Kinmonth
FFC-MVPA Secretary

Seeking Nominations

As per the President's report, it is time to hold elections for club officers as well as seeking volunteers to fill four Area Coordinator vacancies. Included elsewhere in this newsletter is a nomination form listing all the positions and seeking nominations.

The only restrictions / requirements in the bylaws are (a) Officers must be members of the national MVPA and (b) the President cannot also be the Secretary, nor should the President hold another other Board (Vice president or Treasurer) position. The one perk is that officers do not pay dues while in office.

From the By-Laws, the duties of each position are:

The President shall be the primary Executive Officer of the Chapter and will be the Statutory Corporate Agent for his term in office. He/she shall call and conduct the executive meetings as required to assure proper functioning of the Chapter. He/she as deemed necessary for the good of the chapter may call special meetings; and the purpose of any special meeting shall be set forth in notice. He/she shall originate and/or administer projects as deemed necessary and/or appropriate, and may appoint members to act as coordinators of committees and other assistants to aid him/ her in other specific branches of activity. He/she shall sign all official documents that are specifically adopted by the chapter.

The Vice President shall perform all duties of the President during his absence. He/she shall act as a program chairman and will be responsible for the Chapter calendar with the agreement of the Executive Committee.

The Secretary shall keep a record of all business meetings of the Chapter and Executive Committee. He/she shall make these records available to all members at their request. He/she shall conduct all incoming and outgoing correspondence, keep complete records and report to the Executive Committee for proper action. He/she shall be custodian of the corporate records of the Chapter. He/she shall provide the Newsletter Editor with information of interest to all members. He/she shall see that all notices are duly given in accordance with the provisions of these bylaws or as required by law. He/she shall coordinate with the Treasurer to create, maintain & publish a membership list each March (to be mailed with the next newsletter) and provide the Newsletter Editor and the Online Activity Coordinator with the names of all new members & updated information. He/she shall be responsible to meet new members and to introduce them.

The Treasurer shall collect all membership dues and other income and shall be authorized to disburse expenses of the Chapter as may be necessary. He/she shall maintain a record of who has custody of property and shall maintain a bank account for all funds in the name of First Florida Chapter MVPA. He/she shall maintain an up-to-date list of club property and its estimated value; the value to be included in statements of the club's worth. He/she shall ensure the President, Vice-President, and Secretary receive monthly bank statements DIRECTLY FROM THE BANK, and scan and email copies of teller or debit card transaction receipts.

Positions (continued)

Utilizing on-line banking, scanned copies of receipts, and shared monthly statements, internal auditing of the club's account will be on-going. The Elected Treasurer is expected to bear the responsibilities of the Chapter Treasurer, and is expected to "keep the books" themselves and to maintain the security and integrity of the club financial information. A Treasurer's report will be provided at each meeting; statements will be made available at the quarterly meeting upon request of any Board member. A request from a member must be reviewed by a Board member. No person residing outside of the immediate family household will have any access to the club information or be allowed to help the Treasurer. Standard accounting principles should be followed with detailed records & copies kept of all transactions. Proposed expenditures Bills over \$500 will be authorized by the Board. The Treasurer shall coordinate with the Secretary to create, maintain and provide to the Executive Committee a membership roster each March. It is the responsibility of the outgoing Treasurer to transfer all club archived and current records to the newly elected Treasurer within 10 days after the term end. The transfer may occur by US Mail, or in person.

The Newsletter Editor Shall publish and circulate the Chapter Newsletter SOUTHERN OUTPOST. He/she shall solicit articles and information from members for publication according to the guidelines established by the Executive Committee.

The Web Site Administrator Shall upgrade, update, and maintain the www.flmvpa.org website as necessary to ensure accurate and appropriate publication of information that is pertinent to the purposes of the Chapter and the Association. He/she shall keep informed of current technologies that may affect website designing and maintenance. He/she shall also solicit information from members for publication to the website as deemed appropriate.

The Regional Coordinators Shall plan and schedule events and activities within their geographical region that pertain to the purposes of the Chapter. This includes cooperative communications with the Chapter membership, government and/or private organizations or agencies, and the general public as deemed necessary for logistics before, during, and after said events and/or activities.

NOTE: You may nominate yourself; but if nomination someone else, please coordinate with them to ensure they are interested.

Annual Audit

During the April meeting, in light of preceding financial issues that left the club with less than \$70.00, the treasurer submitted a plan for conducting an annual audit of the club's bank account. The method was approved with the addition of a suggestion from a member present to scan supporting documents and preserve them on the club-owned external hard drive.

Since the account changed hands in July 2017 and we are thus coming up on a full year, it is almost time for that audit to take place. This newsletter is providing the notice that the audit is to take place at the next meeting—date and location to be determined.

The Audit procedure follows:

PROPOSED ANNUAL AUDIT PROCEDURE FIRST FLORIDA CHAPTER MILITARY VEHICLE PRESERVATION ASSOCIATION

TIMING: During one Membership Meeting each year, timed between 12 and 18 months from the previous audit.

PROCEDURES:

- 1 – The preceding issue of the Newsletter will announce that the audit is to take place at the next meeting.
- 2 - The Treasurer will bring all statements, ledgers, receipts, and other supporting documents to the meeting.
- 3 – During the meeting, the President will ask for two non-officer / non-Executive Committee, at large members to volunteer to stay after the meeting adjourns and review the documentation along with the President, Vice President, Treasurer, and Secretary. Other Executive Committee members are encouraged to stay as well. Those participating will comprise the Audit Committee for that year
- 4 – The Treasurer will explain the record keeping methodology to the Audit Committee, per the committee's choice, hand over the documentation for their hands-on review, or present the documentation to the committee. Either way, the treasurer will provide explanations and answers to any questions to the satisfaction of the committee.
- 5 – At the conclusion of the audit, all in attendance will sign the Audit Findings report, either (a) certifying the review resulted in confidence that the records reflect the true, accurate, and accepted handling of the club's finances for the preceding period, or (b) identifying items that require clarification before such certification can be issued. The supporting documentation will be scanned and archived on the club's external hard drive, those hard copies then destroyed, and the audit report (attached) will be stapled with all the bank statements it represents and saved.

(Audit report on following page)

ANNUAL AUDIT CERTIFICATION / REPORT

FIRST FLORIDA CHAPTER

MILITARY VEHICLE PRESERVATION ASSOCIATION

We the undersigned Officers, Executive Committee, and At-Large Members, comprising and herein referred to as the Audit Committee, have reviewed the ledgers, receipts, and bank statements for the Club's account(s) covering the period between:

_____, 20__ AND _____, 20__

Based on our review of the records provided by the Treasurer, This Audit Committee has determined:

The information is complete and all members of the committee agree to certify that there have been no irregularities within the period noted above. The Audit Committee hereby releases the treasurer to properly dispose of the records for the period noted above and substitute for them this Certification.

OR

The Audit Committee, having reviewed all the documentation provided by the Treasurer, withholds Certification, pending satisfactory resolution of the following items:

Audit Committee:

President

Vice-President

Secretary

Treasurer

UPCOMING SCHEDULED EVENTS

This schedule is issued as required to inform members of upcoming events. A copy can also be found on the web site, **FLMVPA.org**.

Schedule is issued by Dick Deren at kingsugarmike@gmail.com
Tel # 727-515-7365.

Activities for the club to participate in should first go to the area coordinator for the region the activity is to occur in before they come here. This will put the coordinator in the loop and enable him to make decisions necessary to make the activity happen.

Activities listed preceded with an "FYI" are informational only. For example, car shows where the club is not participating in as a group but may be of interest to members.

Details of on going events are listed at the end of the schedule.

Here is a list of Regional Coordinators and their e-mail addresses and phone numbers (included is the phone number and e-mail address of our club President and Vice President):

Dave Thomas, President, 352-817-1087, 352-288-0604, halftrackdave@yahoo.com
Lindsay Orr, Vice President / Rally Chairman, 386-479-9644, lorry.tcp@gmail.com

Panhandle Region, Russell Deese, 229-377-1528, russell@russellsmv.com/
Kevin Vislocky, 850-510-8651, Vislocky@att.net

I-75 Corridor Region, Mark Ellis, 770-265-0223, mark_ellis@bellsouth.net

Northern Region, Stan Kinmonth, 904-276-1418, stantr6@comcast.net

Central Region, Charles Hildebrant, 352-603-2627, jpmnofww@aol.com

Eastern Region, VACANT

Western Region, Doug Suzukovich, 813-361-7849, suzunbc@gmail.com

Southwestern Region, VACANT

Southeastern Region, Fred Perkins, 954-434-8747, perk51@att.net

If the FFC contact on an activity is other than the above persons, their e-mail and phone will be listed with the event. Regional Coordinator's e-mail and phone # will not be listed on every event.

***** in front of a listing indicates a new item on the schedule.

continued

04 July 2018-Wednesday-Western Region. Brandon, FL. 4th of July Parade. Line up begins at 0730. Parade starts at 1000hrs. Line up on Lumdsen Rd. between Kings Ave. and Parson Ave., north to Robertson St. and ends at Buckingham Place. Link up site will be Oak Park Plaza. FFC Con: Doug Suzukovich.

NEW INFO

04 July 2018-Wednesday, Western Region, Safety Harbor, FL. 4th of July Parade. Meet at the Keller's, 220 South 12th Avenue, Safety Harbor NLT 0845hrs. We will convoy to our line up spot along Bayshore Blvd. by 0900hrs. Parade starts at 1000hrs. There will be a cook out at the Kelller's following the parade. Bring a side dish or dessert to share. The Keller's will supply the meat. FFC Con: Walter,

727-487-3148 and Peggy, 727-487-3147, Keller, tokarev@earthlink.net , pegkeller@gmail.com

NEW INFO

04 July 2018-Wednesday. Western Region. Lutz, FL., 4th of July Parade.

Line up at 0900hrs on Crooked Lane. Parade starts at 10000 hrs. FFC Con: Jerry Little, 813-765-2794 ©, 813-948-1408(H), jteam442@gmail.com

NEW INFO

04 July 2018-Wednesday, Central Region, Geneva, FL. 4th of July Parade. Line up at Geneva Elementary School Parking Lot, 275 First Street, Geneva, FL. NLT 0830hrs. Parade starts at 1000hrs. MVs line up around the circle close to the building. Parade starts and ends at the school. Car Show following the parade in the school parking lot. Following the car show, we will convoy to Rock and Brews, 7131 Red Bug Lake Rd., Oviedo, FL. for lunch. Plenty of parking space for MVs and trailers. FFC Con: Roger Francis, 407-810-7339, rfrancis@cfl.rr.com. RSVP Roger. He needs a head count for lunch.

21 July 2018-Saturday, Western Region, static display. Biff Burger Military Vehicle and Motorcycle Show. (see info on 21 April entry above for details).

21 July 2018-Saturday, Western Region, static display. Honor Flight, At Home Program, at the Community Living Center, Bay Pines Veterans Administration Hospital. More info to follow.

*****29 September 2018-Saturday-Northern Region. First Coast Car Council Cruzin to the Creek Car Show, Trout Creek Marina, 3550 SR 13, St. Johns County, FL. 9 am to 3 pm. \$25 fee FFC Con: Stan Kinmonth. Proceeds go to Jacksonville Ronald McDonald House.

*****13 October 2018-Saturday, Central Region, static display. Villagers For Veterans Fund Raising Walk for Sgt. Pam Kelly, at the Polo Fields in the Villages, FL. Event time: 0800 to 1500hrs. FFC Con: Roger Francis, 407-810-7339, rfrancis@cfl.rr.com

27 October 2018-Saturday, Panhandle Region, parade and static display. Florida Forest Festival Parade, Perry, FL Parade starts at 1000. Static Display and complimentary lunch following parade. Go to: youtube/FUVPugvEWg for more info. FFC con: Dan Simmons, 850-584-8147, aldan1@fairpoint.net

Motel info: Holiday Inn Express, 601 Everett Way, Perry, FL.. Ask for MVPA rate of \$105.99 Make reservations no later than 18 October.

3 November 2018-Saturday-Northern Region. First Coast Car Council Brewery Car Show, at the Anheuser-Busch Brewery, 111 Busch Drive, Jacksonville, FL. 9 am to 3 pm \$25 fee. FFC Con: Stan Kinmonth. Proceeds go to Jacksonville Ronald McDonald House

12 November 2018-Saturday-Northern Region. Veterans Day Parade, Jacksonville, FL. Note: This parade occurs the day after Veterans Day. Line up time TBA. Line up at WJCT, Channel 7, studio, 100 Festival Park Avenue (enter from Bay street), Jacksonville, FL. FFC Con: Charles Fails, 904-860-5556.

FYI-17 November 2018-Saturday, Western Region, static display. City of Largo, FL. Car Show, Largo Central Park, 101 Central Park Drive, Largo, FL. 33771. 0900 to 1300. For more info, go to mbaker@largo.com.

December 2018-Northern Region-Christmas Parade, ST. Augustine, FL. More information to follow. FFC Con: Joseph Lorentzson, 904-860-5556, jllorentzson@gmail.com

FYI-12 January 2019-Saturday, Western Region. Boggy Bottom Auto Show, Lipton's BBQ Ranch, 8407 Lupton Place, Plant City, FL. For more info, go to BoggyBottomAutoShow.com

UPCOMING EVENTS WITH NO INFO YET

September 11 Ceremony, Simms Park, New Port Richey, FL

Veterans Day Parade New Port Richey, FL.

Veterans Day at Bay Pines VA Hospital, Bay Pines, FL.

Veterans Day Celebration at Lake St. George Senior Community, Palm Harbor, FL.

Pinellas Park, FL. Night Christmas Parade

New Port Richey, FL. Night Christmas Parade

Regularly Scheduled Events

FYI-The Southeastern Region meets most Fridays (weather permitting) in conjunction with the local car show at the Sparez Bowling Lanes parking area at 5325 South University Drive, Davie, FL. (formerly known as the Tower Shops Car Show.)

FFC Con: Fred Perkins, perk51@att.net, 954-434-8747.

FYI-The Western Region meets on the last Thursday of each month at the Quaker Steak and Lube Restaurant, 49th Street (where 49th Street meets US 19), Pinellas Park, FL. In conjunction with their Thursday night car show. FFC Con: Doug Suzukovich, 813-361-7849, sunbc@gmail.com

FYI-Dade City, FL. Western Region- Car Show. The first Saturday of every month, 1600 hrs. FFC Con: John Bolender, jjBolender@aol.com. **CAR SHOW IS SHUT DOWN UNTIL FALL**

FYI-Webster Car and Cycle Swap Meet-Central Region. The first Sunday of each month year round. 0800 to 1500. Webster Flea Market, 516 NW 3 Street, Webster, FL. Website: www.cyclemeet.com for map and additional info. E-mail: websterswaps@aol.com, 352-628-4656.

Regularly Scheduled Events

(continued)

FYI-Applebee's Car Show, Moultrie, GA. I-75 Corridor Region. First Saturday of each month. 1600 hrs. till ? 50% off your meal if you enter your vehicle. 1st, 2nd, 3rd place peoples choice trophies awarded each month. FFC CON: Mark Ellis, 770-265-0223, markellis@bellsouth.net

FYI-Third Sunday every month. Northern Region. Putnum County Fairgrounds Car Show and Swap Meet, 117 Yelvington Rd., East Palatka, FL. 32131. 0800 to 1500 hrs. Event Con: 352-505-8287.

FYI-Car Show, Southwestern Region. The first Saturday of every month at the Sarasota Pavilion Mall, cor-ner of US41 and Stickney Point Road.

FYI-Evening Cruise In. Northern Region. Every fifth Saturday in the months with 5 Saturdays. At National Carburetors, Inc. 6500 Bowden Road, #300, Jacksonville, FL. 32216. See Stan Kinmonth for more details

FYI-Angela's Car Show, Western Region. 1st Saturday every month, 11am-2:30pm at Quaker Steak and Lube, 1040 49th Street North, Pinellas Park, FL.
For additional info, call Angela at 813-506-4225.

FYI-Cars and Coffee Cruise-In, Western Region. At Street Side Classics, 4610 Pet Lane, Lutz, FL. (off SR 54 near the airport on the right) Last Saturday of each month. For additional info contact Nancy at 813-501-1630.

FYI-Biff Burger Military Vehicle and Motor Cycle Show, Western Region. 3939 49th Street North, St. Petersburg, FL. The third Saturday of each month. 3 to 6pm. FFC Con: Doug Suzukovich, sunbc@gmail.com, 813-361-7849.

FYI-Market of Marion Monthly Car Show, Central Region. 12888 S.E. US Hwy 441, Belleview, FL., 10am to 2pm. Fourth Saturday of every month. For info e-mail Wayne Cheeseman at cheese2389@aol.com.

FYI-First Coast Car Council Cruise-Ins-Northern Region. See www.carcouncil.org for details. All 5 to 8 pm. No entry fee. As follows:

1st Saturday-The "At Home" parking lot, 1919 Wells Rd., Orange Park, FL. (behind Chic fil-A)

2nd Saturday- Medical & Merchants Center of Mandarin, 11701 San Jose Blvd., Jacksonville, FL.

3rd Saturday-The McDonalds, 46371 State Rd. 200, Yulee, FL.

4th Saturday-Northern Region-Historic Springfield Main Street Cruise, on Main St. between 1st and 12th, Jacksonville, FL. 5 to 8 pm. No entry fee. FFC Con: Stan Kinmonth.

FYI-Second Saturday-Northern Region-Automotive Addicts Cars and Coffee, The Avenues Mall, 10300 Southside Blvd., Jacksonville, FL. **8 to 11 am**. No entry fee. FFC Con: Stan Kinmonth.

*******FYI**-Western Region-The first Thursday of every month the Roamin Oldies Car Show, Winn Dixie Parking Lot, 252 Harbor Village Lane, Apollo Beach, FL. For a Western Region club meeting for members in Hillsborough and Polk Counties who can not make the Quaker Steak and Lube meetings on the last Thursday of each month in Pinellas Park. FFC CON: Doug Suzukovich

FIRST FLORIDA CHAPTER – MVPA MEMBERSHIP APPLICATION / RENEWAL



New Member—please check here: _____

Renewing Member—Please check here: _____ - **PLEASE PRINT CLEARLY**

NAME (to appear on your name badge): _____

STREET ADDRESS: _____ APT: _____

CITY: _____ STATE: _____ ZIP: _____

E-Mail: **Print Clearly** _____

HOME PHONE _____ CELL PHONE _____

MEMBER OF NATIONAL MVPA ? (YES or NO), MEMBER NUMBER: _____

SELECT GEOGRAPHIC REGION(S) (SEE MAP ON BACK) : _____

PLEASE CHECK THE MEMBERSHIP YOU WOULD LIKE. PRICE IS THE SAME FOR REGULAR OR FAMILY. PRORATED DUES SCHEDULE FOR **NEW MEMBERS ONLY**: 1ST quarter - \$30, 2ND quarter - \$24, 3RD quarter - \$18, 4TH quarter - \$12

Membership is FREE for active duty military – must use your .mil email.

REGULAR MEMBERSHIP – ONE PERSON, **\$30 yearly** – see prorated schedule above if joining FOR THE FIRST TIME mid-year.

OR

FAMILY MEMBERSHIP – **\$30 yearly** - IMMEDIATE FAMILY ONLY (SPOUSES & CHILDREN) INCLUDES A 2ND I.D.BADGE AT NO ADDITIONAL COST

- NAME TO APPEAR ON 2ND BADGE: _____

ASSOCIATE MEMBERSHIP: **\$40 yearly** - FOR BUSINESSES AND OTHER ORGANIZATIONS. INCLUDES UP TO 5 BADGES AND A BUSINESS CARD IN THE QUARTERLY NEWSLETTER.

PLEASE PRINT NAMES TO APPEAR ON ADDITIONAL BADGES:

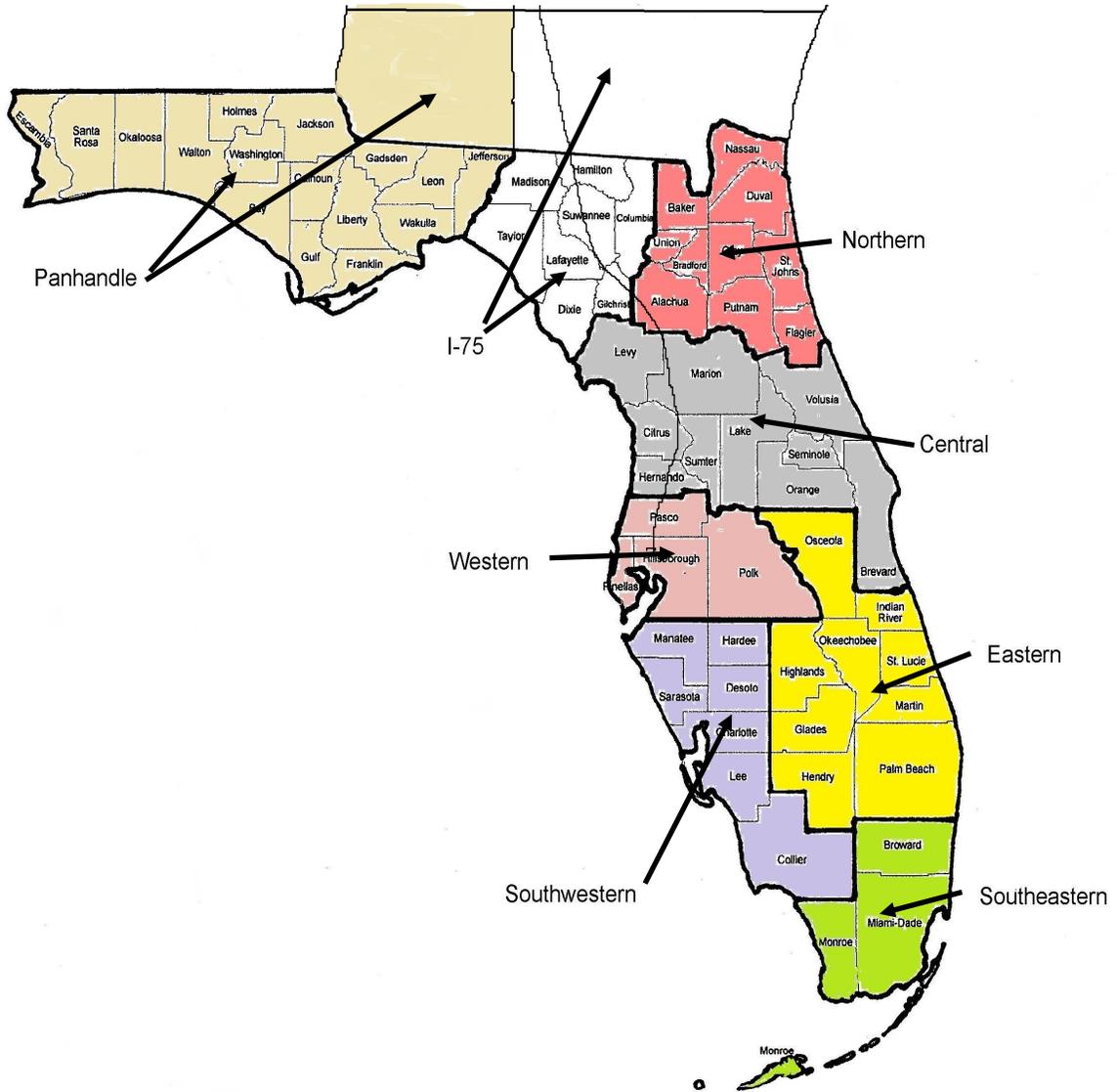
1 _____ 2 _____

3 _____ 4 _____

PLEASE LIST ALL MILITARY VEHICLES YOU OWN, YEAR, MAKE, MODEL, and STATUS:
Attach additional sheet if necessary

Please make check payable to: **First Florida Chapter – MVPA**

Mail application and payment to: Stan A. Kinmonth - Secretary
194 Malley Cove Lane
Fleming Island, FL 32003



REGIONAL COORDINATORS

PANHANDLE: Russell Deese, rdeese@windstream.net – (229) 377-1528

NORTHERN: Stan Kinmonth, stantr6@comcast.net – (904) 276-1418

I-75 CORRIDOR: Mark Ellis, mark_ellis@bellsouth.net, 770-265-0223

CENTRAL: Charles Hildebrant, jpmnofww@aol.com – (352) 748-3447

WESTERN: George Hecht, georgeh@depcopump.com – (727) 443-2942

EASTERN: **VACANT**

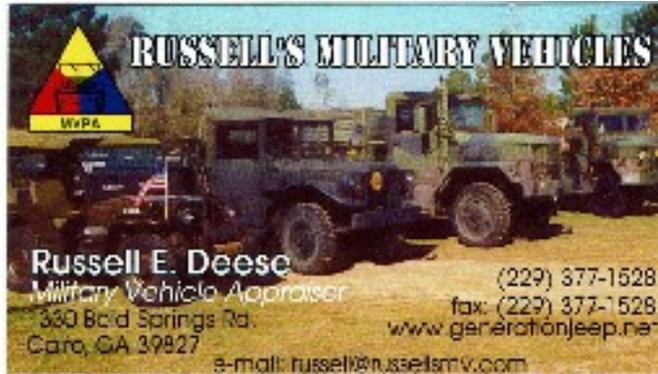
SOUTHWESTERN: **VACANT**

SOUTHEAST: Fred Perkins, (954) 434-8747 – perk51@att.net

For additional information, contact one of the regional coordinators listed above
 Visit WWW.FLMVPA.ORG for more information.

Associate Members

These businesses support YOUR club; please support them when you are in need of the service they provide.



Member Classified Ads

None

FFC MVPA NOMINATION FORM

FOR THE OFFICE OF PRESIDENT(Board member):

WRITE IN NOMINEE: _____

FOR THE OFFICE OF VICE PRESIDENT(Board member):

WRITE IN NOMINEE: _____

FOR THE OFFICE OF TREASURER(Board member):

WRITE IN NOMINEE: _____

FOR THE OFFICE OF SECRETARY(Board member):

WRITE IN NOMINEE: _____

FOR THE POSITION OF WEB SITE ADMINISTRATOR:

WRITE IN NOMINEE: _____

FOR THE POSITION OF THE RALLY COORDINATOR:

WRITE IN NOMINEE: _____

FOR THE POSITION OF THE FACEBOOK ADMINISTRATOR:

WRITE IN NOMINEE: _____

FOR THE POSITION OF F.F.C. OPERATIONS SCHEDULER:

WRITE IN NOMINEE: _____

FOUR REGION COORDINATORS ARE NEEDED

FOR EASTERN REGION: _____

FOR SOUTHWESTERN REGION: _____

FOR WEST-CENTRAL REGION: _____

FOR EAST-CENTRAL REGION: _____

NOTE: An Officer may also perform the duties of Board Member, Administrator, Coordinator, or Scheduler EXCEPT that the President cannot also be the Secretary, and should not hold another Board position.

BEFORE JULY 27, 2018

Please fill out and mail to: Charles Hildebrant, Nominations Committee Chairman,
4808 CR 117A, Wildwood, FL 34785

Stan A. Kinmonth
FFC-MVPA Secretary
194 Malley Cove Lane
Fleming Island, FL 32003