



# First Florida Chapter

## Military Vehicle Preservation Association

Established in 1976, the non-profit MVPA is dedicated to providing an international organization for military vehicle enthusiasts, historians, preservationists and collectors interested in the acquisition, restoration, preservation, safe operation and public education of historic military transport



### The Southern Outpost

The Quarterly Newsletter of the First Florida Chapter of the Military Vehicle Preservation Association

### Summer 2018

#### MEETING NOTICE

The Fall meeting will take place in Perry, FL, on Saturday, 27 October, 2018

The meeting will take place at, and in conjunction with the Florida Forrest Festival  
<http://floridaforestfestival.org/>

**2018 Dues are DUE. Thank You to those that have paid—a REMINDER to those who haven't ! Remember, dues are \$30.00 / year Even if renewing, please use the current application form within this newsletter and send it to the Secretary.**

All photographs and articles submitted for publishing in this newsletter become the property of the First Florida Chapter – Military Vehicle Preservation Association (FFC-MVPA). Any opinions expressed in any article or advertisement are those of the author and are not those of the FFC-MVPA or its' Officers or members.

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#### FFC-MVPA Officers

President: Dave Thomas  
halftrackdave@yahoo.com  
(352) 288-0604 or cell (352) 817-1087

Vice President / Rally Coordinator: Lindsay Orr  
lorr.tcp@gmail.com - (386) 479-9644

Treasurer (interim): Stan Kinmonth  
stantr6@comcast.net - (904) 276-1418

Secretary: Stan Kinmonth  
stantr6@comcast.net - (904) 276-1418

Webmaster: Roger Francis  
rfrancis@cfl.rr.com – (407) 774-3247

Facebook Administrator: Sean Deren  
sderen@mac.com - (818) 846-6460

Event Scheduler: Dick Deren  
d-deren@tampabay.rr.com – (727) 515-7365

Chronicler: Tim Thomas  
arrowfrogtmt2@gmail.com—352-274-5987

## President's Report

The 3<sup>rd</sup> quarter meeting went well. We had a good turn out and we got a lot of things done. Please see the minutes of the meeting if you are interested in all of the topics that were discussed. One of the highlights of the meeting was the award given to Charley Hildebrant. Charley has served this club for over thirty years. Well done, Charley!

Charley has decided to retire from his position as Central Region Coordinator. Because the Central Region covers such a large area, we have decided to divide it into two regions: Central East and Central West. Lindsay Orr has agreed to cover the Central-East region and Dave Thomas will take on the Central-West Region. If you would like to oversee one of these areas, please let us know.

We are currently working on the fall show and WWII Armor has committed to attending this event once again. As always, we will need volunteers to help with the setup and running of the show. Please get the word out as we want to make this event even better than last year!

There are several positions in the club needing to be filled. Please check the meeting minutes for details and send in your nominations. There are lots of events and activities going on out there, so go out and show off these great vehicles!

Please continue to pray for our troops.  
Dave.



## **Minutes From August Membership Meeting**

### **First Florida Chapter – MVPA**

#### **Topics – Routine Business meeting**

**Date: 11 August, 2018**

**Location: American Legion Post 18, 401 SR-44, Wildwood, FL**

The meeting was called to order at 12:07pm by Chapter President Dave Thomas.

There were 18 members in attendance.

The meeting began with those present reciting the Pledge of Allegiance, followed by an opening prayer by Russell Deese.

#### **President's Report:**

1. Dave Thomas started the meeting stating that the issue regarding the previous treasurer and account shortfalls has concluded. Board would now be able to describe the events regarding the club account that have taken place since July 8, 2017.
2. Dave Thomas, with input from Stan Kinmonth, reiterated the discovery of the missing funds, the time period wherein email contact was ongoing with the former treasurer, the ultimate decision to engage law enforcement, and that the legal proceedings had concluded with a return of \$11,430.00 and an agreement with the State Attorney regarding the disposition of the previous treasurer. A copy of the June 8, 2018 State Attorney's letter to the club, and a screen shot from the Martin County Clerk's web page, was passed around to those present. That chapter in the club's history is now closed.
3. The purchase of shirts and hats, in excess of the amount anticipated for the fall show, was discussed and approved. The garments will NOT be date or location specific, allowing them to be sold at subsequent events.

#### **Vice President:**

Lindsay Orr stated his intention to NOT seek reelection to the Vice President post.

#### **Secretary's Report:**

1. As always—The updating the roster as new member information is received by the Secretary continues.
2. The Newsletter editor position is open. In the interim, the Secretary continues to draft the newsletter. Articles and information from members, to be included in the next issue, are always requested. Also, as voted on in the January meeting, advertisements from members will be included and are encouraged. The newsletter is emailed to all current (paid) members and those members no more than one year behind in dues. Some members do not have or haven't provided an email address – copies are printed (black & white) and mailed to them – 20 such copies were mailed the last time. Thus far, the Board has secured the required insurance for the Rally, renewed FCC's affiliation with the national MVPA, and renewed our non-profit status and registration with the State of Florida

#### **Treasurer's Report:**

1. With the return of missing funds, the account balance, as of the end-of July 2018 statement, was \$19,770.12. Some renewal checks were to be deposited, and expenses incurred for the meeting (food and hall rental) were not reflected in that figure.
2. The Treasurer had previously proposed a procedure for an annual audit by the board AND two current members. The Treasurer requested two members stay after the meeting to review the July 2017—July 2018 statements and attached documentation. (The records were reviewed after the meeting and approved)

Rally Coordinator:

1. There is no dining facility at Renninger's, and the covered pavilion near the showers will likely be occupied during our event by a militaria show. An alternate venue for the dinner was discussed—see New Business.
2. Shirts are designed and will be ordered, 'squirrel' shirts will have logo on the front, squirrel on the back with the club's name around the squirrel.
3. Bridgett's USO show will focus this year on WWII, and will change to other periods with each Rally.
4. As in 2018, antique cars will be invited to attend.
5. WWII Armor will be bringing some German equipment

Area Coordinator Reports:

Northern region

1. Jacksonville International Auto Show—The promoters want us back in 2019. In 2018, FFC was paid \$1,000.00 for attending.
2. Jacksonville Veteran's Day parade will be Monday, November 12th.
3. Plan on January 2019 meeting at Palatka Airport open house, last Saturday in January.

Central region

1. Charlie Hildebrant is retiring as Central Area Coordinator effective immediately.
2. The Central Region will be split into two regions, Central West and Central East, with the Lake County border with Marion and Sumter Counties forming the separation.
3. IN THE INTERIM (HINT: permanent coordinators are being sought for both), Dave Thomas will act as Central West coordinator, and Lindsay Orr will act as Central East coordinator.

Old Business:

1. Officer Nominations—none received in the mail, nor emailed or phoned in.
2. Dan Simmons, present at the meeting, accepted a nomination for Vice President.
3. There have been a lot of updates on the web page—check it out.

New Business:

1. Show and Rally Awards—Rather than plaques, medallions and coins were discussed as awards. Frank Cashman will obtain pricing information on challenge coin alternatives, Lindsay Orr will do the same for "Choice" award medallions.
2. Challenge coins, with the squirrel on one side and club logo on the other, will be purchased in bulk. They will be used as awards, one will be issued to PAID members (one time only), the remainder will be offered for sale.
3. Russell Deese has communicated with Mission BBQ regarding food at the Rally. From Rally Coordinator section above—the club desires a venue for the award dinner—a VFW hall close to Renninger's has been suggested. This will provide a close dinner location where Mission BBQ can cater without conflict with Renninger's food vendors.
4. Dan Simmons reminded those present about the Florida Forrest Festival on October 27, 2018. The event includes a parade in the morning, a convoy to and parking within the festival grounds, a free lunch (good and filling), our next meeting, and the festival exhibits.
5. Starting with the Winter Rally, There will be a \$20.00 fee to have a vehicle judged for an award. The fee will include a free tee shirt and guarantee that the vehicle is judged; however, it does not guarantee an award. As always, there will be no charge for displaying a vehicle.
6. The secretary will do another email broadcast requesting nominations for officer / coordinator positions, this time to include the two new central regions.
7. Charlie Hildebrant was presented with a plaque expressing the club's appreciation for the many years of service—see photo in the newsletter.



## Seeking Nominations

As per the President's report, it is time to hold elections for club officers as well as seeking volunteers to fill four Area Coordinator vacancies. Included elsewhere in this newsletter is a nomination form listing all the positions and seeking nominations.

The only restrictions / requirements in the bylaws are (a) Officers must be members of the national MVPA and (b) the President cannot also be the Secretary, nor should the President hold another other Board (Vice president or Treasurer) position. The one perk is that officers do not pay dues while in office.

From the By-Laws, the duties of each position are:

**The President** shall be the primary Executive Officer of the Chapter and will be the Statutory Corporate Agent for his term in office. He/she shall call and conduct the executive meetings as required to assure proper functioning of the Chapter. He/she as deemed necessary for the good of the chapter may call special meetings; and the purpose of any special meeting shall be set forth in notice. He/she shall originate and/or administer projects as deemed necessary and/or appropriate, and may appoint members to act as coordinators of committees and other assistants to aid him/ her in other specific branches of activity. He/she shall sign all official documents that are specifically adopted by the chapter.

**The Vice President** shall perform all duties of the President during his absence. He/she shall act as a program chairman and will be responsible for the Chapter calendar with the agreement of the Executive Committee.

**The Secretary** shall keep a record of all business meetings of the Chapter and Executive Committee. He/she shall make these records available to all members at their request. He/she shall conduct all incoming and outgoing correspondence, keep complete records and report to the Executive Committee for proper action. He/she shall be custodian of the corporate records of the Chapter. He/she shall provide the Newsletter Editor with information of interest to all members. He/she shall see that all notices are duly given in accordance with the provisions of these bylaws or as required by law. He/she shall coordinate with the Treasurer to create, maintain & publish a membership list each March (to be mailed with the next newsletter) and provide the Newsletter Editor and the Online Activity Coordinator with the names of all new members & updated information. He/she shall be responsible to meet new members and to introduce them.

**The Treasurer** shall collect all membership dues and other income and shall be authorized to disburse expenses of the Chapter as may be necessary. He/she shall maintain a record of who has custody of property and shall maintain a bank account for all funds in the name of First Florida Chapter MVPA. He/she shall maintain an up-to-date list of club property and its estimated value; the value to be included in statements of the club's worth. He/she shall ensure the President, Vice-President, and Secretary receive monthly bank statements DIRECTLY FROM THE BANK, and scan and email copies of teller or debit card transaction receipts.

## Positions (continued)

Utilizing on-line banking, scanned copies of receipts, and shared monthly statements, internal auditing of the club's account will be on-going. The Elected Treasurer is expected to bear the responsibilities of the Chapter Treasurer, and is expected to "keep the books" themselves and to maintain the security and integrity of the club financial information. A Treasurer's report will be provided at each meeting; statements will be made available at the quarterly meeting upon request of any Board member. A request from a member must be reviewed by a Board member. No person residing outside of the immediate family household will have any access to the club information or be allowed to help the Treasurer. Standard accounting principles should be followed with detailed records & copies kept of all transactions. Proposed expenditures Bills over \$500 will be authorized by the Board. The Treasurer shall coordinate with the Secretary to create, maintain and provide to the Executive Committee a membership roster each March. It is the responsibility of the outgoing Treasurer to transfer all club archived and current records to the newly elected Treasurer within 10 days after the term end. The transfer may occur by US Mail, or in person.

**The Newsletter Editor** Shall publish and circulate the Chapter Newsletter SOUTHERN OUTPOST. He/she shall solicit articles and information from members for publication according to the guidelines established by the Executive Committee.

**The Web Site Administrator** Shall upgrade, update, and maintain the [www.flmvpa.org](http://www.flmvpa.org) website as necessary to ensure accurate and appropriate publication of information that is pertinent to the purposes of the Chapter and the Association. He/she shall keep informed of current technologies that may affect website designing and maintenance. He/she shall also solicit information from members for publication to the website as deemed appropriate.

**The Regional Coordinators** Shall plan and schedule events and activities within their geographical region that pertain to the purposes of the Chapter. This includes cooperative communications with the Chapter membership, government and/or private organizations or agencies, and the general public as deemed necessary for logistics before, during, and after said events and/or activities.

**NOTE:** You may nominate yourself; but if nomination someone else, please coordinate with them to ensure they are interested.

## FFC MVPA NOMINATION FORM

**FOR THE OFFICE OF PRESIDENT(Board member):**

WRITE IN NOMINEE: \_\_\_\_\_

**FOR THE OFFICE OF VICE PRESIDENT(Board member):**

WRITE IN NOMINEE: \_\_\_\_\_

**FOR THE OFFICE OF TREASURER(Board member):**

WRITE IN NOMINEE: \_\_\_\_\_

**FOR THE OFFICE OF SECRETARY(Board member):**

WRITE IN NOMINEE: \_\_\_\_\_

**FOR THE POSITION OF WEB SITE ADMINISTRATOR:**

WRITE IN NOMINEE: \_\_\_\_\_

**FOR THE POSITION OF THE RALLY COORDINATOR:**

WRITE IN NOMINEE: \_\_\_\_\_

**FOR THE POSITION OF THE FACEBOOK ADMINISTRATOR:**

WRITE IN NOMINEE: \_\_\_\_\_

**FOR THE POSITION OF F.F.C. OPERATIONS SCHEDULER:**

WRITE IN NOMINEE: \_\_\_\_\_

### **FOUR REGION COORDINATORS ARE NEEDED**

FOR EASTERN REGION: \_\_\_\_\_

FOR SOUTHWESTERN REGION: \_\_\_\_\_

FOR CENTRAL-WEST REGION: \_\_\_\_\_

FOR CENTRAL-EAST REGION: \_\_\_\_\_

NOTE: An Officer may also perform the duties of Board Member, Administrator, Coordinator, or Scheduler EXCEPT that the President cannot also be the Secretary, and should not hold another Board position.

**BEFORE OCTOBER 19, 2018**

Please fill out and mail to: Stan Kinmonth—Secretary  
194 Malley Cove Lane  
Fleming Island, FL 32003

## **Annual Audit**

During the April meeting, in light of preceding financial issues that left the club with less than \$70.00, the treasurer submitted a plan for conduction an annual audit of the club's bank account. The method was approved with the addition of a suggestion from a member present to scan supporting documents and preserve them on the club-owned external hard drive.

Since the account changed hands in July 2017 and has now been a full year, the audit took place after the August 2018 meeting. Vice President Lindsay Orr, members Frank Cashman and Alexander Watkins reviewed the Treasurer's records and found no irregularities.

### **ANNUAL AUDIT PROCEDURE FIRST FLORIDA CHAPTER MILITARY VEHICLE PRESERVATION ASSOCIATION**

**TIMING:** During one Membership Meeting each year, timed between 12 and 18 months from the previous audit.

**PROCEDURES:**

- 1 – The preceding issue of the Newsletter will announce that the audit is to take place at the next meeting.
- 2 - The Treasurer will bring all statements, ledgers, receipts, and other supporting documents to the meeting.
- 3 – During the meeting, the President will ask for two non-officer / non-Executive Committee, at large members to volunteer to stay after the meeting adjourns and review the documentation along with the President, Vice President, Treasurer, and Secretary. Other Executive Committee members are encouraged to stay as well. Those participating will comprise the Audit Committee for that year
- 4 – The Treasurer will explain the record keeping methodology to the Audit Committee, per the committee's choice, hand over the documentation for their hands-on review, or present the documentation to the committee. Either way, the treasurer will provide explanations and answers to any questions to the satisfaction of the committee.
- 5 – At the conclusion of the audit, all in attendance will sign the Audit Findings report, either (a) certifying the review resulted in confidence that the records reflect the true, accurate, and accepted handling of the club's finances for the preceding period, or (b) identifying items that require clarification before such certification can be issued. The supporting documentation will be scanned and archived on the club's external hard drive, those hard copies then destroyed, and the audit report (attached) will be stapled with all the bank statements it represents and saved.

(Audit report on following page)

# ANNUAL AUDIT CERTIFICATION / REPORT

FIRST FLORIDA CHAPTER

MILITARY VEHICLE PRESERVATION ASSOCIATION

We the undersigned Officers, Executive Committee, and At-Large Members, comprising and herein referred to as the Audit Committee, have reviewed the ledgers, receipts, and bank statements for the Club's account(s) covering the period between:

8/11, 20187 AND 8/11, 202018

Based on our review of the records provided by the Treasurer, This Audit Committee has determined:

The information is complete and all members of the committee agree to certify that there have been no irregularities within the period noted above. The Audit Committee hereby releases the treasurer to properly dispose of the records for the period noted above and substitute for them this Certification.

OR

The Audit Committee, having reviewed all the documentation provided by the Treasurer, withholds Certification, pending satisfactory resolution of the following items:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Audit Committee: \_\_\_\_\_

President

Vice-President

Secretary

Treasurer

Frank Colman

Andrew S. Wethington  
[Signature]

## UPCOMING SCHEDULED EVENTS

This schedule is issued as required to inform members of upcoming events. A copy can also be found on the web site, **FLMVPA.org**.

Schedule is issued by Dick Deren at [d-deren@tampabay.rr.com](mailto:d-deren@tampabay.rr.com)  
Tel # 727-515-7365.

Activities for the club to participate in should first go to the area coordinator for the region the activity is to occur in before they come here. This will put the coordinator in the loop and enable him to make decisions necessary to make the activity happen.

Activities listed preceded with an "FYI" are informational only. For example, car shows where the club is not participating in as a group but may be of interest to members.

Details of on going events are listed at the end of the schedule.

Here is a list of Regional Coordinators and their e-mail addresses and phone numbers ( included is the phone number and e-mail address of our club President and Vice President ):

Dave Thomas, President, 352-817-1087, 352-288-0604, [halftrackdave@yahoo.com](mailto:halftrackdave@yahoo.com)  
Lindsay Orr, Vice President / Rally Chairman, 386-479-9644, [lorry.tcp@gmail.com](mailto:lorry.tcp@gmail.com)

Panhandle Region, Russell Deese, 229-377-1528, [russell@russellsmv.com](mailto:russell@russellsmv.com)/  
Kevin Vislocky, 850-510-8651, [Vislocky@att.net](mailto:Vislocky@att.net)

I-75 Corridor Region, Mark Ellis, 770-265-0223, [mark\\_ellis@bellsouth.net](mailto:mark_ellis@bellsouth.net)

Northern Region, Stan Kinmonth, 904-276-1418, [stantr6@comcast.net](mailto:stantr6@comcast.net)

Central-East, Central-West, Lindsay Orr, 386-479-9644, [lorry.tcp@gmail.com](mailto:lorry.tcp@gmail.com)

Eastern Region, VACANT

Western Region, Doug Suzukovich, 813-361-7849, [suzunbc@gmail.com](mailto:suzunbc@gmail.com)

Southwestern Region, VACANT

Southeastern Region, Fred Perkins, 954-434-8747, [perk51@att.net](mailto:perk51@att.net)

If the FFC contact on an activity is other than the above persons, their e-mail and phone will be listed with the event. Regional Coordinator's e-mail and phone # will not be listed on every event.

\*\*\*\*\* in front of a listing indicates a new item on the schedule.

continued

**03 September 2018**-Monday, Northern Region, static display. Annual Labor Day Motor Show, Magnolia Point Golf and Country Club, Green Cove Springs, FL. 0900 to 1200hrs. Free Registration. FFC Con: Stan Kinmonth. Event contact: Bill Nisley, 703-303-6553

\*\*\*\*\* **7 Sept 2018**-Saturday, Western Region, static display. Honor Flight Orientation Program at the Em-path Health/Suncoast Hospice, 5771 Roosevelt Blvd., Clearwater, FL. Set up 1245hrs. Program runs till 1500hrs. FFC Con: Roland Grady, 516-480-1185, [jeepusqton@gmail.com](mailto:jeepusqton@gmail.com).

**09 September 2018**-Sunday, Northern Region, static display. Ponte Vedra Auto Show, 245 Nocatee Center Way, Ponte Vedra, FL. 0900 to 1500hrs. Registration Fee applies. FFC Con: Stan Kinmonth. Event con: [www.PVAutoShow.com](http://www.PVAutoShow.com)

**11 September 2018**-Tuesday, Western Region, static display. 9-11 Memorial Ceremony, Sims Park, New Port Richey, FL. (Just off Main Street). Time TBA. FFC Con: Doug Suzukovich. More info to follow.

\*\*\*\*\***15 September 2018 Saturday, Western Region**, static display 7am to 2pm. Veterans Helping Veterans 3rd Annual Golf Tournament, Summerfield Crossings Golf Club 13050 Summerfield Blvd, Riverview FL 33579. Arrive NLT 0700hrs. Activity runs until about 1400hrs. FCC Con Douglas Suzukovich [suzunbc@gmail.com](mailto:suzunbc@gmail.com) 813-361-7849.

**22 September 2018**-Saturday, Northern Region, static display.. 1st Annual Car and Light Show, at the Regency Mall, 9501 Arlington Expressway, Jacksonville, FL. 1500 to 2000hrs. Registration fee applies. FFC Con: Stan Kinmonth. Event Con: [Facebook.com/juicedmopar.family](https://www.facebook.com/juicedmopar.family) Go to [Juicedmopar.net](http://Juicedmopar.net) to register.

**29 September 2018**-Saturday-Northern Region. First Coast Car Council Cruizin to the Creek Car Show, Trout Creek Marina, 3550 SR 13, St. Johns County, FL. 9 am to 3 pm. \$25 fee FFC Con: Stan Kin-month. Proceeds go to Jacksonville Ronald McDonald House.

\*\*\*\*\***11 thru 14 October 2018**-Friday thru Sunday. FFC's Fall Military Vehicle Show and Swap Meet. See flyer and registration form on pages 6 and 7.

**13 October 2018**-Saturday, Central Region, static display. Villagers For Veterans Fund Raising Walk for Sgt. Pam Kelly, at the Polo Fields in the Villages, FL. Event time: 0800 to 1500hrs. FFC Con: Roger Francis, 407-810-7339, [rfrancis@cfl.rr.com](mailto:rfrancis@cfl.rr.com)

\*\*\*\*\***13 October 2018**, Saturday, Western Region, static display 10 am to 5pm. Haley House Fund golf tournament. Summerfield Crossings Golf Club 13050 Summerfield Blvd, Riverview FL 33579. Arrive NLT 10am to set up. Opening ceremonies start at 12 noon. FCC con: Douglas Suzukovich, 813-361-7849, [sucunbc@gmail.com](mailto:sucunbc@gmail.com)

\*\*\*\*\***27 October 2018**-Saturday, Western Region 1230 to 3 Pm Static display. Honor Flight Orientation Pro-gram at the Em-path Health/Suncoast Hospice, 5771 Roosevelt Blvd., Clearwater, FL. 1230hrs to 1500hrs. Set up 1200hrs. FFC Con: Roland Grady, 516-480-1185, [jeepusqton@gmail.com](mailto:jeepusqton@gmail.com).

**27 October 2018**-Saturday, Panhandle Region, parade and static display. Florida Forest Festival Pa-rade, Perry, FL Parade starts at 1000. Static Display and complimentary lunch following parade. Go to: youtube/FU-VPugvEWg for more info. FFC con: Dan Simmons, 850-584-8147, al-dan1@fairpoint.net Mo-tel info: Holiday Inn Express, 601 Everett Way, Perry, FL.. Ask for MVPA rate of \$105.99 Make reserva-tions no later than 18 October.

**3 November 2018**-Saturday-Northern Region. First Coast Car Council Brewery Car Show, at the An-heuser-Busch Brewery, 111 Busch Drive, Jacksonville, FL.9 am to 3 pm \$25 fee. FFC Con: Stan Kin-month. Proceeds go to Jacksonville Ronald McDonald House

**\*\*\*\*\*10 November 2018**-Saturday, Western Region, Ruskin ,FL VFW Post 6287 Ruskin Fl, Veter-ans Day Parade. Starts at 1100hrs. Staging for the parade NLT 0900hrs. Stating location TBA. FCC Con Douglas su-zukovich [suzunbc@gmail.com](mailto:suzunbc@gmail.com) 813-361-7849

**12 November 2018**-Saturday- Northern Region. Veterans Day Parade, Jacksonville, FL. Note: This parade is occurs the day before Veterans Day. Line up time TBA. Line up at WJCT, Channel 7,studio, 100 Festival Park Avenue (enter from Bay street), Jacksonville, FL.FFC Con: Charles Fails, 904-860-5556.

**FYI-17 November 2018**-Saturday, Western Region, static display. City of Largo, FL. Car Show, Lar-go Central Park, 101 Central Park Drive, Largo, FL.33771. 0900 to 1300. For more info, go to mba-ker@largo.com.

**December 2018**-Northen Region-Christmas Parade, ST. Augustine, FL. More information to follow. FFC Con: Joseph Lorentzson, 9040860-5556, [jllorentzson@gmail.com](mailto:jllorentzson@gmail.com)

**\*\*\*\*\*1 December 2018**, Saturday, Western Region, static display. Pearl Harbor Remembrance Day at the Zephyrhills Museum of Military History. 39444 South Ave, Zephyrhills Airport. Zephyrhills Fl. Military Vehicles and Aircraft will be on display along with Living History displays. Set up NLT 100hrs. Pro-gram runs from 1000hrs to 1600hrs. Museum POC Cliff Moffitt 352-206-1819 FFC Con: Douglas Su-zukovich [suzunbc@gmail.com](mailto:suzunbc@gmail.com) ,813-361-7849.

**FYI-12 January 2019**-Saturday, Western Region .Boggy Bottom Auto Show, Lipton's BBQ Ranch, 8407 Lupton Place, Plant City, FL. For more information, go to BoggyBottomAutoShow

### UPCOMING EVENTS WITH NO INFO YET

**Veterans Day Parade New Port Richey, FL.**  
**Veterans Day at Bay Pines VA Hospital, Bay Pines, FL.**  
**Veterans Day Celebration at Lake St. George Senior Community, Palm Harbor, FL.**  
**Pinellas Park, FL. Night Christmas Parade**  
**New Port Richey, FL. Night Christmas Parade**  
**Safety Harbor, FL. Christmas Parade**  
**FFC's Southern Outpost Winter Rally , February, Mt. Dora, FL.**

## Regularly Scheduled Events

**Panhandle Region:**  
None Listed

**I-75 Corridor Region:**

FYI-Applebee's Car Show, Moultrie, GA. I-75 Corridor Region. First Saturday of each month. 1600 hrs. till ? 50% off your meal if you enter your vehicle. 1st, 2nd, 3rd place peoples choice trophies awarded each month. FFC CON: Mark Ellis, 770-265-0223, markellis@bellsouth.net

**Northern Region:**

FYI-Third Sunday every month. Northern Region. Putnum County Fairgrounds Car Show and Swap Meet, 117 Yelvington Rd., East Palatka, FL. 32131. 0800 to 1500 hrs. Event Con: 352-505-8287.

FYI-Evening Cruise In. Northern Region. Every fifth Saturday in the months with 5 Saturdays. At National Carburetors, Inc. 6500 Bowden Road, #300, Jacksonville, FL. 32216. See Stan Kinmonth for more details

FYI-First Coast Car Council Cruise-Ins-Northern Region. See [www.carcouncil.org](http://www.carcouncil.org) for details.

All 5 to 8 pm. No entry fee. As follows:

1st Saturday-The "At Home" parking lot, 1919 Wells Rd., Orange Park, FL.  
(behind Chic fil-A)

2nd Saturday- Medical & Merchants Center of Mandarin, 11701 San Jose Blvd.,  
Jacksonville, FL.

3rd Saturday-The McDonalds, 46371 State Rd. 200, Yulee, FL.

4th Saturday-Northern Region-Historic Springfield Main Street Cruise, on Main St. between  
1st and 12th, Jacksonville, FL. 5 to 8 pm. No entry fee. FFC Con: Stan Kinmonth.

FYI-Second Saturday-Northern Region-Automotive Addicts Cars and Coffee, The Avenues Mall,  
10300 Southside Blvd., Jacksonville, FL. **8 to 11 am**. No entry fee. FFC Con: Stan Kinmonth.

**Central-East Region:**  
None Listed

**Central-West Region:**

FYI-Webster Car and Cycle Swap Meet-Central-West Region. The first Sunday of each month  
year round. 0800 to 1500. Webster Flea Market, 516 NW 3 Street, Webster, FL. Website:  
[www.cyclemeet.com](http://www.cyclemeet.com) for map and additional info. E-mail: [websterswaps@aol.com](mailto:websterswaps@aol.com), 352-628-4656.

FYI-Market of Marion Monthly Car Show, Central-West Region. 12888 S.E. US Hwy 441,  
Bellview, FL., 10am to 2pm. Fourth Saturday of every month. For info e-mail Wayne Cheeseman  
at [cheese2389@aol.com](mailto:cheese2389@aol.com).

**Western Region:**

FYI-Angela's Car Show, Western Region. 1st Saturday every month, 11am-2:30pm at Quaker  
Steak and Lube, 1040 49th Street North, Pinellas Park, FL.  
For additional info, call Angela at 813-506-4225.

FYI-Cars and Coffee Cruise-In, Western Region. At Street Side Classics, 4610 Pet Lane, Lutz, FL.  
(off SR 54 near the airport on the right) Last Saturday of each month. For additional info contact  
Nancy at 813-501-1630.

## Regularly Scheduled Events

(continued)

### **Western Region (cont):**

FYI-Biff Burger Military Vehicle and Motor Cycle Show, Western Region. 3939 49th Street North, St. Petersburg, FL. The third Saturday of each month. 3 to 6pm. FFC Con: Doug Suzukovich, suzunbc@gmail.com, 813-361-7849.

FYI-The Western Region meets on the last Thursday of each month at the Quaker Steak and Lube Restaurant, 49th Street ( where 49th Street meets US 19), Pinellas Park, FL. In conjunction with their Thurs-day night car show. FFC Con: Doug Suzukovich, 813-361-7849, suzunbc@gmail.com

FYI-Dade City, FL .Western Region- Car Show. The first Saturday of every month, 1600 hrs. FFC Con: John Bolender, jjBolender@aol.com. **CAR SHOW IS SHUT DOWN UNTIL FALL**

\*\*\*\*\*FYI-Western Region-The first Thursday of every month the Roamin' Oldies Car Show, Winn Dixie Parking Lot, 252 Harbor Village Lane, Apollo Beach, FL. For a Western Region club meeting for members in Hillsborough and Polk Counties who can not make the Quaker Steak and Lube meetings on the last Thursday of each month in Pinellas Park. FFC CON: Doug Suzukovich

### **Eastern Region:**

None Listed

### **Southwestern Region:**

FYI-Car Show, Southwestern Region. The first Saturday of every month at the Sarasota Pavilion Mall, corner of US41 and Stickney Point Road.

### **Southeastern Region:**

FYI-The Southeastern Region meets most Fridays (weather permitting) in conjunction with the local car show at the Sparez Bowling Lanes parking area at 5325 South University Drive, Davie, FL. (formerly known as the Tower Shops Car Show.)  
FFC Con: Fred Perkins, perk51@att.net, 954-434-8747.

## Associate Members

**These businesses support YOUR club; please support them when you are in need of the service they provide.**



## Member Classified Ads

Member Russ walker is selling a 1929 Ford Model A 2-door sedan. It was completely restored about 8 years ago. It has been on blocks for the past 6 years. Runs great, has good tires.

Black with cream yellow rims. The car has been garage kept.

Photos on the next page.

Asking \$12,000.00.

**Contact Russ at: 352-288-9655**



# FIRST FLORIDA CHAPTER – MVPA MEMBERSHIP APPLICATION / RENEWAL



New Member—please check here: \_\_\_\_\_

Renewing Member—Please check here: \_\_\_\_\_ - **PLEASE PRINT CLEARLY**

NAME (to appear on your name badge): \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ APT: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-Mail: **Print Clearly** \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

MEMBER OF NATIONAL MVPA ? ( YES or NO ), MEMBER NUMBER: \_\_\_\_\_

S

ELECT GEOGRAPHIC REGION(S) (SEE MAP ON BACK) : \_\_\_\_\_

**PLEASE CHECK THE MEMBERSHIP YOU WOULD LIKE. PRICE IS THE SAME FOR REGULAR OR FAMILY. PRORATED DUES SCHEDULE FOR NEW MEMBERS ONLY: 1<sup>ST</sup> quarter - \$30, 2<sup>ND</sup> quarter - \$24, 3<sup>RD</sup> quarter - \$18, 4<sup>TH</sup> quarter - \$12**

Membership is FREE for active duty military – must use your .mil email.

**REGULAR MEMBERSHIP – ONE PERSON, \$30 yearly** – see prorated schedule above if joining FOR THE FIRST TIME mid-year.

**FAMILY MEMBERSHIP – \$30 yearly - IMMEDIATE FAMILY ONLY (SPOUSES & CHILDREN) INCLUDES A 2<sup>ND</sup> I.D.BADGE AT NO ADDITIONAL COST**

– NAME TO APPEAR ON 2<sup>ND</sup> BADGE: \_\_\_\_\_

**ASSOCIATE MEMBERSHIP: \$40 yearly - FOR BUSINESSES AND OTHER ORGANIZATIONS. INCLUDES UP TO 5 BADGES AND A BUSINESS CARD IN THE QUARTERLY NEWSLETTER.**

**PLEASE PRINT NAMES TO APPEAR ON ADDITIONAL BADGES:**

1 \_\_\_\_\_ 2 \_\_\_\_\_

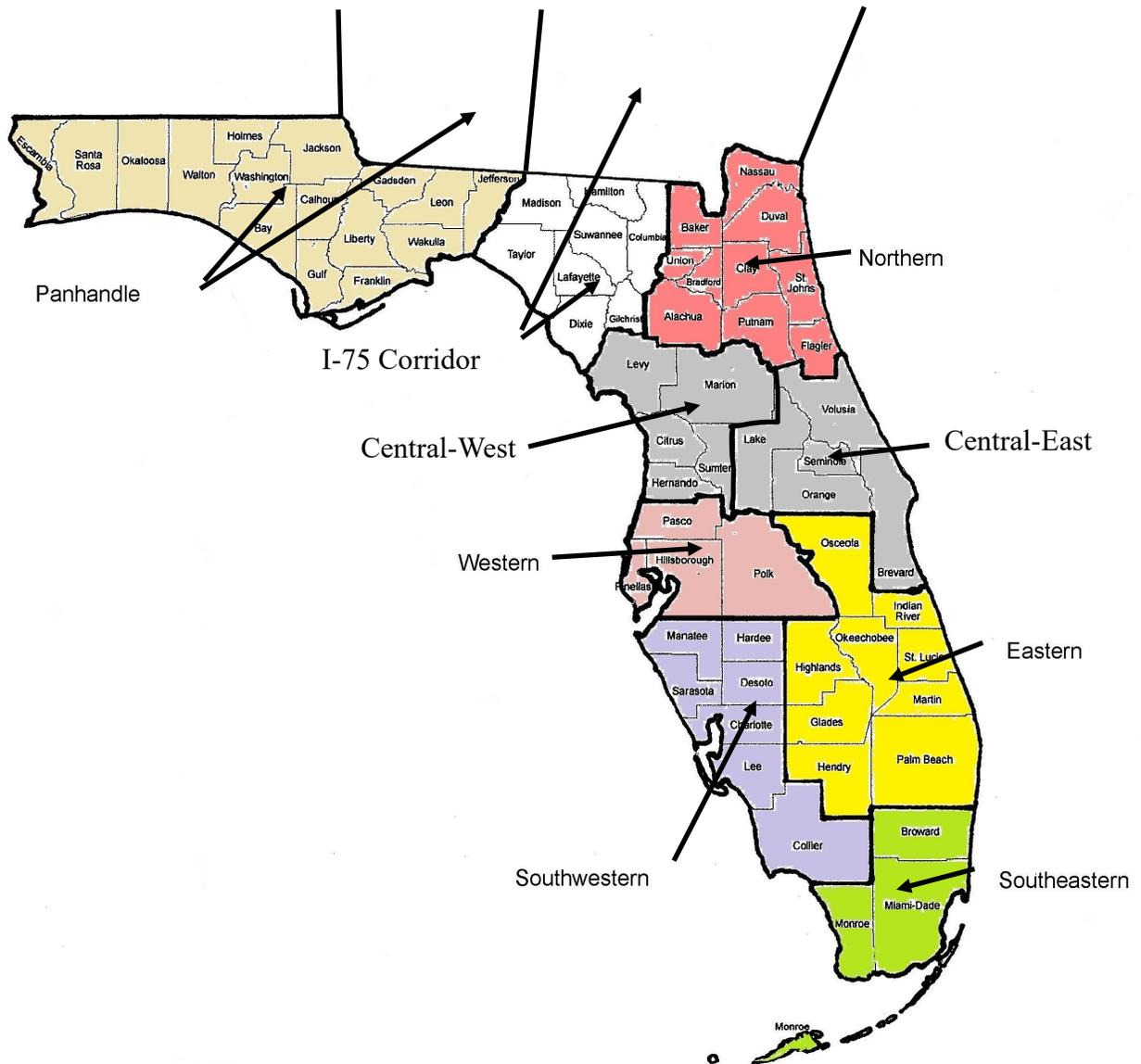
3 \_\_\_\_\_ 4 \_\_\_\_\_

**PLEASE LIST ALL MILITARY VEHICLES YOU OWN, YEAR, MAKE, MODEL, and STATUS:  
Attach additional sheet if necessary**

\_\_\_\_\_  
\_\_\_\_\_

Please make check payable to: **First Florida Chapter – MVPA**

Mail application and payment to: **Stan A. Kinmonth - Secretary  
194 Malley Cove Lane  
Fleming Island, FL 32003**



## REGIONAL COORDINATORS

**PANHANDLE:** Russell Deese, [rdeese@windstream.net](mailto:rdeese@windstream.net) – (229) 377-1528

**NORTHERN:** Stan Kinmonth, [stantr6@comcast.net](mailto:stantr6@comcast.net) – (904) 276-1418

**I-75 CORRIDOR:** Mark Ellis, [mark\\_ellis@bellsouth.net](mailto:mark_ellis@bellsouth.net), 770-265-0223

**CENTRAL-EAST:** Lindsay Orr, [lorry.tcp@gmail.com](mailto:lorry.tcp@gmail.com)—386-479-9644,

**CENTRAL-WEST:** Dave Thomas, [halftrackdave@yahoo.com](mailto:halftrackdave@yahoo.com) -  
352-817-1087, 352-288-0604,

**WESTERN:** Doug Suzukovich, [suzunbc@gmail.com](mailto:suzunbc@gmail.com)—813-361-7849

**EASTERN:** **VACANT**

**SOUTHWESTERN:** **VACANT**

**SOUTHEAST:** Fred Perkins, (954) 434-8747 – [perk51@att.net](mailto:perk51@att.net)

For additional information, contact one of the regional coordinators listed above  
Visit [WWW.FLMVPA.ORG](http://WWW.FLMVPA.ORG) for more information.

Stan A. Kinmonth  
FFC-MVPA Secretary  
194 Malley Cove Lane  
Fleming Island, FL 32003